

S.^TJAMIES'

11:00am Choral Eucharist
with Holy Baptism



The Barque of St Peter
(Source: Bellarmine Forum)

Sunday 9th February

FIFTH SUNDAY AFTER EPIPHANY

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation, gender identity, or religion.

We also acknowledge the traditional custodians of the land on which we worship
—the Gadigal of the Eora Nation.

Please advise one of the Sidespersons if you would like Communion brought to you in the pew. If necessary, you are welcome to sit for those parts of the liturgy when it is normal to stand.

Hymn 393

Please stand.

**Lead us, heavenly Father, lead us
O'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us,
For we have no help but thee;
Yet possessing every blessing
If our God our Father be.**

**Saviour, breathe forgiveness o'er us,
All our weakness thou dost know;
Thou didst tread this earth before us,
Thou didst feel its keenest woe;
Self denying, death defying,
Thou to Calvary didst go.**

**Spirit of our God, descending,
Fill our hearts with heavenly joy;
Love with every passion blending,
Pleasure that can never cloy;
Thus provided, pardoned, guided,
Nothing can our peace destroy.**

Words: James Edmeston (1791-1867)

Music: MANNHEIM Melody in F. Filitz's Choralbuch (1847)

harm. Lowell Mason (1874- 1934) [NEH 393]; CCL Licence 552064

Introit

Sung by the choir.

Welcome

Celebrant ✠ In the Name of the Father, of the Son, and of the Holy Spirit.

All **Amen.**

The Lord be with you.

And also with you.

Preparation

Celebrant Let us pray.

All **Almighty God,
to whom all hearts are open,
all desires known
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Kyrie

Sung by the choir

GREEK TEXT

Κύριε ἐλέησον

Χριστέ ἐλέησον

Κύριε ἐλέησον

PRAYER BOOK TEXT

Lord, have mercy

Christ, have mercy

Lord, have mercy

Deacon Christ the Son of God has been revealed as a light to the nations.

A silence for self-examination follows.

Let us bring our darkness to his light, confessing our sins in penitence and faith.

**All Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God,
who has promised forgiveness to all who turn to him in faith,
✠ pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord.
Amen.

Gloria

Sung by the choir.

LATIN TEXT

*Gloria in excelsis Deo,
et in terra pax hominibus
bonæ voluntatis.
Laudamus te. Benedicimus te. Adoramus te.
Glorificamus te.
Gratias agimus tibi propter magnam gloriam tuam.
Domine Deus, Rex cælestis, Deus Pater omnipotens.
Domine Fili unigenite, Iesu Christe. Domine Deus,
Agnus Dei, Filius Patris.
Qui tollis peccata mundi, miserere nobis.
Qui tollis peccata mundi:
Suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam Tu solus sanctus. Tu solus Dominus.
Tu solus Altissimus,
Iesu Christe. Cum Sancto Spiritu
✠ in gloria Dei Patris.
Amen.*

PRAYER BOOK TEXT

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the
right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
✠ in the glory of God the Father.
Amen.

Collect

Celebrant Let us pray.
Most holy God,
in whose presence angels serve in awe,
and whose glory fills all heaven and earth:
cleansing our unclean lips
and transform us by your grace
so that your word spoken through us
may bring many to your salvation;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
God for ever and ever. **Amen.**

Please sit.

First Reading

Isaiah 6.1 - 8

A reading from the Book of the Prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: 'Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.' The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!' Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

A short silence is observed.

Reader For the Word of the Lord,
All Thanks be to God.

Sung by the choir to a chant by Sir Henry Ley.

I will give thanks unto thee, O Lord, with my whole heart :

even before the gods will I sing praise unto thee.

I will worship toward thy holy temple, and praise thy Name, because of thy loving-kindness and truth :

for thou hast magnified thy Name and thy word above all things.

When I called upon thee, thou heardest me :

and enduedst my soul with much strength.

All the kings of the earth shall praise thee, O Lord :

for they have heard the words of thy mouth.

Yea, they shall sing in the ways of the Lord :

that great is the glory of the Lord.

For though the Lord be high, yet hath he respect unto the lowly :

as for the proud, he beholdeth them afar off.

Though I walk in the midst of trouble, yet shalt thou refresh me :

*thou shalt stretch forth thy hand upon the furiousness of mine enemies,
and thy right hand shall save me.*

The Lord shall make good his loving-kindness toward me :

yea, thy mercy, O Lord, endureth for ever;

despise not then the works of thine own hands.

Second Reading

1 Corinthians 15.1 - 11

A reading from the First Letter of Paul to the Corinthians.

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

A short silence is observed.

Reader For the Word of the Lord,
All Thanks be to God.

Hymn 200

Please stand.

Jesus calls us o'er the tumult
Of our life's wild, restless sea;
Day by day his voice invites me,
Saying "Christian, follow me!"

As of old Saint Andrew heard it
By the Galilean lake,
Turned from home and toil and kindred,
Leaving all for his dear sake.

Jesus calls us from the worship
Of the vain world's golden store,
From each idol that would keep us,
Saying "Christian, love me more."

In our joys and in our sorrows,
Days of toil and hours of ease,
Still he calls, in cares and pleasures,
"Christian, love me more than these."

Jesus calls us! In your mercy,
Saviour, help us hear your call;
Give our hearts to your obedience,
Serve and love you best of all!

Words: C. F. Alexander (1818-95)

Music: ST ANDREW, by E. H Thorne [NEH 200]; CCL licence 552064

Please remain standing and turn towards the Gospel reader.

Gospel Acclamation

All Alleluia! Alleluia! Alleluia!

Choir Come follow me, says the Lord,
and I will make you fishers of my people. Alleluia!

All Alleluia! Alleluia! Alleluia!

Holy Gospel

Luke 5.1 - 11

Deacon The Lord be with you.

All And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ,
according to St Luke.

All Glory to you, Lord Jesus Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, 'Put out into the deep water and let down your nets for a catch.' Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' When they had done this, they caught so many fish that their nets were beginning to break. So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!' For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.' When they had brought their boats to shore, they left everything and followed him.

Deacon For the Gospel of the Lord.

All Praise to you, Lord Jesus Christ.

Sermon

A silence for reflection follows the sermon.

Baptism of Edward Vincent Robinson

Edward, his parents and godparents stand at the chancel steps.

Celebrant We welcome Edward Vincent Robinson, who comes to be baptised.
I invite his parents and godparents to present him now.

The parents and godparents answer,

We present Edward Vincent Robinson to be baptised.

Will you accept the responsibilities placed upon you in bringing Edward for baptism?

Sponsors I will

Are you willing to answer on behalf of Edward?

I am

By your own prayers and example, by your friendship and love, will you encourage Edward in the life and faith of the Christian community?

I will, with God's help

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

I turn to Christ

Do you repent of your sins?

I repent of my sins

Do you reject selfish living, and all that is false and unjust?

I reject them all

Do you renounce Satan and all evil?

I renounce all that is evil

Almighty God deliver you from the powers of darkness and lead you in the light of Christ to his everlasting kingdom.

Amen.

Will you each, by God's grace, strive to live as a disciple of Christ, loving God, with your whole heart, and your neighbour as yourself, until your life's end?

I will, with God's help.

Celebrant You have heard these our brothers and sisters respond to Christ.

Will you support them in this calling?

All We will.

Let us pray,

Grant, merciful God, that Edward may be so buried with Christ in baptism that the new nature may be raised up in him.

May the fruit of your Spirit grow and flourish in him.

Amen.

Give to Louise and Christopher, Edward's parents and Alexandra and Timothy his Godparents, the desire to share with him what you have revealed in your holy gospel.

Amen.

May Edward know Christ's forgiving love and continue in the fellowship and service of his Church. May he proclaim, by word and example, the good news of God in Christ.

Amen.

We thank you for the ministry we have in your world and to each other in the household of faith. Hasten that day when the whole creation shall be made perfect in Christ.

Amen.

During the procession the choir and congregation sings the following antiphon:

Lau - da - te Do - mi - num, Lau - da - te Do - mi - num om - nes
gen - tes, Al - le - lu - ia. Al - le - lu - ia!

Having poured water into the font, the Celebrant begins the thanksgiving:

All The Lord be with you
And also with you
Let us give thanks to the Lord our God
It is right to give our thanks and praise.

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.

Thanks be to God.

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise

Thanks be to God.

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

Thanks be to God.

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

Thanks be to God.

Celebrant And now we give you thanks that you have called Edward to new birth in your Church through the waters of baptism. Pour out your Holy Spirit in blessing and sanctify this water so that Edward who is to be baptised in it may be made one with Christ in his death and resurrection. May he die to sin, rise to newness of life, and continue for ever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever. **Amen.**

The Celebrant says to the congregation:

Celebrant Parents and godparents, and brothers and sisters in Christ, I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

All I believe in God, the Father almighty, Creator of heaven and earth.

Do you believe in God the Son?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead. On the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of the Father; from there he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, ✠ and the life everlasting. Amen.

This is the faith of the Church:

All This is our faith – We believe in One God: Father, Son and Holy Spirit.

Edward is brought to the water and baptised.

Edward Vincent, I baptise you in the name of the Father,
and of the Son, and of the Holy Spirit.

Amen.

The Celebrant anoints Edward.

Edward Vincent, I sign you with the sign of the cross to show that
you are marked as Christ's own for ever. Live as a disciple of Christ:
fight the good fight, finish the race, keep the faith.

**All Confess Christ crucified, proclaim his resurrection,
look for his coming in glory.**

The Celebrant presents Edward with his baptismal candle.

Edward Vincent, God has brought you out of darkness
into his marvellous light.

**All Shine as a light in the world
to the glory of God the Father.**

The Celebrant welcomes Edward.

Edward Vincent, God has called you into his Church.

**All We therefore receive and welcome you as a member with
us of the body Christ, as a child of the one heavenly
Father, and as an inheritor of the kingdom of God.**

The Celebrant presents Edward to the congregation.

Greeting of Peace

Please stand.

Celebrant We are the body of Christ.
In the one Spirit we were all baptised into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you.

All And also with you.

We greet one another in the name of the Lord.

Hymn 271

Please stand. During this hymn a collection for the church's ministry will be received. You may wish to make your offering at sjks.org.au/ donate, using the tap machines in church, or via this QR Code.



Alleluya, sing to Jesus,
His the sceptre, his the throne;
Alleluya, his the triumph,
His the victory alone:
Hark the songs of peaceful Sion
Thunder like a mighty flood;
Jesus, out of every nation,
Hath redeemed us by his blood.

Alleluya, not as orphans
Are we left in sorrow now;
Alleluya, he is near us,
Faith believes, nor questions how;
Though the cloud from sight received him
When the forty days were o'er,
Shall our hearts forget his promise,
'I am with you evermore'?

Alleluya, Bread of Angels,
Thou on earth our food, our stay;
Alleluya, here the sinful
Flee to thee from day to day;
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.

**Alleluya, King eternal,
Thee the Lord of lords we own;
Alleluya, born of Mary,
Earth thy footstool, heaven thy throne:
Thou within the veil hast entered,
Robed in flesh, our great High Priest;
Thou on earth both Priest and Victim
In the Eucharistic Feast.**

Words: W. Chatterton Dix (1837-1898)

Music: HYFRYDOL Melody by Richard Huw Pritchard (1811-1887); [NEH 271]

CCL Licence 552064

Please remain standing.

Celebrant Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.

All Blessed be God for ever!

Sursum Corda

Celebrant The Lord be with you.

All And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Great Thanksgiving

Celebrant All glory and honour, be yours now and always,
mighty Creator, everliving God.
We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.
You anointed him as Messiah, the light of the nations,
and revealed him as the hope
of all who thirst for righteousness and peace.
By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:
for ever praising you and singing:

Sanctus and Benedictus

Sung by the Choir.

LATIN TEXT

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.*

✠ *Benedictus qui venit in nomine
Domini. Hosanna in excelsis.*

PRAYER BOOK TEXT

Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.

✠ Blessed is he who comes in the name of the
Lord. Hosanna in the highest.

Celebrant Merciful God, we thank you for these gifts of your creation,
this bread and wine, and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.
On the night he was betrayed Jesus took bread;
and when he had given you thanks he broke it,
and gave it to his disciples, saying, 'Take, eat.
This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:

All **Christ has died.**
 Christ is risen.
 Christ will come again.

Celebrant Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All **✠ Blessing and honour and glory and power**
 are yours for ever and ever. Amen.

The bell is rung and silence is kept.

The Lord's Prayer

Celebrant As our Saviour Christ has taught us, we are confident to pray:

**All Our Father in heaven, hallowed be your Name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
for the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread and Invitation to Communion

The celebrant breaks the Eucharistic Bread and says:

Celebrant As this broken bread was once many grains,
which have been gathered together and made one bread:

**All so may your Church be gathered
from the ends of the earth into your kingdom.**

Deacon Christ is the true bread which has come down from heaven.

All Lord, give us this bread always.

Agnus Dei

Sung by the Choir.

LATIN TEXT

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

PRAYER BOOK TEXT

Lamb of God, you take away the
sins of the world, have mercy on us.

Lamb of God, you take away the
sins of the world, have mercy on us.

Lamb of God, you take away the
sins of the world, grant us your peace.

*Communion will be distributed at the High Altar rail. Baptised Christians from all traditions are welcome to receive Communion. Others are welcome to come forward to receive a blessing. You are also advised to take any valuables with you to Communion to ensure their security. If you prefer not to receive from the chalice the nature of the Sacrament is such that it is acceptable to only receive the Host. **For health reasons intinction is not permitted.***

Motet

Venite ad me omnes, qui laboratis et onerati estis, et ego reficiam vos, dicit Dominus.

Panis quem ego dabo, caro mea est pro mundi vita.

Accipite et comedite: Hoc est corpus meum, quo pro vobis tradetur.

Hoc facite, in meam commemorationem.

Qui manducat meam carnem, et bibit meum sanguinem, in me manet, et ego in illo.

Come to me, all you that labour and are heavy-laden,

and I will refresh you, says the Lord.

The bread which I give you is my flesh, [given] for the life of the world.

Take and eat: This is my body, which is given for you. Do this in remembrance of me.

Whoever eats my flesh and drinks my blood, abides in me, and I in him.

Words: Matthew 11.28 & 26.26; John 6.52,57; 1 Corinthians 11.24

Music: Felice Anerio (1560-1614)

At the end of the Communion a silence is kept.

Post-Communion Prayer

Please stand.

Celebrant Gracious God,
 in baptism you make us one family in Christ your Son,
 one in the sharing of his body and his blood,
 one in the communion of his Spirit.
 Help us to grow in love for one another
 and come to the full maturity of the body of Christ.

**All Most loving God,
 you send us into the world you love.
 Give us grace to go thankfully and with courage
 in the power of your Spirit. Amen.**

Notices

Hymn 206

Please stand.

Christ is our corner-stone,
On him alone we build;
With his true saints alone
The courts of heaven are filled:
On his great love
Our hopes we place
Of present grace
And joys above.

Oh, then with hymns of praise
These hallowed courts shall ring;
Our voices we will raise
The Three in One to sing;
And thus proclaim
In joyful song,
Both loud and long,
That glorious Name.

Here may we gain from heaven
The grace which we implore;
And may that grace, once given,
Be with us evermore,
Until that day
When all the blest
To endless rest
Are called away.

Words: John Chandler (1806-1876)

Music: HAREWOOD S. S. Wesley [NEH 206]; CCL Licence 552064

Blessing and Dismissal

Celebrant May Christ the Son of God be manifest to you,
 that your lives may be a light to the world;
 and the blessing of God almighty
 ✠ the Father, the Son, and the Holy Spirit,
 be upon you and remain with you always.

All Amen.

Deacon Go in peace to love and serve the Lord:

All In the name of Christ. Amen.

Organ Voluntary Bairstow - *Organ Sonata in E flat: II. Allegro giacoso*