

The Parish Church of
St James' King Street
Sunday 1st September

S^T. JAMES'
Bicentenary 2019-2024

11am Choral Eucharist

Fifteenth Sunday after Pentecost



“Das Hohelied Salomos” No. 19, Egon Tschirch, 1923
Tempura on Cardboard

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation, gender identity, or religion. We also acknowledge the traditional custodians of the land on which we worship—the Gadigal of the Eora Nation.

Today at St James'

8:00am Holy Eucharist

Preacher: The Rev'd Elaine Farmer

9:30am Sung Eucharist

Preacher: The Rev'd Elaine Farmer

Hymns: 285i, 296ii, 306

Setting: Dudman

Motet: Mendelssohn - *I will sing of thy great mercies, O Lord*

Voluntary: Mendelssohn - *Sonata 2: Allegro mæstoso e vivace*

Cantor: Josephine Brereton

11:00am Choral Eucharist

Preacher: The Rev'd Elaine Farmer

Hymns: 285i, 342 (t.178), 296ii, 306

Introit: Attwood - *Teach me, O Lord*

Setting: Darke in E

Psalm: 45.1-2,6-9

Motet: Elgar - *O Salutaris Hostia*

Voluntary: Duruflé - *Fugue sur le thème du Carillon des Heures de la Cathédrale de Soissons*

Choir: St James' Singers

4:00pm Choral Evensong

Hymns: 251, 382, 208

Responses: Martin

Canticles: Blair in B minor

Anthem: Harris - *Bring us, O Lord God*

Voluntary: Bairstow - *Sonata in E-flat major: II. Allegro giocoso*

Choir: The Choir of St James'

View online at 9:30am and 11:00am

sjks.org.au/online-services or

facebook.com/stjameskingstreet

Order of Service

Hymn 285i

Please use the green hymn book provided.

Introit

Teach me, O Lord, the way of thy statutes: and I shall keep it unto the end.

Words: Psalm 119: 33

Music: Thomas Attwood (1765-1838)

Welcome

Celebrant ✠ In the Name of the Father, of the Son, and of the Holy Spirit.

All Amen.

The Lord be with you.

And also with you.

The Celebrant welcomes the people.

Preparation

Celebrant Let us pray.

All Almighty God, to whom all hearts are open,
all desires known and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Kyrie

Sung by the choir.

GREEK TEXT

Κύριε ἐλέησον

Χριστέ ἐλέησον

Κύριε ἐλέησον

PRAYER BOOK TEXT

Lord, have mercy

Christ, have mercy

Lord, have mercy

Confession

Deacon 'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Silence may be kept.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**All Merciful God, our maker and our judge,
we have sinned against you in thought, word and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Gloria

Sung by the choir.

LATIN TEXT

*Gloria in excelsis Deo,
et in terra pax hominibus
bonæ voluntatis.
Laudamus te. Benedicimus te. Adoramus te.
Glorificamus te.
Gratias agimus tibi propter magnam gloriam
tuam. Domine Deus, Rex cælestis, Deus Pater
omnipotens.
Domine Fili unigenite, Iesu Christe. Domine
Deus, Agnus Dei, Filius Patris.
Qui tollis peccata mundi, miserere nobis.
Qui tollis peccata mundi:
Suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam Tu solus sanctus. Tu solus Dominus.
Tu solus Altissimus,
Iesu Christe. Cum Sancto Spiritu
✠ in gloria Dei Patris.
Amen.*

PRAYER BOOK TEXT

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the
right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
✠ in the glory of God the Father.
Amen.

Collect of the Day

Celebrant Let us pray.

Cleanse our consciences, O Lord,
and enlighten our hearts
through the daily presence of your Son Jesus Christ,
that when he comes in glory to be our judge
we may be found undefiled and acceptable in his sight;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Please sit.

A reading from the Song of Songs.

The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills. My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice. My beloved speaks and says to me: 'Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtle-dove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away.

A short silence is observed.

Reader For the Word of the Lord,
All **Thanks be to God.**

Psalm**45.1 - 2, 6 - 9**

The Choir sings

My heart is inditing of a good matter :

I speak of the things which I have made unto the King.

My tongue is the pen :

of a ready writer.

Thou art fairer than the children of men :

full of grace are thy lips, because God hath blessed thee for ever.

Thy seat, O God, endureth for ever :

the sceptre of thy kingdom is a right sceptre.

Thou hast loved righteousness, and hated iniquity :

*wherefore God, even thy God, hath anointed thee
with the oil of gladness above thy fellows.*

All thy garments smell of myrrh, aloes, and cassia :

out of the ivory palaces, whereby they have made thee glad.

Kings' daughters were among thy honourable women :

*upon thy right hand did stand the queen in a vesture of gold,
wrought about with divers colours.*

Second Reading

James 1.17 - 27

A reading from the Letter of James.

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

A short silence is observed.

Reader For the Word of the Lord,
All **Thanks be to God.**

Hymn 342(t. 178)

Please use the green hymn book provided.

Gospel Acclamation

All **Alleluia! Alleluia! Alleluia!**

Cantor *The Father gave us birth by message of his truth,
that we might be as the first fruits of his creation. Alleluia!*
Alleluia! Alleluia! Alleluia!

Please remain standing and turn to face the Gospel reader.

Gospel Reading

Mark 7.1 - 8, 14 - 23

Deacon The Lord be with you.

All And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ,
according to St Mark.

Glory to you, Lord Jesus Christ.

When the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, 'Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?' Jesus said to them, 'Isaiah prophesied rightly about you hypocrites, as it is written, "This people honours me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines." You abandon the commandment of God and hold to human tradition.'

Then he called the crowd again and said to them, 'Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.' When he had left the crowd and entered the house, his disciples asked him about the parable. He said to them, 'Then do you also fail to understand? Do you not see that whatever goes into a person from outside cannot defile, since it enters, not the heart but the stomach, and goes out into the sewer?' (Thus he declared all foods clean.) And he said, 'It is what comes out of a person that defiles. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.'

Deacon For the Gospel of the Lord.

All Praise to you, Lord Jesus Christ.

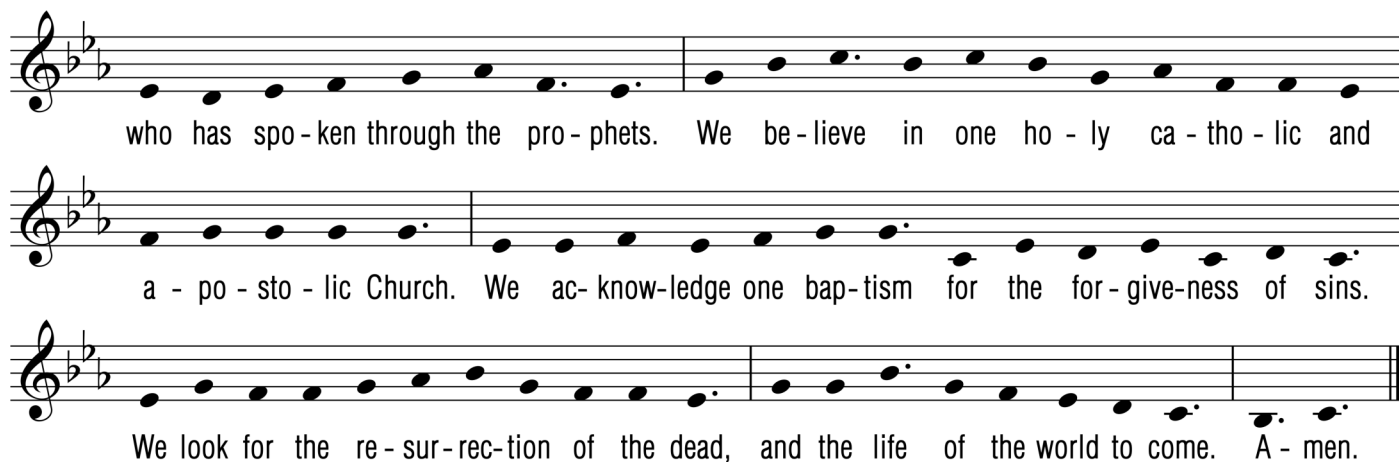
Sermon

Nicene Creed

Please stand.

Celebrant: All:

We be-lieve in one God, the Fa-ther, the al-migh-ty, ma-ker of heav'n and earth,
of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus Christ, the on-ly
Son of God, e-ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light,
true God from true God, be-got-ten, not made, of one be-ing with the Fa-ther, through him
all things were made. For us and for our sal-va-tion he came down from heav'n, was in-car-nate
of the Ho-ly Spi-rit and the Vir-gin Ma-ry and be-came tru-ly hu-man.
For our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and was bu-ried.
On the third day he rose a-gain in ac-cor-dance with the Scrip-tures; he as-cen-ded
in to heav'n; and is seat-ed at the right hand of the Fa-ther. He will come a-gain
in glo-ry to judge the liv-ing and the dead; and his king-dom will have no end.
We be-lieve in the Ho-ly Spi-rit, the Lord, the gi-ver of life, who pro-ceeds
from the Fa-ther and the Son, who with the Fa-ther and the Son is wor-shipped and glo-ri-fied,



who has spo-ken through the pro-phets. We be-lieve in one ho-ly ca-tho-lic and
a - po - sto - lic Church. We ac-know-ledge one bap-tism for the for-give-ness of sins.
We look for the re-sur-rec-tion of the dead, and the life of the world to come. A - men.

Intercessions

Deacon Let us pray for the world and for the Church.

Please be seated for the prayers. The following response may be used,

Lord, in your mercy

All Hear our prayer.

At the conclusion of the prayers the deacon says,

Deacon Almighty God, you have promised to hear our prayers.

**All Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

Please stand.

Celebrant We are the body of Christ.

All His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

We greet one another in the name of the Lord.

Offertory Hymn 296ii

Please use the green hymn book provided. During this hymn a collection for the church's ministry will be received. You may wish to make your offering at sjks.org.au/donate, using the tap machines in the church or via the QR code provided.



Please remain standing.

Celebrant Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

**All All things come from you,
and of your own do we give you.**

Sursum Corda and Great Thanksgiving

Celebrant The Lord be with you.

All And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Celebrant All glory and honour, be yours now and always,
mighty Creator, everliving God.
We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.
By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
forever praising you and singing:

Sanctus and Benedictus

Sung by the Choir.

LATIN TEXT

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt cæli et terra gloria tua.
Hosanna in excelsis.
✠ Benedictus qui venit in nomine
Domini. Hosanna in excelsis.*

PRAYER BOOK TEXT

Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
✠ Blessed is he who comes in the name of the
Lord. Hosanna in the highest.

Celebrant Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:

All **Christ has died.**
 Christ is risen.
 Christ will come again.

Celebrant Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom,
in the fellowship of the Holy Spirit, we worship you, Father,
in songs of never-ending praise:

All ✠ **Blessing and honour and glory and power
are yours for ever and ever. Amen.**

A bell is rung, and silence is kept.

Celebrant As our Saviour Christ has taught us, we are confident to pray:

All **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
for the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread and Invitation to Communion

The celebrant breaks the bread and says,

Celebrant We break this bread to share in the body of Christ.
We who are many are one body,

All **for we all share in the one bread.**

Deacon The gifts of God for the people of God.
Come let us take this holy sacrament of the body and blood of
Christ in remembrance that he died for us, and feed on him in our
hearts by faith with thanksgiving.

Agnus Dei

Sung by the Choir.

LATIN TEXT

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

PRAYER BOOK TEXT

Lamb of God, you take away the
sins of the world, have mercy on us.

Lamb of God, you take away the
sins of the world, have mercy on us.

Lamb of God, you take away the
sins of the world, grant us your peace.

Communion

Communion will be distributed at the Altar rail.

Communion Motet

*O salutaris hostia, quæ cæli pandis ostium: bella premunt hostilia, da robur fer
auxilium. Uni trinoque Domino sit sempiterna gloria, qui vitam sine termino
nobis donet in patria. Amen.*

O saving Victim, opening wide the gate of heaven to man below; our foes press
hard on every side, thine aid supply, thy strength bestow. All praise and thanks
to thee ascend for evermore, blest One in Three; O grant us life that shall not
end, in our true native land with thee. Amen

Words: Thomas Aquinas (1227–74), translated by John Mason Neale (1818–1866)

Music: Edward Elgar (1857–1934)

Post-Communion Prayer

Celebrant Bountiful God, at this table you graciously feed us
with the bread of life and the cup of eternal salvation.
May we who have reached out our hands to receive this sacrament
be strengthened in your service;
we who have sung your praises
tell of your glory and truth in our lives;
we who have seen the greatness of your love
see you face to face in your kingdom
and come to worship you with all your saints for ever.

**All Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit. Amen.**

Notices

Hymn 306

Please use the green hymn book provided.

Blessing and Dismissal

Celebrant The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God Almighty
✠ the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

Deacon Go in peace to love and serve the Lord

All In the name of Christ. Amen.

Organ Voluntary Duruflé - *Fugue sur le thème du Carillon des Heures de la Cathédrale de Soissons*

Please Pray for:

Anglican Cycle of Prayer: Igreja Anglicana de Mocambique.

Baptism Anniversaries: Oscar Eoin Monaghan McAlpine.

The sick – Immediate: Kathryn James, Elita Gore, Ginny Terrell, Alexandra Farrow, Del Levett, Averil Dalby, Jocelyn Savill, Dan Van Overbeke, Estefania Serrentino, Jonathan Lloyd, Janice Proud, Fr Des Cox, William Greene, Louisa Hunter-Bradley, Janice Peate, Joyce Smith, Stuart Clark, Katrina Monley, Lisa Stapleton, Raf Dua.

The sick - Long-term: Colin Middleton, John Wotton, Louella, John Grace, Michael Waixéal, Colleen Hodge, Michael, Fr Lance Johnston, Elizabeth Bloomfield, Peter Harper, Walter Sutcliffe, Chris Cheetham, Alison Sharpe, Robert Bevan, The Princess of Wales, Fr Max Wood, Kathryn James, Brian Hivon, Nicholle Nobel, Anthea Gedge, Quincy Mugabi, Richard, Helen, Rachel, Julie Sheppard, Lynette Skeoch, The Rev'd Ivan Head, Kevin Stapleton, Liam, Geoffrey Whitehead, Faith Whitehead, Danielle Geddes, Enid and Brian, Cameron Kimber, Frances and Moreton Rolfe, Ali Crawford, Katie Richardson, Elliott, Steven Bell, Elizabeth Farry, Anahera Chessum, The Rev'd Paul Cooper, Bernice Lee, Nick De Brett, Jivan Harito, James Ridley, Euan Black, Ann Bratt, Megan Nelson, Marian Pilone, Helen Ashley, Fiona Hawke, Sebastiana Ilardo, Bec.

Giving Thanks: Quentin Miller.

In need: Nicholas Lee, Gillian Carter.

The recently departed: Timothy Dudley-Smith, *bishop*, Blanche Brown, David Rossell, Pam Thomas.

Those whose year's mind falls at this time: Roy Ernest Middleton, Daphne Smith, Max Hess, Joseph Arthur Pilone, Barrie Robert Martin, Ellen Johnson, Michael Cooper, Tom Ikens, Graham Rohrsheim, Edward (Ted) Rogerson, Margaret Vogan, William Sanders, Elizabeth Kata, Kenneth John Cable, Annette Lee, Monica Hiss, Ronald Stuart Mackenzie, Toby Walker, Betty Innes, Noel Hayne, Constance Hayne, Eva McFarlane, George Harold Slade, Ray Brookes, Donald Robinson, *bishop*, Gary Symons.

Please note that names of the sick will remain on the 'Immediate' list for one month only.

If there is a need for a name to remain longer, please ask for it to be placed on the 'Long Term' list. All requests must be made to Dianne Ward or Jonathan Elcock, the Office Administrators, at office@sjks.org.au or 8227 1300



*The flowers in the church today
are in loving memory of Kenneth Cable
May he rest in peace and rise in glory.*

Notices and upcoming events

Choral Evensong today

Our monthly service of Sunday Choral Evensong will be held at 4pm this afternoon. The service will be sung by the Choir of St James' and the preacher will be the Rector. The service will conclude with the hymn 'In our day of thanksgiving' - the last hymn played on the former pipe organ prior to its decommissioning.

The First Hurrah

Just prior to the decommissioning and dismantling of the old pipe organ, we hosted a gala concert called 'The Last Hurrah' and invited back a number of former organists of St James' to play the old instrument one last time. In celebration of the installation and Dedication of our brand new pipe organ we are planning a 'First Hurrah' to be held today at 5:30pm. Tickets \$40 adults, \$35 concession. Students \$10, children free. This concert is included in the Season Ticket for the International Organ Festival. Book now at sjks.org.au/music

If you are staying after Evensong, please remain in your place and have your ticket ready to be scanned. A copy of the programme will then be given to you. Door sales are also available.

Exhibition by Rod Pattenden

Pitt Street Uniting Church are proud to host a vibrant range of artworks by artist and theologian Rod Pattenden called "Original Bliss". The exhibition is open from Wednesday to Saturday 10am to 2pm from now until the 12th October. All the works in the exhibition are available for sale. Further details at pittstreetuniting.org.au

Come and meet the Rt Rev Reginald Makele, Bishop of the New Guinea Islands

The Anglican Board of Mission invites you to come and meet the Bishop of the New Guinea Islands, Reginald Makele at the ABM Offices (Level 6, 51 Druitt Street, Sydney) from 3:30pm this coming Wednesday 4th September. Hear first-hand the good news stories about how God is working in his diocese. Bishop Reg will be interviewed at the informal gathering and there will be opportunity for questions to be asked. Please RSVP for catering purposes to info@abmission.org.au or call 9264 1021. Bishop Reg will be our guest preacher at the 8am and 11am services next Sunday morning.

Notices and upcoming events

Leading Safer Churches Conference

An important leadership conference focussed on equipping Anglican churches to implement safeguarding practices is being held from the 5th to 11th September in Bulawayo, Zimbabwe. The conference, *Leading Safer Churches: Power and Vulnerability in Church Life*, is a significant event for the Anglican Communion with approximately 250 delegates attending from around the world. The conference seeks to assist provinces to implement Safe Church guidelines. In your prayers, please remember those attending the conference and for those leading sessions, in particular our parishioners Garth and Helen Blake. Garth is the chair of the Anglican Communion Safe Church Commission and Helen will be leading the programme for bishops' spouses.

Wednesday Lunchtime Concert

Our next lunchtime concert will be held on Wednesday 11th September at 1:15pm featuring the organist David Drury. Tickets \$10 at the door or online at sjks.org.au/music. Please note that the lunchtime concert planned for this coming Wednesday 4th September has been cancelled.

Listening to Country: An Indigenous Theology and Spirituality Series

St James' Institute, Pitt Street Uniting Church and the Eremos Institute present the third and final seminar in this series next Sunday 8th September from 2pm-4pm at Pitt Street Uniting Church, presented by Nathan Tyson speaking on 'Acknowledging Country: Way forward to reconciliation.' Nathan is currently the Manager, First Peoples Strategy and Engagement with the Uniting Church in Australia's Synod of NSW and the ACT. Nathan Tyson is an Aboriginal man of Anaiwon/Gomeroi descent, who has lived most of his life in Sydney. Nathan is a lawyer and long time advocate for the rights of Aboriginal peoples, having worked for organisations such as the NSW Ombudsman, the ICAC, the Australian Securities and Investments Commission, Western Sydney University, and Uniting, before commencing his role with the Synod in May this year. Tickets \$15, free for St James' Institute subscribers (please indicate this when registering). Register at eremos.org.au/events

Notices and upcoming events

Men's Group

The next meeting of the Men's Group will be held on Saturday 14th September at Christine Cheetham's home 8/9, Frith Avenue, Normanhurst. Our speaker will be Dr Michelle Connolly rsj, and her topic "What is the mission of Jesus in the Gospel of Mark?" Sr Michelle is an engaging speaker, a lecturer in Biblical Studies at the C.I.S. and an authority on Mark's Gospel. Lunch will be served at about noon and we aim to finish at about 3pm. Michelle will be happy to answer questions at the conclusion of her talk. Parking is readily available outside 9 Frith Street and for those coming by public transport it a fairly short walk from Normanhurst Station to Chris'. It is always prudent, however, to check that on the 13th or 14th to see if busses are replacing trains because of track work on the Central-Hornsby line. The bus trip takes longer than the train. The help defray the cost of lunch we ask those present for a \$10 donation. RSVP to Gordon Cooper rgc@tsn.cc or 0428 287 619 or christine.cheetham@gmail.com or 0407 017 377

St Aidan's Village Church Patronal Festival

St Aidan's Church at Black Springs is celebrating its Patronal Festival on Sunday 15th September at 11am with a Eucharist. For the last few years, members of the St James' congregation have attended the celebration and enriched the service and time of fellowship. Anyone who would like to join us this year is most welcome. The service is followed by lunch at The Sempell's property "Longdown". If you would like to come, please contact Rosemary on rosiesempell@gmail.com for more information, location details and to RSVP for lunch.

Bach Akademie Concert

On Friday 20th September at 7:30pm we look forward to welcoming The Bach Akademie to present their concert 'In the Steps of Bach - The Road to Lübeck'. Featuring Organist Marko Sever, Baritone Andrew O'Connor and Countertenor Russell Harcourt. The programme features works by Bach, Pachelbel, Bruhns, Buxtehude and Böhm. To find out more or to book your tickets please visit bachakademieaustralia.com.au

Notices and upcoming events

St James' Institute Seminar on the Psalms

On Sunday 29th September at 2pm the St James' Institute welcomes The Rev'd Associate Professor Matthew Anstey to present a seminar exploring the Psalms. Tickets \$25, free for SJI subscribers. Book at sjks.org.au/institute

ABM 'Pilgrimage' to Sri Lanka

The Anglican Board of Mission is leading a small group of supporters to Sri Lanka on a short Pilgrimage in October 2024. The visit is primarily a fact-finding tour for potential donors and those with an interest to explore opportunities for ABM to be of service, along with a limited amount of sight-seeing. The group will be in Sri Lanka from the 19th to the 29th of October inclusive. There are a handful of places available for those interested in joining the group. If you would like to know more please contact Rev John Deane (02 9264 1021, john.deane@abmission.org.au) or Kumar Rasiah (0411 401 690, nkumarr@optusnet.com) The expected cost is \$3,400 per single room and \$2,200 per double/twin room, plus airfares, and could vary depending on the number of participants.

Faith Work and Economics. Trinity in Sydney

17th-18th October & 31st October-1st November 2024

In October join Paul Oslington (Director of the St James Institute and Professor of Economics & Theology at Alphacrucis) and Kara Martin (Author of *Workship*) to explore the complex relationships between work, economics and Christian faith. What does Christian discipleship look like in contemporary culture shaped by economics? The unit may taken for credit towards a University of Divinity undergraduate or post-graduate degree, or students in other degree programs can apply to credit the unit towards their degree. FEE-HELP is available for Australian students. Anyone can enrol as an audit (non-credit) student, with St James Institute subscribers entitled to the discounted rate of \$400. Further details at trinity.unimelb.edu.au/theological-school/trinity-in-sydney or email paul.oslington@sjks.org.au



THE ANGLICAN PARISH OF
CHRIST CHURCH ST LAURENCE
RAILWAY SQUARE, SYDNEY | CONSECRATED 1845

ORGAN RECITAL SERIES 2024

SUNDAYS AT 2.00PM
(ENTRY BY NOTE DONATION)

18 FEBRUARY

Marko Sever (St James' Church, King Street, Sydney)

14 APRIL

Samuel Giddy (St Andrew's Cathedral & St John's Darlinghurst)

19 MAY

Callum Knox (St Mary's Cathedral, Sydney)

7 JULY

Holly Broadbent (Yale University)

21 JULY

Sydney Conservatorium Rising Star Recital

18 AUGUST

Christopher Wrench (Brisbane)

1 SEPTEMBER

Jonathan Lee (Trinity College, Cambridge)

20 OCTOBER

Titus Grenyer (Sydney Town Hall)

17 NOVEMBER

Daniel Justin (St Mary's Cathedral, Sydney)

www.ccs1.au

St James' International Organ Festival

Celebrating the inauguration of
The Bicentennial Pipe Organ

Friday 26th July, 7pm
James O'Donnell (USA)

Saturday 3rd August, 5pm
Marko Sever (Sydney)

Sunday 1st September, 5:30pm
"The First Hurrah"
A Celebration featuring
former St James' Organists

Saturday 16th November, 5pm
Sarah Kim (France)

S. JAMES'
Bicentenary 2019-2024
sjks.org.au

173 King Street, Sydney



Proudly sponsored by:

The St James' Foundation Limited

as trustee for

The St James' Music Foundation and
The St James' Church Building and Property Foundation

ABN 94 087 665 192



IN THE STEPS OF BACH –

THE ROAD TO

LÜBECK



ORGANIST
Marko Sever



COUNTER TENOR
Russell Harcourt



BASS BARITONE
Andrew O'Connor

Featuring the great organ works of Buxtehude, Pachelbel and Bach along with Nicolaus Bruhns' 'Der Herr hat seinen Stuhl im Himmel bereitet' and J.S. Bach's Cantata 'Vergnügte Ruh, beliebte Seelenlust' BWV 170

DATES

Friday 20th September, 7.30pm
St James Church, King Street, Sydney

Sunday 22nd September, 2.30pm
Christ Church Cathedral, Newcastle

BOOK NOW www.bachakademieaustralia.com.au | 1300 785 377

Bach
AKADEMIE
AUSTRALIA

This Week at St James' King Street

2nd September - 8th September 2024

Monday 2nd September

MARTYRS OF NEW GUINEA **(d. 1942)**

8:30am Morning Prayer (via Zoom)
12:30pm Holy Eucharist
5:00pm Evening Prayer (via Zoom)

Tuesday 3rd September

Gregory, bishop and teacher (d.604)
Eliza Darling, pioneer social reformer in NSW
(d. 1868)

8:30am Morning Prayer (via Zoom)
12:30pm Holy Eucharist
5:00pm Evening Prayer (via Zoom)

Wednesday 4th September

7:45am Meditation (via Zoom)
8:30am Morning Prayer (via Zoom)
12:30pm Holy Eucharist
5:00pm Evening Prayer (via Zoom)
6:15pm Choral Evensong

Thursday 5th September

8:30am Morning Prayer (via Zoom)
12:30pm Holy Eucharist
5:00pm Evening Prayer (via Zoom)

Friday 6th September

8:30am Morning Prayer (via Zoom)
12:30pm Holy Eucharist
1:00pm Meditation
5:00pm Evening Prayer (via Zoom)

Saturday 7th September

Sunday 8th September

Sixteenth Sunday after Pentecost

The Accession of HM King Charles III (2022)

8:00am Holy Eucharist
Preacher: The Rt Rev'd Reginald Makele,
Bishop of The New Guinea Islands

9:30am Choral Matins

Preacher: The Rector

11:00am Choral Eucharist
Preacher: The Rt Rev'd Reginald Makele,
Bishop of The New Guinea Islands

Parish of St James' King Street

Contact Details

Office: Level 1, 169–171 Phillip St,
Sydney, NSW 2000

Telephone: 8227 1300

E-mail: office@sjks.org.au

Church Opening Hours:

Monday to Friday: 10:00am-4:00pm

Saturdays: 8:00am-1:00pm

Sundays: 7:00am-4:00pm

Please submit all requests for notices by the Wednesday preceding the service.

Please consider paying your offering directly into the church account.

The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.