

Choral Eucharist of the Nativity



Maternité - Chagall, Marc 1954 Colour Lithograph Source; Wikimedia Commons

25th December 2024 10:00am

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation gender identity, or religion. We also acknowledge the traditional custodians of the land of which we worship—the Gadigal of the Eora Nation. We warmly welcome you to this historic church in the heart of Sydney. We are pleased you have chosen to worship God with us this Christmas.

> The Rev'd John Stewart **Celebrant** The Rector **Deacon & Preacher** Catherine McClellan **Subdeacon**

Greg Hawken Reader & Intercessor

The Choir of St James' Thomas Wilson Director of Music Marko Sever Organist & Assistant Director of Music James Brew Margaret Norman Organ Scholar

The Altar Servers' Guild of St James' Church

The St James', Queens Square, Guild of Bellringers Jackie Dettmann Tower Captain Lindsay Small Ringing Master

> The St James' Sidespersons Team Peter Blunden Head Sidesperson

Level 1, 169-171 Phillip St, NSW 2000 Parish Office 8227 1300 Telephone www.sjks.org.au Website office@sjks.org.au General Email

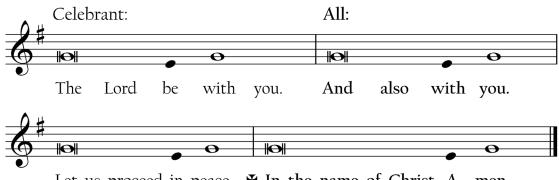
8:00, 10:00am Sunday Services (December and January)

Organ Prelude

Johann Sebastian Bach (1685-1750) - "Sinfonia" from Cantata BWV 29

Processional Hymn

Please stand.



Let us proceed in peace. H In the name of Christ. A - men.

Adeste, fideles, læti triumphantes; venite, venite in Bethlehem. Natum videte regem angelorum: Venite, adoremus, venite, adoremus, venite, adoremus Dominum! O come, all ye faithful, joyful and triumphant, O come ye, O come ye to Bethlehem; come and behold him born the King of angels: O come, let us adore him,

O come, let us adore him, O come, let us adore him, O come, let us adore him, Christ the Lord!

All

3

Station at the Crib

Celebrant Let us pray:

O God our Father, whose Word has come among us in the Holy Child of Bethlehem, may the light of faith illumine our hearts and shine in our words and deeds; through him who is Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

Hymn

Continued

God of God, Light of Light, Lo! he abhors not the Virgin's womb; very God, begotten, not created: O come, let us adore him, Christ the Lord!

See how the shepherds summoned to his cradle, leaving their flocks, draw nigh with lowly fear; we too will thither bend our joyful footsteps:

O come, let us adore him...

Lo! star-led chieftans, Magi, Christ adoring, offer him incense, gold, and myrrh; we to the Christ Child bring our heart's oblations: *O come, let us adore him...*

Child, for us sinners poor and in the manger, fain we embrace thee, with awe and love; who would not love thee, loving us so dearly?

O come, let us adore him...

Sing, choirs of Angels, sing in exultation, sing all ye citizens of heaven above,
'Glory to God in the Highest':
O come, let us adore him...

Yea, Lord, we greet thee, born this happy morning,Jesu, to thee be glory given;Word of the Father now in flesh appearing:*O come, let us adore him...*

Words: Latin, 18th century, tr. F. Oakeley (1802-1880) and others Music: ADESTE FIDELES Melody probably by J.F. Wade (1711-1786) arr. Sir David Willcocks (1919-2015) [NEH 30] CCL Licence: 552064

Please remain standing.

| Celebrant | The people who walked in darkness have seen a great light; | |
|-----------|--|---------------|
| | for to us a child is born, to us a son is given. | Isaiah 9:2, 6 |

Kyrie Wolfgang Amadeus Mozart (1756-1791) - Missa brevis in D (K 194)

The choir sings.

| GREEK TEXT | PRAYER BOOK TEXT |
|----------------|--------------------|
| Κύριε ἐλέησον | Lord, have mercy |
| Χριστέ ἐλέησον | Christ, have mercy |
| Κύριε ἐλέησον | Lord, have mercy |

Deacon Christ, the grace of God, has dawned upon the world with healing for all.

A silence for self-examination follows.

Let us bring our weaknesses and infirmities to him, confessing our sins in penitence and faith.

All Merciful God, our maker and our judge,
we have sinned against you in thought, word and deed
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

Celebrant Almighty God,

who has promised forgiveness to all who turn to him in faith,
✤ pardon you and set you free from all your sins,
strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. Amen.

Gloria

Sung by the choir.

LATIN TEXT

Gloria in excelsis Deo, et in terra pax hominibus bonæ voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex cælestis, Deus Pater omnipotens. Domine Fili unigenite, Iesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus. Tu solus Dominus. Tu solus Altissimus, Iesu Christe. Cum Sancto Spiritu 🕈 in gloria Dei Patris. Amen.

Mozart - Missa brevis in D

PRAYER BOOK TEXT Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, \clubsuit in the glory of God the Father. Amen.

Collect

Celebrant Let us pray.

God Most High, whose eternal Word chose a dwelling among us, that we might live in your presence: grant us a spirit of wisdom to know how rich is the glory you have given us, and how great is the hope to which we are called in the Word made flesh; who lives and reign with you in the unity of the Holy Spirit, one God for ever and ever. **Amen.**

Please sit.

First Reading

A reading from the Book of the Prophet Isaiah.

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, 'Your God reigns.' Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the Lord to Zion. Break forth together into singing, you ruins of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

A short silence is observed.

ReaderFor the Word of the Lord,AllThanks be to God.

Psalm

Sung by the choir to a chant by I.A. Atkins.

O sing unto the Lord a new song: for he hath done marvellous things. With his own right hand, and with his holy arm: hath he gotten himself the victory. The Lord declared his salvation: his righteousness hath he openly shewed in the sight of the heathen. He hath remembered his mercy and truth toward the house of Israel: and all the ends of the world have seen the salvation of our God. Shew yourselves joyful unto the Lord, all ye lands: sing, rejoice, and give thanks. Praise the Lord upon the harp: sing to the harp with a psalm of thanksgiving. With trumpets also, and shawms: O shew yourselves joyful before the Lord the King. Let the sea make a noise, and all that therein is: the round world, and they that dwell therein. Let the floods clap their hands, and let the hills be joyful together before the Lord: for he is come to judge the earth. With righteousness shall he judge the world: and the people with equity.

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Second Reading

A reading from the Letter to the Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

A short silence is observed.

ReaderFor the Word of the Lord,AllThanks be to God.

Hymn

Please stand.

God rest you merry, gentlemen, let nothing you dismay, for Jesus Christ our Saviour was born upon this day, to save us all from Satan's power when we were gone astray: O tidings of comfort and joy, comfort and joy! O tidings of comfort and joy!

From God our heav'nly Father a blessed angel came, and unto certain shepherds brought tidings of the same, how that in Bethlehem was born the son of God by name: *Refrain* The shepherds at those tidings rejoicèd much in mind, and left their flocks afeeding, in tempest, storm and wind, and went to Bethlehem straightway this blessèd babe to find: *Refrain*

But when to Bethlehem they came, whereat this infant lay, they found him in a manger, where oxen feed on hay; his mother Mary kneeling, unto the Lord did pray: *Refrain*

Now to the Lord sing praises, all you within this place, and with true love and brotherhood each other now embrace; this holy tide of Christmas all others doth deface: *Refrain*

Words: *Traditional*. Music: English traditional carol, *arr*. Sir David Willcocks; CCL Licence: 552064

Please remain standing and turn to face the Gospel reader.

Gospel Acclamation

AllAlleluia! Alleluia! Alleluia!CantorA holy day has dawned upon us. Come you nations and adore the
Lord. Today a great light has come upon the earth. Alleluia!
Alleluia! Alleluia! Alleluia!

Holy Gospel

John 1.1 - 14

Deacon The Lord be with you.
All And also with you.
A reading from the Holy Gospel of our Lord Jesus Christ, according to St John.
Glory to you, Lord Jesus Christ.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him.

He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

DeaconFor the Gospel of the Lord,AllPraise to you, Lord Jesus Christ.

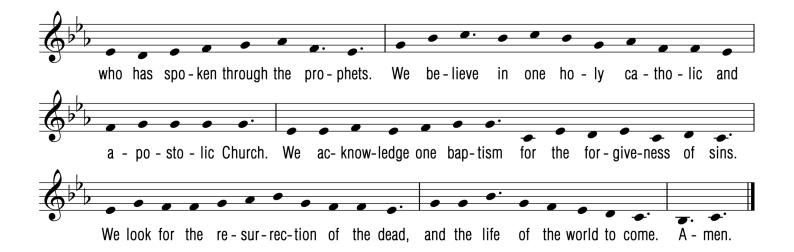
Homily

A silence for reflection follows the homily.

Nicene Creed

Please stand.





Prayers of the People

Deacon Let us pray for the world and for the church.

Please kneel or sit.

| Intercessor | O Christ, the light of the world, |
|-------------|---|
| | come to our lives and reveal to us both meaning and truth. |
| All | O Christ, hope of the despairing, |
| | come to our lives and teach us simple joy. |
| All | Jesus Christ, bread of the soul, come and nourish us in eternal life. Jesus Christ, shepherd of the flock, |
| | come and lead us to the springs of living water. |
| | Living Christ, just and gentle judge, come and reveal our souls to ourselves. |
| All | Living Christ, healer of the wounded, |
| | come and make us whole. Show us the way to new life. |
| | We pray for the peace of the world: |
| | inspire us all to live together in love and charity. |
| All | By the power of the Holy Spirit. |
| | Jesus Christ our life, we celebrate your birth today. |
| | May our celebration be more than remembrance; may our worship |
| | be an opening of ourselves to you in Spirit and in truth. |
| | Be born in us today, renew our spirits, |
| | and strengthen us to be your people in the world, |
| | through the indwelling power of the Holy Spirit. |
| | Amen. |

The prayers conclude:

 Deacon Almighty God, you have promised to hear our prayers;
 All Grant that what we have asked in faith, we may by your grace receive, through Jesus Christ our Lord. Amen.

Greeting of Peace

Please stand.

Celebrant Unto us a child is born, unto us a son is given:
 All And his name is called the Prince of Peace.
 The peace of the Lord be always with you.
 All And also with you.

We greet one another in the name of the Lord.

Hymn

Please stand. During this hymn a collection for the church's ministry will be received. You may wish to make your offering at sjks.org.au/ donate, by using the tap machines in church, or via this QR code.



Christians awake! salute the happy morn Whereon the Saviour of the world was born; Rise to adore the mystery of love Which hosts of angels chanted from above; With them the joyful tidings first begun Of God incarnate and the Virgin's Son.

Then to the watchful shepherds it was told, Who heard the angelic herald's voice, 'Behold, I bring you tidings of a Saviour's birth To you and all the nations on the earth: This day hath God fulfilled his promised word, This day is born a Saviour, Christ the Lord.' He spake; and straightway that celestial choir In hymns of joy, unknown before, conspire; The praises of redeeming love they sang, And heaven's whole orb with alleluyas rang: God's highest glory was their anthem still, Peace on the earth, and unto men goodwill.

To Bethl'em straight the enlightened shepherds ran To see the wonder God had wrought for man, And found, with Joseph and the blessèd Maid, Her Son, the Saviour, in a manger laid: Joyful, the wondrous story they proclaim -The first apostles of his infant fame.

Like Mary let us ponder in our mind God's wondrous love in saving lost mankind; Trace we the Babe, who hath retrieved our loss, From his poor manger to his bitter cross; Then may we hope, angelic hosts among, To sing, redeemed, a glad triumphal song.

Words: John Byrom (1691-1763) Music: YORKSHIRE (STOCKPORK) JOHN WAINWRIGHT (1723-1768) [NEH 24] CCL Licence: 552064

Please remain standing.

| | and gives life to the world. | John 6.3 |
|-----|------------------------------|----------|
| All | Blessed be God for ever! | |

Sursum Corda

| Celebrant | The Lord be with you. |
|-----------|---|
| All | And also with you. |
| | Lift up your hearts. We lift them to the Lord. |
| | Let us give thanks to the Lord our God. It is right to give our thanks and praise. |

Great Thanksgiving

Celebrant All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.
In your Word made flesh you have caused a new light to shine in our hearts, to give knowledge of your glory in the face of Jesus Christ.
By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.
Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Sanctus and Benedictus

Mozart - Missa brevis in D

Sung by the choir.

| | LATIN TEXT | PRAYER BOOK TEXT | |
|-----------|---|---|--|
| | Sanctus, Sanctus, Sanctus, | Holy, Holy, Holy Lord, | |
| | Dominus Deus Sabaoth. | God of power and might. | |
| | Pleni sunt cæli et terra gloria tua. | Heaven and earth are full of your glory. | |
| | Hosanna in excelsis. | Hosanna in the highest. | |
| | 🕱 Benedictus qui venit in nomine | \blacksquare Blessed is he who comes in the name | |
| | Domini. Hosanna in excelsis. | of the Lord. Hosanna in the highest. | |
| Celebrant | Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, | | |
| | we who eat and drink them | 1 111 1 | |
| | may be partakers of Christ's be | ody and blood. | |
| | On the night he was betrayed | Jesus took bread; and when he had | |
| | given you thanks he broke it, a | and gave it to his disciples, saying, | |
| | 'Take, eat. This is my body give | en for you. | |
| | Do this in remembrance of me | 2. | |
| | After supper, he took the cup, to his disciples, saying, 'Drink | and again giving you thanks he gave it from this, all of you. | |
| | This is my blood of the new co | ovenant shed for you and for many for | |
| | the forgiveness of sins. | | |
| | Do this, as often as you drink i | it, in remembrance of me.' | |

Deacon Let us proclaim the mystery of faith:

- All Christ has died. Christ is risen. Christ will come again.
- Celebrant Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

★ Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All ★ Blessing and honour and glory and power are yours for ever and ever. Amen.

The bell is rung and silence is kept.

The Lord's Prayer

Celebrant As our Saviour Christ has taught us, we are confident to pray:

AllOur Father in heaven,
hallowed be your Name,
your kingdom come, your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
for the kingdom, the power, and the glory are yours,
now and for ever.
Amen.

Breaking of the Bread and Invitation to Communion

The celebrant breaks the Eucharistic Bread and says:

Celebrant We break the bread of life, and that life is the light of the world.

AllGod here among us,
light in the midst of us,
bring us to light and life.DeaconChrist is the true bread which has come down from heaven.AllLord, give us this bread always.

Agnus Dei

Mozart - Missa brevis in D

Sung by the choir.

| LATIN TEXT | PRAYER BOOK TEXT |
|--------------------------------------|---|
| Agnus Dei, qui tollis peccata mundi, | Lamb of God, you take away the |
| miserere nobis. | sins of the world, have mercy on us. |
| Agnus Dei, qui tollis peccata mundi, | Lamb of God, you take away the |
| miserere nobis. | sins of the world, have mercy on us. |
| Agnus Dei, qui tollis peccata mundi, | Lamb of God, you take away the |
| dona nobis pacem. | sins of the world, grant us your peace. |

Communion will be distributed from the Chancel steps. Baptised Christians from other traditions are welcome to receive Communion. Others are welcome to come forward to receive a blessing. Gluten-free wafers are available on request.

The choir sings the Communion Motet.

arr. Robert Lucas Pearsall (1795-1856) - In dulci jubilo

At the end of the Communion a silence is kept.

Post-Communion Prayer

Please stand.

Celebrant God of heaven dwelling among us, we thank you for feeding us with this holy food.By your grace keep us ever faithful to your Word made flesh, that as his body in the world we may bring your presence to all people.

All Most loving God, you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit. Amen.

Hymn

Hark! the herald angels sing glory to the new-born King: peace on earth, and mercy mild, God and sinners reconciled: Joyful, all ye nations rise, join the triumph of the skies, with the angelic host proclaim, 'Christ is born in Bethlehem.' Hark! The herald angels sing glory to the new-born King!

Christ, by highest heaven adored, Christ, the everlasting Lord, late in time behold him come offspring of a virgin's womb: veiled in flesh the Godhead see; hail the incarnate Deity! Pleased as man with man to dwell, Jesus, our Emmanuel. Hark! The herald angels sing glory to the new-born King! Hail the heaven-born Prince of Peace! Hail the Sun of Righteousness! Light and life to all he brings, risen with healing in his wings; mild he lays his glory by, born that man no more may die, born to raise the sons of earth, born to give them second birth: Hark! The herald angels sing glory to the new-born King!

Words: Charles Wesley (1707-1788) and others Music: MENDELSSOHN Felix Mendelssohn (1809-1847) [NEH 26] Descant and organ part: Sir David Willcocks. CCL Licence: 552064

Blessing and Dismissal

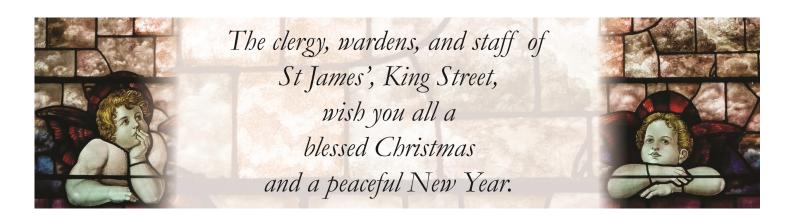
| Celebrant | Christ, who by his Incarnation gathered into one |
|-----------|--|
| | all things earthly and heavenly, |
| | fill you with his joy and peace; |
| | and the blessing of God almighty |
| | \blacksquare the Father, the Son, and the Holy Spirit, |
| | be upon you and remain with you always. |
| All | Amen. |
| Deacon | Go in peace to love and serve the Lord: |
| | In the name of Christ. Amen. |

Organ Voluntary

Timothy Tikker (b. 1958) - Toccata Kopanitsa

As you leave after the Voluntary you are invited to spend a moment at the crib in prayer and thanksgiving.

Lord, let me kneel before thy miracle. An infant in a stable on a human mother's breast, from all eternity thine only begotten Son, thy Word from before beginning, God of God, Light of Light, Very God of Very God, of his own choice, of thine own purpose, made mortal man. Amen.





Please pray for:

Please Pray for:

Anglican Cycle of Prayer: The Holy Land.

Baptism Anniversaries: Hugo William Laurence, Edward Ernest Sullivan Bettinson, Sybella Dianne Marlo Bettinson.

The sick – Immediate: Monica Dennison, Katie Brookes, Alanna Nobbs, Kathryn Grace, Kathryn James, Ginny Terrell, Stuart Clark.

The sick - Long-term: Fr Max Wood, Elita Gore, Dan Van Overbeke, Louisa Hunter -Bradley, Raf Dua, Katrina Monley, Lisa Stapleton, Janice Peate, Jonathan Lloyd, Janice Proud, Fr Des Cox, William Greene, Jocelyn Savill, John Wotton, Louella, John Grace, Colleen Hodge, Michael, Fr Lance Johnston, Walter Sutcliffe, Chris Cheetham, Alison Sharpe, Robert Bevan, Brian Hivon, Nicholle Nobel, Anthea Gedge, Quincy Mugabi, Richard, Helen, Rachel, Julie Sheppard, The Rev'd Ivan Head, Kevin Stapleton, Liam, Geoffrey Whitehead, Faith Whitehead, Danielle Geddes, Enid and Brian, Cameron Kimber, Frances Rolfe, Ali Crawford, Katie Richardson, Elliott, Steven Bell, Elizabeth Farry, Anahera Chessum, The Rev'd Paul Cooper, Bernice Lee, Nick De Brett, Jivan Harito, James Ridley, Euan Black, Ann Bratt, Megan Nelson, Marian Pilone, Helen Ashley, Fiona Hawke, Sebastiana Ilardo, Bec.

Thanksgiving for blessings received: Del Levett.

In need: Nicholas Lee, Gillian Carter.

The recently departed: Anna Gudgeon, Judith (Judy) Ann Milson, Toni Tidswell, Bruce Houghton.

Those whose year's mind falls at this time: Beth Spence, *priest*, Hillary Robinson, Alfred Lewis Beresford, Ina Elizabeth Forsyth, Frank Harris Cooksley, Michael (Mick) Gordon Wilson, Joan Goff, Gwena Eileen Joy Heitmann, Jamesina Williamson, Tony Davis, Emily Rose Heenagh-O'Brien, Richard Spencer Butler Guy, George Rose, Dorothy Barr, Olga Jean Fraser, James Reginald Douglas, Glenn Spencer King, Stephen Donald Radford.

Please note that names of the sick will remain on the 'Immediate' list for one month only. If there is a need for a name to remain longer, please ask for it to be placed on the 'Long Term' list. All requests must be made to Dianne Ward or Jonathan Elcock, at office@sjks.org.au or 8227 1300.

Parish Calendar

Please note the following upcoming activities for your diary.

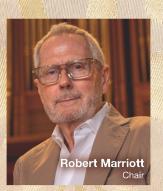
| Wednesday 25th December | 8am Sung Eucharist (St James' Singers) | |
|-------------------------|--|--|
| Wednesday 25th December | 10am Choral Eucharist (Choir of St James') | |
| Sunday 29th December | 8am Eucharist, 10am Sung Eucharist | |
| Sunday 5th January | 8am Eucharist, 10am Sung Eucharist | |
| Sunday 12th January | 8am Eucharist, 10am Sung Eucharist | |
| Sunday 19th January | 8am Eucharist, 10am Choral Eucharist | |
| Sunday 26th January | 8am Eucharist, 10am Choral Eucharist | |
| Sunday 3rd February | 8am Eucharist, 10am Orchestral Mass | |

Parish Directory

| Rector | The Rev'd Christopher Waterhouse | rector@sjks.org.au |
|---------------------------------|---|---------------------------|
| Associate Rector | The Rev'd John Stewart | john.stewart@sjks.org.au |
| Director of Music | Thomas Wilson | thomas.wilson@sjks.org.au |
| Organist & ADM | Marko Sever | marko.sever@sjks.org.au |
| St James' Institute Director | Dr Paul Oslington | institute@sjks.org.au |
| Safe Ministry Representative | Helen Blake | safe.ministry@sjks.org.au |
| Wardens | Christopher Brooks, Chris Lock, Michelle Roberts | warden1@sjks.org.au |
| Parish Council | Christine Cheetham, Nixon Gill, Catherine McClellan, Alan Melrose, Roger Pitcher, Holly Raiche, Michelle Roberts, Carol Webster. | office@sjks.org.au |

Build for the Future

Donate to the St James' Foundation



St James' Church has a vital ministry in Sydney. The parish is held in high regard in the community. Its fine musical tradition is widely enjoyed and appreciated.

The cost of this ministry is rising each year. If you want St James' to continue to grow, consider donating or making a bequest to The St James' Foundation.

The Foundation's primary purpose is to build a strong ethically invested capital base so that investment income can be distributed to fund parish activities.

The St James' Church Building and Property Foundation provides financial assistance to assist in the maintenance and upkeep of the historic church building, one of the gems of Sydney's iconic Macquarie Street precinct. Donations to this Foundation are not tax deductible.

The St James' Music Foundation provides financial assistance primarily for the production and performance of sacred and secular music, with a focus on choral and pipe organ music. Donations to this Foundation are tax deductible. Two types of donations are accepted:

- general donations for the Foundation's capital fund which are invested to provide annual distributions to the to fund the ongoing music programme;
- donations for specific projects such as organ and choral scholarships, commissions for new works, final payments for The Bicentennial Pipe Organ or the production of CDs, Orchestral Masses, Bach Cantatas and other activities.

The Foundation has a strong track record. Since its establishment in 1999, and through the generosity of donors and investment income, it has earned over \$11 million and distributed over \$6.63 million into parish projects.

Donate now! Help keep St James' a vibrant presence in Sydney.

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Donation form: The St James' Building & Property Foundation, The St James' Music Foundation

| Name: Mobile: | | |
|--|---|--|
| Address: | Email: | |
| Please a | accept my donation for: | |
| The Capital Fund of the Organ Replacement Fund the Music Foundation \$ | | |
| The Current Activities Fund \$ of the Music Foundation | the Capital Fund of \$ the Building Foundation | |
| Or: Please debit my: Visa Mastercard | For Direct Bank Transfer: | |
| Card No.: | Contact the Treasurer, Marilyn Smith for Bank Account details: | |
| Expiry Date: / Signature: | smithys@iinet.net.au | |
| Send me information about how I can include a bequest in my will. | | |

St James' Foundation Limited ABN: 64 087 665 19

The St James' Church Building & Property Foundation ABN: 90 665 163 627

The St James' Music Foundation ABN: 81 868 929 941

All donations to the St James' Music Foundation over \$2 are tax deductible

This Week at St James' King Street

25th December - 29th December

| • | 25th December | Saturday 28th De | |
|--|--|--|----------------|
| THE BIRTH OF OUR LORD: | | THE HOLY INNOCI | EN IS |
| CHRISTMAS I | | | |
| 8:00am Sung | | Sunday 29th Dec | |
| 10:00am Choral Eucharist | | FIRST SUNDAY AFTER CHRISTMAS | |
| | | 8:00am Said Eucharist | |
| Thursday 26th December | | 10:00am Sung Eucharist | |
| STEPHEN, DEA | ACON AND FIRST | Preacher: The Rev'd Dr Erica Mathieson | |
| MARTYR | | | |
| 8:30am Morn | ing Prayer (via Zoom) | | |
| | chtime Eucharist | | |
| 1 | | | |
| 5.00pm Even | ng Prayer (via Zoom) | | |
| 8:30am Morn 12:30pm Lun 5:00pm Eveni | TLE AND EVANGELIST ing Prayer (via Zoom) chtime Eucharist ng Prayer (via Zoom) | Church Operating Harry | |
| Parish of St James' Contact Details | King Street | Church Opening Hours: Monday to Friday | 10:00am-4:00pm |
| Office: | Level 1, 169–171 Phillip St, | Saturdays: | 8:00am-1:00pm |
| | Sydney, NSW 2000 | Sundays: | 7:00am-4:00pm |
| Telephone: E-mail: | 8227 1300 office@sjks.org.au | The Parish Office will be closed from Wednesday 25th December - Thursday 2nd January incl | |
| | | <i>Please submit all requests for notices by the Wednesday preceding the service.</i> | |

Please consider paying your offering directly into the church account.

The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C. Offering cards are available from the Office if you use direct debit.