

# S. JAMES'

Bicentenary 2019-2024

## Choral Eucharist

for the Feast of St James

Apostle and Martyr



Camino de Santiago Pilgrim's Scallop Shell, drawing by Robert Marriott.  
*Reproduced by permission of the artist.*

**Thursday 25th July 2024, 6:30pm**

As Sydney's oldest church, St. James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation, gender identity, or religion. We also acknowledge the traditional custodians of the land on which we worship—the Gadigal of the Eora Nation.

# *Tonight's Service at St James'*

## **6:30pm Choral Eucharist with Procession**

Preacher: The Rev'd Andrew Sempell  
Hymns: 197, 175, 420, 208, 362 (t.185)  
Introit: Victoria - *O lux et decus*  
Setting: Vierne - *Messe Solennelle*  
Psalm: 126 (Garrett)  
Motet: Harwood - *O how glorious*  
Voluntary: Demessieux - *Te Deum*  
Choirs: The Choir of St James' and The St James' Singers

# *Patronal Festival Sunday - 28th July*

## **8:00am Holy Eucharist**

Preacher: The Rev'd Christopher Waterhouse

## **10:00am Orchestral Mass**

Preacher: The Rev'd Christopher Waterhouse  
Hymns: 205, 368, 333, 408i  
Setting: Jackson - *Mass of St James'*  
Psalm: 14 (Stanford)  
Motet: Parry - *Blest pair of sirens*  
Voluntary: Widor - *Symphony 6: Finale*  
Choir: The Choir of St James'

## *About the Patronal Festival*

The Patronal Festival is the occasion on which our parish church celebrates the patron saint after whom we are named and, at the same time, celebrates the life, character and calling of this Christian community. James was the son of Zebedee and the elder brother of John; like his brother, he was a fisherman in Galilee with Zebedee, in partnership with Andrew and Peter. At the call of Jesus he left everything and followed him. James, the first of the Apostles to die, was martyred in Jerusalem in AD 43. According to legend, James had preached in Spain before his martyrdom and his body was taken to Compostela, a city in north-western Spain. He became the patron saint of Spain. His shrine was the most popular place of pilgrimage in Christendom after Rome and Jerusalem.

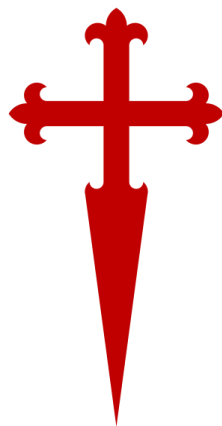
The mosaic in the chancel floor depicts the insignia of St. James. The emblems are the scallop shell of St. James' shrine at Compostela, the palm of martyrdom, together with the pilgrim's insignia of the staff, bag and broad-brimmed hat.

On this Patronal Festival we celebrate our ongoing pilgrimage as God's people in this place.

*'... of all the ancient Spanish cities, the one that seems to be immobilised in a granite dream, immutable and eternal, is Santiago de Compostela...'*

*It does not seem ancient but more eternal... But Compostela, immobilised in the Ecstasy of the pilgrims, joins all her stones in one unique prayer, and the chain of centuries has always, in its echoes, the same resonance. There, the hours are the same hour, eternally repeated under a weeping sky.'*

- Ramón del Valle-Inclán: *La Lámpara Maravillosa*



## *On the Way of St. James and its pilgrims*

Everyone, then, must venerate St. James in all places, he who comes to the aid of those who receive him in all places without delay . . .

Now we are going to talk about the Route of the Pilgrims. The pilgrim route is a very good thing, but it is narrow. For the road which leads us to life is narrow; on the other hand, the road which leads to death is broad and spacious.

The pilgrim route is for those who are good: it is the lack of vices, the thwarting of the body, the increase of virtues, pardon for sins, sorrow for the penitent, the road of the righteous, love of the saints, faith in the resurrection and the reward of the blessed, a separation from hell, the protection of the heavens. It takes us away from luscious foods, it makes gluttonous fatness vanish, it restrains voluptuousness, constrains the appetites of the flesh which attack the fortress of the soul, cleanses the spirit, leads us to contemplation, humbles the haughty, raises up the lowly, loves poverty. It hates the reproach of those fuelled by greed. It loves, on the other hand, the person who gives to the poor. It rewards those who live simply and do good works; and, on the other hand, it does not pluck those who are stingy and wicked from the claws of sin.

From the *Codex Calixtinus*, a medieval guide to the pilgrimage to Compostela.





## **Station at the Icon of St James**

Celebrant Let us pray.

Almighty God, by whose grace and power your holy martyr James triumphed over suffering and was faithful until death: strengthen us with your grace, that we may endure reproach and persecution and faithfully bear witness to the name of Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**All Amen.**

**O may thy soldiers, faithful, true, and bold,  
Fight as the Saints who nobly fought of old,  
And win, with them, the victor's crown of gold.  
Alleluya, Alleluya!**

**O blest communion! fellowship divine!  
We feebly struggle, they in glory shine;  
Yet all are one in thee, for all are thine.  
Alleluya, Alleluya!**

**And when the strife is fierce, the warfare long,  
Steals on the ear the distant triumph song,  
And hearts are brave again, and arms are strong.  
Alleluya, Alleluya!**

**The golden evening brightens in the west;  
Soon, soon to faithful warriors cometh rest:  
Sweet is the calm of Paradise the blest.  
Alleluya, Alleluya!**

**But lo! there breaks a yet more glorious day;  
The Saints triumphant rise in bright array:  
The King of glory passes on his way.  
Alleluya, Alleluya!**

**From earth's wide bounds, from ocean's farthest coast,  
Through gates of pearl streams in the countless host,  
Singing to Father, Son and Holy Ghost.  
Alleluya, Alleluya!**

Words: William Walsham How (1823-1897)

Music: SINE NOMINE Ralph Vaughan Williams (1872-1958) [NEH 197]

Music © Oxford University Press; CCL Licence 552064

## **Welcome**

Celebrant ✠ In the Name of the Father, of the Son, and of the Holy Spirit  
**All Amen.**

The Lord be with you.  
**And also with you.**

*The celebrant welcomes the people, then says,*

## **Preparation**

Celebrant Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Christ our Lord.  
Amen.**

## **Kyrie**

*Sung by the combined choir.*

GREEK TEXT

Κύριε ἐλέησον  
Χριστέ ἐλέησον  
Κύριε ἐλέησον

PRAYER BOOK TEXT

Lord, have mercy  
Christ, have mercy  
Lord, have mercy

## Confession

Deacon We run the race set before us, surrounded by a great cloud of witnesses.

*A time of silence is kept.*

Therefore let us lay aside every weight, and the sin which clings so closely, bringing them to Jesus in penitence and faith.

**All Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, who has promised forgiveness to all who turn to him in faith: ✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.  
**Amen.**



## Gloria

*Sung by the combined choir.*

### LATIN TEXT

*Gloria in excelsis Deo,  
et in terra pax hominibus  
bonæ voluntatis.*

*Laudamus te. Benedicimus te. Adoramus  
te. Glorificamus te.*

*Gratias agimus tibi propter magnam  
gloriam tuam. Domine Deus, Rex  
cælestis, Deus Pater omnipotens.*

*Domine Fili unigenite, Iesu Christe.*

*Domine Deus, Agnus Dei, Filius Patris.*

*Qui tollis peccata mundi, miserere  
nobis.*

*Qui tollis peccata mundi:*

*Suscipe deprecationem nostram.*

*Qui sedes ad dexteram Patris,  
miserere nobis.*

*Quoniam Tu solus sanctus. Tu solus  
Dominus.*

*Tu solus Altissimus,*

*Iesu Christe. Cum Sancto Spiritu*

*✠ in gloria Dei Patris.*

*Amen.*

### PRAYER BOOK TEXT

Glory to God in the highest,  
and peace to God's people on  
earth.

Lord God, heavenly King,  
almighty God and Father,

we worship you,

we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the

Father, Lord God, Lamb of God,

you take away the sin of the  
world:

have mercy on us;

you are seated at the

right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit,

✠ in the glory of God the Father.

Amen.

## Collect of the Day

Celebrant Let us pray.

O gracious God, whose apostle James left his father and all that he had, and without delay obeyed the call of your Son Jesus Christ: pour out upon the leaders of your Church the same spirit of self-denying service by which alone they may have true authority among your people; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please sit.*

*A reading from Book of the Prophet Jeremiah.*

The word that the prophet Jeremiah spoke to Baruch son of Neriah, when he wrote these words in a scroll at the dictation of Jeremiah, in the fourth year of King Jehoiakim son of Josiah of Judah: Thus says the Lord, the God of Israel, to you, O Baruch: You said, ‘Woe is me! The Lord has added sorrow to my pain; I am weary with my groaning, and I find no rest.’ Thus you shall say to him, ‘Thus says the Lord: I am going to break down what I have built, and pluck up what I have planted—that is, the whole land. And you, do you seek great things for yourself? Do not seek them; for I am going to bring disaster upon all flesh, says the Lord; but I will give you your life as a prize of war in every place to which you may go.’

*A short silence is observed.*

Reader      For the Word of the Lord,  
**All            Thanks be to God.**

**Psalm**

**126**

*The choir sings the following psalm to a chant by G. M. Garrett.*

*When the Lord turned again the captivity of Sion:  
then were we like unto them that dream.*

*Then was our mouth filled with laughter:  
and our tongue with joy.*

*Then said they among the heathen:  
The Lord hath done great things for them.*

*Yea, the Lord hath done great things for us already:  
whereof we rejoice.*

*Turn our captivity, O Lord:  
as the rivers in the south.*

*They that sow in tears:  
shall reap in joy.*

*He that now goeth on his way weeping, and beareth forth good seed:  
shall doubtless come again with joy,  
and bring his sheaves with him.*

## Second Reading

## 2 Corinthians 4.7-15

*A reading from the Second Letter of Paul to the Corinthians.*

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

But just as we have the same spirit of faith that is in accordance with scripture—'I believed, and so I spoke'—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

*A short silence is observed.*

Reader        For the Word of the Lord,  
All            **Thanks be to God.**

## Hymn

*Please stand.*



Lord, who shall sit beside thee,  
Enthroned on either hand,  
When clouds no longer hide thee,  
'Mid all thy faithful band?

Who drinks the cup of sorrow  
Thy Father gave to thee  
'Neath shadows of the morrow  
In dark Gethsemane;

Who on thy Passion thinking  
Can find in loss a gain,  
And dare to meet unshrinking  
Thy baptism of pain.

O Jesu, form within us  
Thy likeness clear and true;  
By thine example win us  
To suffer and to do.

This law itself fulfilleth, -  
Christlike to Christ is nigh,  
And, where the Father willeth,  
Shall sit with Christ on high.

Words: William Romanis (1824-1899)

Music: CHRISTUS DER IS MEIN LEBEN Melchior Vulpus (1560-1616),  
*harm.* J. S. Bach (1685-1750) [NEH 175]; CCL Licence 552064

## Gospel Acclamation

**All** Alleluia! Alleluia! Alleluia!

Cantor *I have chosen you from the world, says the Lord;  
Go and bear fruit that will last. Alleluia!*  
**Alleluia! Alleluia! Alleluia!**

*Please remain standing and turn to face the Gospel reader.*

## Gospel Reading

**Matthew 20.20-28**

Deacon The Lord be with you.

**All** **And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ  
according to St. Matthew.

**Glory to you, Lord Jesus Christ.**

The mother of the sons of Zebedee came to Jesus with her sons, and kneeling before him, she asked a favour of him. And he said to her, 'What do you want?' She said to him, 'Declare that these two sons of mine will sit, one at your right hand and one at your left, in your kingdom.' But Jesus answered, 'You do not know what you are asking. Are you able to drink the cup that I am about to drink?' They said to him, 'We are able.' He said to them, 'You will indeed drink my cup, but to sit at my right hand and at my left, this is not mine to grant, but it is for those for whom it has been prepared by my Father.'

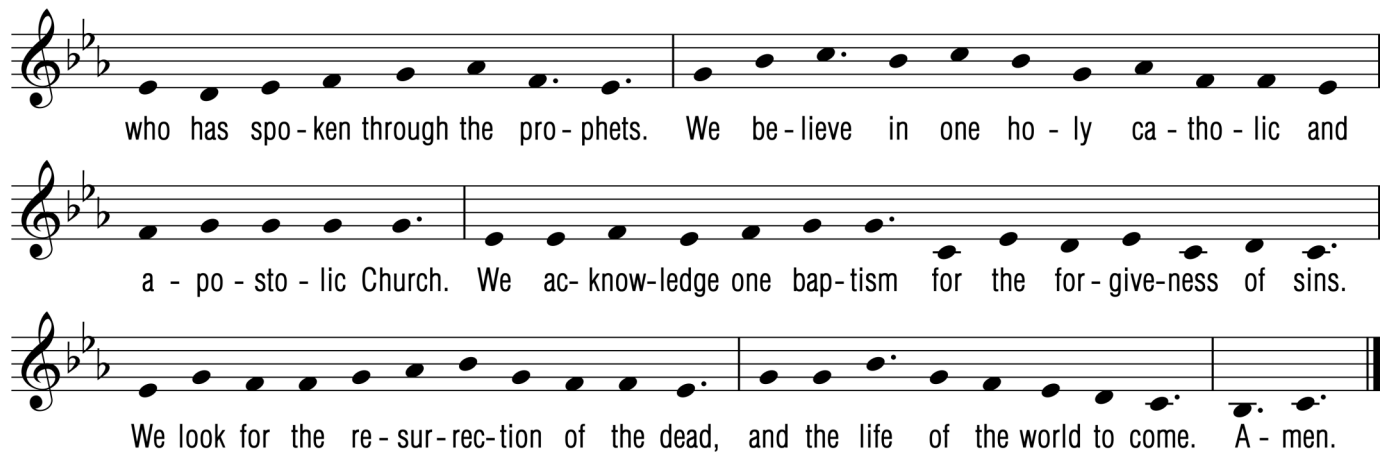
When the ten heard it, they were angry with the two brothers. But Jesus called them to him and said, 'You know that the rulers of the Gentiles lord it over them, and their great ones are tyrants over them. It will not be so among you; but whoever wishes to be great among you must be your servant, and whoever wishes to be first among you must be your slave; just as the Son of Man came not to be served but to serve, and to give his life as a ransom for many.'

Deacon For the Gospel of the Lord.

**All** **Praise to you, Lord Jesus Christ.**

## Sermon





who has spo-ken through the pro-phets. We be-lieve in one ho-ly ca-tho-lic and  
a - po - sto - lic Church. We ac-know-ledge one bap-tism for the for-give-ness of sins.  
We look for the re-sur-rec-tion of the dead, and the life of the world to come. A - men.

## Intercessions

Deacon Let us pray for the world and for the Church.

*Please kneel or be seated for the prayers.*

Intercessor Almighty God, give the spirit of humility to a world where many are seeking for the chief places and for power over others. Bring peace among nations, and harmony between races and faiths.

Lord, in your mercy;

**All Hear our prayer.**

Shield the Church from all ambition and love of power.  
Give grace to clergy and lay ministers  
who have been called to change their lives and follow their Lord.

Lord, in your mercy;

**Hear our prayer.**

Bless us all in our appointed tasks  
and help us to praise you through faithful work.  
Be with those who have left their families to begin their own  
lives and hold them together in the spirit of love.

Lord, in your mercy;

**Hear our prayer.**

We pray for all whose ambition has led them into evil ways.  
We pray for all whose lives are consumed by envy,  
that they may find the contentment of loving service.

Lord, in your mercy;

**Hear our prayer.**

We pray for those of our fellow pilgrims who are sick. All those  
for whom we regularly pray and those we bring before you now  
in a moment of silence.

Lord, in your mercy;

**Hear our prayer.**

We pray for those who have followed their Lord in this world  
and in this place, and have gone to their rest. We remember  
those who have died recently and those whose anniversary falls  
this week. Grant us with them, with blessed James and all the  
saints, a share in your eternal kingdom.

Lord, in your mercy;

**Hear our prayer.**

*At the conclusion of the prayers the deacon says,*

Deacon      Almighty God, you have promised to hear our prayers.

**All            Grant that what we have asked in faith  
                 we may by your grace receive,  
                 through Jesus Christ our Lord. Amen.**

## **Greeting of Peace**

*Please stand.*

Celebrant    We are fellow-citizens with the saints and of the household of  
God, through Christ our Lord, who came and preached peace to  
those who were far off and those who were near.

The peace of the Lord be always with you.

**All            And also with you.**

*We greet one another in the name of the Lord.*



## Offertory Hymn

*During this hymn a collection for the church's ministry will be received. You may wish to make your offering at [sjks.org.au/donate](https://sjks.org.au/donate), using the tap machines in the church or via the QR code provided.*



O Jesus I have promised  
To serve thee to the end;  
Be thou for ever near me,  
My Master and my Friend;  
I shall not fear the battle  
If thou art by my side,  
Nor wander from the pathway  
If thou wilt be my guide.

O let me hear thee speaking  
In accents clear and still,  
Above the storms of passion,  
The murmurs of self-will;  
O speak to reassure me,  
To hasten or control;  
O speak, and make me listen,  
Thou guardian of my soul.

O Jesus thou hast promised  
To all who follow thee,  
That where thou art in glory  
There shall thy servant be;  
And, Jesus, I have promised  
To serve thee to the end;  
O give me grace to follow,  
My Master and my Friend.

**O let me see thy footmarks,  
And in them plant mine own;  
My hope to follow duly  
Is in thy strength alone;  
O guide me, call me, draw me,  
Uphold me to the end;  
And then in heaven receive me,  
My Saviour and my Friend.**

Words: John Bode (1816-1874)

Music: WOLVERCOTE William H. Ferguson (1874-1950) [NEH 420];  
CCL Licence 552064

*Please remain standing.*

Celebrant Father, accept all we bring before you this day.  
Guide us with your love and feed us at your table  
as you nourish the faith of the Church by the preaching of your  
apostles. We ask this through Jesus Christ our Lord.

**All Amen.**

### **Sursum Corda and Great Thanksgiving**

Celebrant The Lord be with you.  
**All And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

Celebrant All glory and honour be yours always and everywhere,  
mighty Creator, ever-living God.  
We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.  
And now we give you thanks because you have called us  
into the fellowship of James and all your saints,  
and set before us the example of their witness  
and the fruit of your Spirit in their lives.  
Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

## Sanctus and Benedictus

*Sung by the combined choir.*

### LATIN TEXT

*Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt cæli et terra gloria tua.  
Hosanna in excelsis.*

✠ *Benedictus qui venit in nomine  
Domini. Hosanna in excelsis.*

### PRAYER BOOK TEXT

Holy, Holy, Holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.

✠ Blessed is he who comes in the name of the  
Lord. Hosanna in the highest.

Celebrant Merciful God, we thank you for these gifts of your creation,  
this bread and wine, and we pray that by your Word and Holy  
Spirit, We who eat and drink them may be partakers of Christ's  
body and blood.

On the night he was betrayed Jesus took bread; and when he had  
given you thanks he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.

Do this in remembrance of me.'

After supper, he took the cup and again giving you thanks  
he gave it to his disciples, saying, 'Drink from this, all of you.  
This is my blood of the new covenant shed for you and for many  
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:

**All Christ has died.  
Christ is risen.  
Christ will come again.**

Celebrant Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,  
and bring us with all your people into the joy of your eternal  
kingdom; through Jesus Christ our Lord,  
with whom, and in whom, in the fellowship of the Holy Spirit,  
we worship you, Father, in songs of never-ending praise:

**All ✠ Blessing and honour and glory and power.  
are yours for ever and ever. Amen.**

*A bell is rung, and silence is kept.*

Celebrant As our Saviour Christ has taught us, we are confident to pray:

**All Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
for the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

## Breaking of the Bread

*The celebrant breaks the bread and says;*

Celebrant As this broken bread was once many grains,  
which have been gathered together and made one bread:

**All So may your Church be gathered  
from the ends of the earth into your kingdom.**

Deacon The gifts of God for the people of God.

**All Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

## Agnus Dei

Vierne - *Messe Solennelle*

*Sung by the combined choir. Please sit.*

### LATIN TEXT

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.*

### PRAYER BOOK TEXT

Lamb of God, you take away the sins of  
the world, have mercy on us.

Lamb of God, you take away the sins of  
the world, have mercy on us.

Lamb of God, you take away the sins of  
the world, grant us your peace.

## Communion

*Communion will be distributed from the foot of the chancel steps.*

## Communion Motet

*The Choir sings*

O how glorious is the kingdom  
wherein all the saints rejoice with Christ;  
clothed with white robes  
they follow the Lamb whithersoever he goeth.

Words: Revelation 14.4

Music: Basil Harwood (1859-1949)

## Communion Hymn

*Please remain seated or kneeling.*

In our day of thanksgiving one psalm let us offer  
For the saints who before us have found their reward;  
When the shadow of death fell upon them,  
    we sorrowed,  
But now we rejoice that they rest in the Lord.

In the morning of life, and at noon, and at even,  
He called them away from our worship below;  
But not till his love,  
    at the font and the altar,  
Had girt them with grace for the way they should go.

These stones that have echoed their praises are holy,  
And dear is the ground  
    where their feet have once trod;  
Yet here they confessed  
    they were strangers and pilgrims,  
And still they were seeking the city of God.

Sing praise then, for all who here sought  
    and here found him,  
Whose journey is ended, whose perils are past;  
They believed in the Light;  
    and its glory is round them,  
Where the clouds of earth's sorrows are lifted at last.

Words: William Draper (1855-1933)

Music: ST CATHERINE'S COURT Richard Strutt (1848-1927) [NEH 208];

CCL Licence 552064

## Post-Communion Prayer

*Please stand.*

Celebrant God of courage, we give you thanks for this holy food,  
and we praise you for your martyr, James the Great,  
who ran with perseverance the race that was set before him,  
and won the victor's wreath that does not fade.

All **Most loving God, you send us into the world you love.  
Give us grace to go thankfully and with courage  
in the power of your Spirit. Amen.**

## Notices

### Parish Photograph

*The Rector invites the congregation to gather towards the front of the Nave and turn to face the Gallery where Chris Shain will take a commemorative photograph of the assembled congregation.*



*The parish photograph from 2010 taken by Chris Shain.*

## Final Hymn

*Please stand.*

Glorious things of thee are spoken,  
Sion, city of our God;  
He whose word cannot be broken  
Formed thee for his own abode:  
On the Rock of Ages founded,  
What can shake thy sure repose?  
With salvation's walls surrounded,  
Thou may'st smile at all thy foes.

See the streams of living waters,  
Springing from eternal love,  
Well supply thy sons and daughters,  
And all fear of want remove:  
Who can faint, while such a river  
Ever flows their thirst to assuage?  
Grace, which like the Lord the giver,  
Never fails from age to age.

Saviour, if of Sion's city  
I through grace a member am,  
Let the world deride or pity,  
I will glory in thy name:  
Fading is the worldling's pleasure,  
All his boasted pomp and show;  
Solid joys and lasting treasure  
None but Sion's children know.

Words: John Newton (1725-1807)

Music: ABBOT'S LEIGH by Cyril Taylor (1907-1991) [NEH 185]



## **Blessing and Dismissal**

Celebrant    May God, who kindled the fire of his love in the hearts of James and all the martyrs and saints, pour upon you the riches of his grace.

**All            Amen.**

May he give you joy in their fellowship and a share in their inheritance.

**Amen.**

May he strengthen you on your pilgrimage in the way of holiness, and may you come to the full radiance of glory.

**Amen.**

And the blessing of the Most Holy and Life-Giving Trinity,

✠ Father, Son, and Holy Spirit, be with you now and always.

**Amen.**

Deacon        Go in peace to love and serve the Lord.

**All            In the name of Christ. Amen.**

## **Organ Voluntary**

Demessieux - *Te Deum*

*Please join us for a Spanish-themed Parish Dinner  
served in the Covered Courtyard after the service.*

*All welcome.*

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## Notices and upcoming events

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### **Commemorative Booklet**

A booklet charting the story of the building of the new Bicentennial Pipe Organ built by Dobson Pipe Organ Builders of Lake City, Iowa has been produced and is available for purchase this week at all our Patronal Festival activities for \$20. The booklet also contains information on the opening organ recital series.

### **Gala Opening Organ Recital**

This Friday 26th July at 7pm we are delighted to present acclaimed organist James O'Donnell to give the gala opening organ recital on our new Bicentennial Pipe Organ. James is Professor of Organ and Sacred Music at Yale University and is formerly the Organist and Master of the Choristers of Westminster Abbey. James' programme includes the world-premiere of a new work commissioned for our patronal festival and the opening of the new organ written by English composer Francis Pott. Tickets for the recital can be purchased from [sjks.org.au/music](http://sjks.org.au/music). Please consider purchasing a season ticket for all four concerts in our 2024 International Organ Festival.

### **In Conversation**

This coming Saturday 27th July at 2pm James O'Donnell will be interviewed by the Rector, The Rev'd Christopher Waterhouse, at the St James' Institute in St James' Hall, Level 1, 169-171 Phillip Street. Hear more about James' career and his passion for music education. Tickets are \$20, free for St James' Institute subscribers, available from [sjks.org.au/music](http://sjks.org.au/music).

### **St James' Patronal Festival Orchestral Mass**

Our Patronal Festival celebrations reach their climax and conclusion with a special Orchestral Mass featuring the work commissioned and composed for our Bicentennial celebrations by the English composer Gabriel Jackson. Jackson's 'Mass of St James' for Organ, Orchestra, and Choir, will be offered at 10am this Sunday 28th July. We acknowledge the generous support of Professor Doug Jones AO, Professor Janet Walker CM, and Mr Philip Miller for the commissioning of the work, and the St James' Music Foundation in support of this orchestral service.



# Thank you!

The Organ Appeal has raised \$2.8 million.

Your generosity is greatly appreciated.

With your support, our Bicentennial Pipe Organ is ready to launch a new century of fine music at St James'.

Further donations are always welcome. Visit: [stjamesfoundationorganappeal.com.au](http://stjamesfoundationorganappeal.com.au)



ST JAMES'  
ORGAN  
APPEAL



The St James' Music Foundation  
ABN 81 868 929 941



## The Future of Theological Education

Join us for an ABC Religion and ethics panel hosted by the St James' Institute



Thursday 15<sup>th</sup> August 4-6pm  
St James' Hall, Level 1  
\$10, or free for SJI Subscribers



# St James' International Organ Festival

Celebrating the inauguration of  
The Bicentennial Pipe Organ

Friday 26th July, 7pm  
James O'Donnell (USA)

Saturday 3rd August, 5pm  
Marko Sever (Sydney)

Sunday 1st September, 5:30pm  
"The First Hurrah"  
A Celebration featuring  
former St James' Organists

Saturday 16th November, 5pm  
Sarah Kim (France)

**S. JAMES'**  
Bicentenary 2019-2024  
sjks.org.au

173 King Street, Sydney



Proudly sponsored by:

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The St James' Music Foundation and  
The St James' Church Building and Property Foundation

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THE FRIENDS OF MUSIC AT ST JAMES' PRESENTS

# MIXTURES

## CELESTIAL VOICES

THE SYDNEY CHILDREN'S CHOIR

SAM ALLCHURCH, Associate Artistic Director TIM CHUNG, Conductor DAVID TAGG, Organ



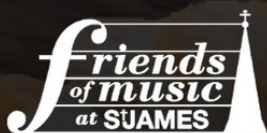
The Sydney Children's Choir presents music for young voices and organ including Britten's luminous Missa Brevis. From the baroque elegance of Isabella Leonarda through to the warmth of John Rutter and Bob Chilcott, this performance will inspire and delight.

SATURDAY  
**4 PM | 24 August**  
2024

ST JAMES' CHURCH, KING STREET, SYDNEY



Support Us



**S. JAMES'**  
Bicentenary 2019-2024



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## The St. James' Building and Property Foundation

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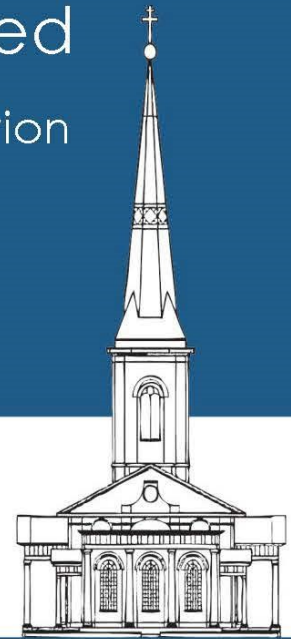
## The St. James' Music Foundation

ABN: 81 868 929 941

Address: Unit 2702/5 York Street, Sydney NSW 2000

email: smithys@iinet.net.au

website: <http://stjameskingstreetmusicfoundation.com.au>



Donation Form for:

## The St. James' Building Foundation The St. James' Music Foundation

Name \_\_\_\_\_

Phone \_\_\_\_\_ Mobile \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ Post Code \_\_\_\_\_

Email \_\_\_\_\_

### Directors

Christine Bishop LLB FAICD  
(Chair)

Graham Smith CEO

Bishop Richard Hurford OAM

Robert Marriott BA (Hons) CAHRI

Robert Cameron JP

Greg West CA

Marilyn Smith BSc (Treasurer)

Please accept my donation to the  
**Capital Fund of the Music Foundation**

\$ \_\_\_\_\_

Please accept my donation to the  
**Current Activities Fund of the Music Foundation**

\$ \_\_\_\_\_

Please accept my donation to the  
**Organ Replacement & Restoration Fund of the Music Foundation**

\$ \_\_\_\_\_

Please accept my donation to the  
**Capital Fund of the Building Foundation**

\$ \_\_\_\_\_

Please draw cheques to the St. James' Music Foundation or to the St. James' Building Foundation and forward to:

**The Treasurer, Marilyn Smith, Unit 2702 / 5 York Street, Sydney 2000**

OR

Direct Bank Transfer (electronic payment) to:

**Contact The Treasurer, Marilyn Smith for Bank Account details on [smithys@iinet.net.au](mailto:smithys@iinet.net.au)**

(Please email or post this form for correct receipting and accounting records)

OR

Please debit my

Visa

MasterCard

Card No. \_\_\_\_\_

Exp. Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Signature \_\_\_\_\_

Please send me information (to the above address) of how I might include a bequest for The St. James' Music Foundation or The St. James' Building Foundation in my will.

**All donations to The St. James' Music Foundation over \$2.00 are tax deductible.**

## **The St James' Music Foundation**

Since the establishment of the Music Foundation, due to the generosity of our supporters, over \$5 million has been distributed to the music activities of the Parish of St James', specifically to enable the production and performance of:  
Sacred and secular music with a particular focus on choral and pipe organ music  
Sacred and secular dramatic works and artistic performances; and  
Sacred and secular performance of dance and movement,  
at or in association with the Parish of St James'

The Music Foundation allows for three kinds of donation:

Those towards Capital, which are invested to provide income  
to distribute to the Parish of St James'

Those towards current expenditure – Current Activities Fund - and are intended  
for annual use (this is the way donors support Orchestral Masses and other  
projects)

Those towards the Organ Replacement Fund – now nearing the completion of  
the project

## **The St James' Church Building and Property Foundation**

The Building Foundation has distributed over \$1 million to the Parish for:  
The restoration, preservation, maintenance, improvement, enhancement and up-  
keep of the Church building it's fixtures, fittings and ornaments  
The preservation, protection, maintenance, improvement and enhancement of  
any property of which the Trustee determines is or could be  
Trust property of St James'

The Building Foundation is principally a Capital Fund, which is invested to pro-  
vide income to distribute to the Parish of St James'

Donations to the Building Foundation are not tax-deductible

**S.<sup>T</sup>JAMIES'**  
Bicentenary 2019-2024