

# S.<sup>T</sup>JAMIES'

10:00am Choral Eucharist



*The Wedding at Cana*, Joseph Matar, 1993  
Oil on canvas

**Sunday 19th January**

**SECOND SUNDAY AFTER EPIPHANY**

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation, gender identity, or religion.

We also acknowledge the traditional custodians of the land of which we worship  
—the Gadigal of the Eora Nation.

*Please advise one of the Sidespersons if you would like Communion brought to you in the pew. If necessary, you are welcome to sit for those parts of the liturgy when it is normal to stand.*

## **Hymn 332 (\*omit)**

*Please stand. You can find the words to the hymn in the green hymn book provided.*

## **Welcome**

*The celebrant welcomes the people, then says,*

Celebrant   ✠ In the Name of the Father, of the Son, and of the Holy Spirit.

**All           Amen.**

The Lord be with you.

**And also with you.**

## **Preparation**

Celebrant   Let us pray.

**All           Almighty God, to whom all hearts are open,  
all desires known and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

## **Kyrie**

*Sung by the choir*

GREEK TEXT

Κύριε ἐλέησον

Χριστέ ἐλέησον

Κύριε ἐλέησον

PRAYER BOOK TEXT

Lord, have mercy

Christ, have mercy

Lord, have mercy

Deacon Christ the Son of God has been revealed as a light to the nations.

*A silence for self-examination follows.*

Let us bring our darkness to his light, confessing our sins in penitence and faith.

**All Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word and deed  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God,  
who has promised forgiveness to all who turn to him in faith,  
✠ pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord.  
**Amen.**

# Gloria

*Sung by the choir.*

## LATIN TEXT

*Gloria in excelsis Deo,  
et in terra pax hominibus  
bonæ voluntatis.  
Laudamus te. Benedicimus te. Adoramus te.  
Glorificamus te.  
Gratias agimus tibi propter magnam gloriam  
tuam. Domine Deus, Rex cælestis, Deus Pater  
omnipotens.  
Domine Fili unigenite, Iesu Christe. Domine  
Deus, Agnus Dei, Filius Patris.  
Qui tollis peccata mundi, miserere nobis.  
Qui tollis peccata mundi:  
Suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam Tu solus sanctus. Tu solus Dominus.  
Tu solus Altissimus,  
Iesu Christe. Cum Sancto Spiritu  
✠ in gloria Dei Patris.  
Amen.*

## PRAYER BOOK TEXT

Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you,  
we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the  
right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
✠ in the glory of God the Father.  
Amen.

## Collect

Celebrant Let us pray.  
Bountiful God,  
whose Son revealed his glory at Cana of Galilee:  
help us to believe and obey,  
so that, as our Saviour promised,  
we may be filled with the wine of new life  
and show forth his joy and love;  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit.*

## First Reading

Isaiah 62.1 - 5

A reading from the Book of the Prophet Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

*A short silence is observed.*

Reader For the Word of the Lord,  
**All Thanks be to God.**

*Sung by the choir to a chant by Sir Edward Bairstow:*

*Thy mercy, O Lord, reacheth unto the heavens :  
and thy faithfulness unto the clouds.*

*Thy righteousness standeth like the strong mountains :  
thy judgements are like the great deep.*

*Thou, Lord, shalt save both man and beast; How excellent is thy mercy, O God :  
and the children of men shall put their trust under the shadow of thy wings.*

*They shall be satisfied with the plenteousness of thy house :  
and thou shalt give them drink of thy pleasures, as out of the river.*

*For with thee is the well of life :  
and in thy light shall we see light.*

*O continue forth thy loving-kindness unto them that know thee :  
and thy righteousness unto them that are true of heart.*

## Second Reading

1 Corinthians 12.1 - 11

A reading from the First Letter of Paul to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*A short silence is observed.*

Reader        For the Word of the Lord,  
**All            Thanks be to God.**

## Hymn 140

*Please stand. You can find the words to the hymn in the green hymn book provided.*

*Please remain standing and turn towards the Gospel reader.*

## Gospel Acclamation

**All            Alleluia! Alleluia! Alleluia!**  
Choir        God has called us with the Gospel  
                 to share in the glory of our Lord Jesus Christ. Alleluia!  
**All            Alleluia! Alleluia! Alleluia!**

## Holy Gospel

John 2.1 - 11

Deacon      The Lord be with you.

**All            And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ,  
according to St John.

**All            Glory to you, Lord Jesus Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon      For the Gospel of the Lord,

**All            Praise to you, Lord Jesus Christ.**

## Sermon

*A silence for reflection follows the sermon.*

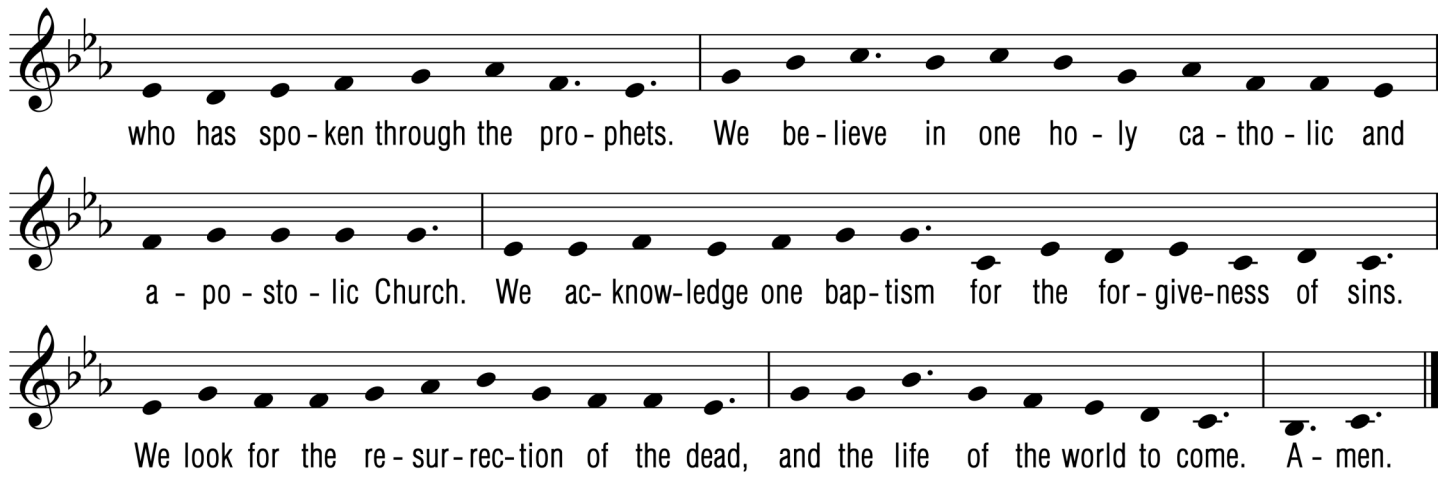


# Nicene Creed

*Please stand.*

Celebrant: All:

We be-lieve in one God, the Fa-ther, the al-migh-ty, ma-ker of heav'n and earth,  
of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus Christ, the on-ly  
Son of God, e-ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light,  
true God from true God, be-got-ten, not made, of one be-ing with the Fa-ther, through him  
all things were made. For us and for our sal-va-tion he came down from heav'n, was in-car-nate  
of the Ho-ly Spi-rit and the Vir-gin Ma-ry and be-came tru-ly hu-man.  
For our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and was bu-ried.  
On the third day he rose a-gain in ac-cor-dance with the Scrip-tures; he as-cen-ded  
in to heav'n; and is seat-ed at the right hand of the Fa-ther. He will come a-gain  
in glo-ry to judge the liv-ing and the dead; and his king-dom will have no end.  
We be-lieve in the Ho-ly Spi-rit, the Lord, the gi-ver of life, who pro-ceeds  
from the Fa-ther and the Son, who with the Fa-ther and the Son is wor-shipped and glo-ri-fied,



who has spo-ken through the pro-phets. We be-lieve in one ho-ly ca-tho-lic and  
a - po - sto - lic Church. We ac-know-ledge one bap-tism for the for-give-ness of sins.  
We look for the re-sur-rec-tion of the dead, and the life of the world to come. A - men.

## Intercessions

Deacon Let us pray for the world and for the Church.

*Please be seated for the prayers. The following response may be used,*

Lord, in your mercy

**All Hear our prayer.**

*At the conclusion of the prayers the deacon says,*

Deacon Almighty God, you have promised to hear our prayers.

**All Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## Greeting of Peace

*Please stand.*

Celebrant We are all one in Christ Jesus.  
We belong to him through faith,  
heirs of the promise of the Spirit of peace.  
The peace of the Lord be always with you.

**All And also with you.**

*We greet one another in the name of the Lord.*

## Hymn 302

*Please stand. During this hymn a collection for the church's ministry will be received. You may wish to make your offering at [sjks.org.au/donate](http://sjks.org.au/donate), using the tap machines in church, or via this QR Code.*



*Please remain standing.*

Celebrant Wise and gracious God,  
you spread a table before us;  
nourish your people with the word of life  
and the bread of heaven.

**All Blessed be God for ever!**

### **Sursum Corda**

Celebrant The Lord be with you.

**All And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### **Great Thanksgiving**

Celebrant All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,

who by the power of your Spirit was born of Mary  
and lived as one of us.

You anointed him as Messiah, the light of the nations,  
and revealed him as the hope  
of all who thirst for righteousness and peace.

By his death on the cross  
and rising to new life,

he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

## Sanctus and Benedictus

*Sung by the Choir.*

### LATIN TEXT

*Sanctus, Sanctus, Sanctus,*

*Dominus Deus Sabaoth.*

*Pleni sunt cæli et terra gloria tua.*

*Hosanna in excelsis.*

✠ *Benedictus qui venit in nomine*

*Domini. Hosanna in excelsis.*

### PRAYER BOOK TEXT

Holy, Holy, Holy Lord,

God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

✠ Blessed is he who comes in the name of the

Lord. Hosanna in the highest.

Celebrant Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;

and when he had given you thanks he broke it,

and gave it to his disciples, saying, 'Take, eat.

This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks

he gave it to his disciples, saying, 'Drink from this, all of you.

This is my blood of the new covenant

shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:

**All Christ has died.  
Christ is risen.  
Christ will come again.**

Celebrant Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**All**            ✠ **Blessing and honour and glory and power are yours for ever and ever. Amen.**

*The bell is rung and silence is kept.*

### **The Lord's Prayer**

Celebrant    As our Saviour Christ has taught us, we are confident to pray:

**All**            **Our Father in heaven, hallowed be your Name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
for the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

### **Breaking of the Bread and Invitation to Communion**

*The celebrant breaks the Eucharistic Bread and says:*

Celebrant    As this broken bread was once many grains,  
which have been gathered together and made one bread:

**All**            **so may your Church be gathered  
from the ends of the earth into your kingdom.**

Deacon       Christ is the true bread which has come down from heaven.

**All**            **Lord, give us this bread always.**

## Agnus Dei

*Sung by the Choir.*

### LATIN TEXT

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.*

### PRAYER BOOK TEXT

Lamb of God, you take away the  
sins of the world, have mercy on us.

Lamb of God, you take away the  
sins of the world, have mercy on us.

Lamb of God, you take away the  
sins of the world, grant us your peace.

*Communion will be distributed at the High Altar rail. Baptised Christians from all traditions are welcome to receive Communion. Others are welcome to come forward to receive a blessing. You are also advised to take any valuables with you to Communion to ensure their security. If you prefer not to receive from the chalice the nature of the Sacrament is such that it is acceptable to only receive the Host. **For health reasons intinction is not permitted.***

## Motet

*Ave verum corpus natum de Maria Virgine,  
vere passum immolatum in cruce pro homine:  
Cuius latus perforatum unda fluxit et sanguine.  
Esto nobis prægustatum in mortis examine.*

Hail, true Body, born of the Virgin Mary,  
who truly suffered upon the cross for mankind:  
from whose pierced side there came forth water and blood;  
give us now, and at the time of our death, yourself to be our food.

Words: Latin, 14th century

Music: Wolfgang Amadeus Mozart (1756-1791)

*At the end of the Communion a silence is kept.*

## Post-Communion Prayer

*Please stand.*

Celebrant God of the nations,  
we thank you for nourishing us with this holy sacrament.  
Guide us by your presence,  
that we may bring your light to those who dwell in darkness,  
and establish your justice in the earth.

**All** **Most loving God,**  
**you send us into the world you love.**  
**Give us grace to go thankfully and with courage**  
**in the power of your Spirit. Amen.**

## Notices

### Hymn 234

*Please stand. You can find the words to the hymn in the green hymn book provided.*

## Blessing and Dismissal

Celebrant May Christ the Son of God be manifest to you,  
that your lives may be a light to the world;  
and the blessing of God almighty  
✠ the Father, the Son, and the Holy Spirit,  
be upon you and remain with you always.

**All** **Amen.**

Deacon Go in peace to love and serve the Lord:

**All** **In the name of Christ. Amen.**

## Organ Voluntary

Cochereau - *Marche des Rois*

**S.<sup>T</sup>JAMIES'**