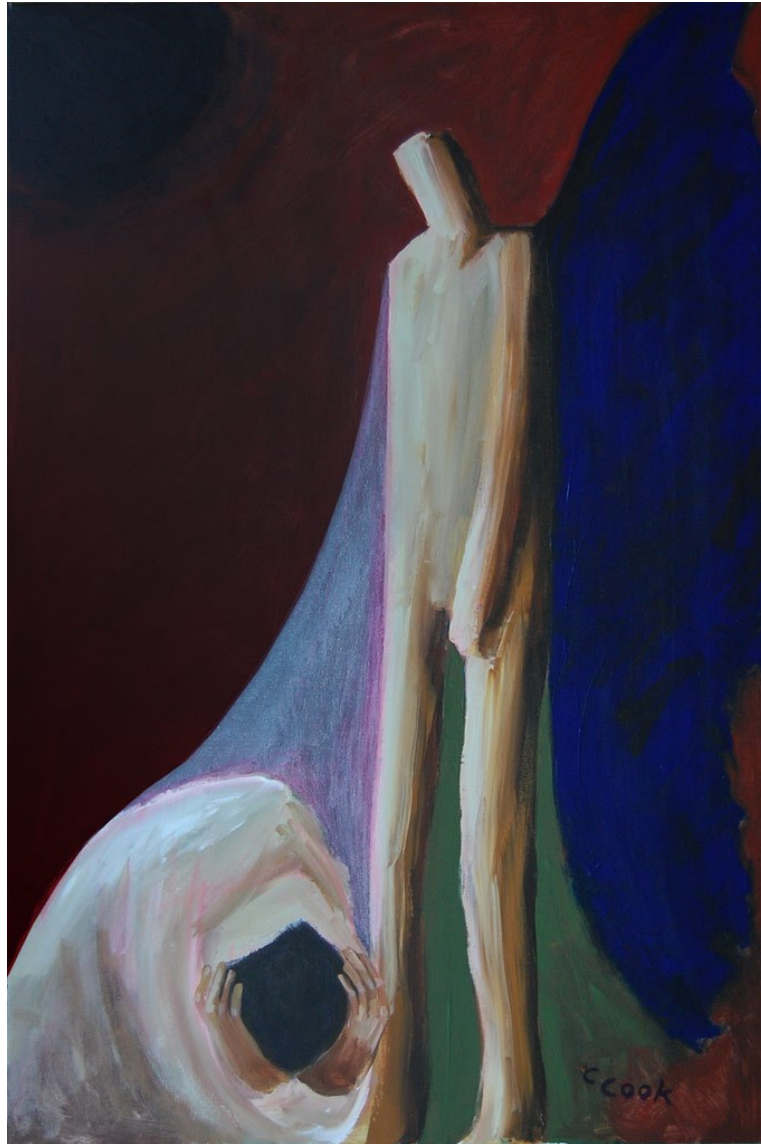


S.^TJAMIES'

11:00am Choral Eucharist



Jesus Praying, Chris Cook, 2011,
Acrylic on Canvas (www.chriscookartist.com)

Sunday 9th March

FIRST SUNDAY IN LENT

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation, gender identity, or religion.

We also acknowledge the traditional custodians of the land on which we worship
—the Gadigal of the Eora Nation.

Order of Service

Please stand as the servers, choir, and sacred ministers enter.

Lenten Prose and Litany

Sung by the choir

Hear us, O Lord, have mercy upon us:

for we have sinned against thee.

To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings: listen, O Jesu, to our supplications.

Hear us, O Lord, have mercy upon us:

for we have sinned against thee.

Lord, remember not our offences, nor the offences of our forefathers; Spare us, good Lord, spare your people whom you have redeemed with your precious blood. *Spare us, good Lord.*

From all spiritual blindness; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all uncharitableness,

Good Lord, deliver us.

From earthquake and tempest; from drought, fire, and flood;

from civil strife and violence; from war and murder; and from dying suddenly and unprepared, *Good Lord, deliver us.*

By the mystery of your holy incarnation; by your obedience to the law;

by your baptism, fasting and temptation, by your cross and passion;

by your glorious resurrection and ascension;

and by the coming of the Holy Spirit, *Good Lord, deliver us.*

Give us a heart to love and revere you, that we may diligently live according to your Commandments. *We beseech you to hear us good Lord.*

To all your people give growth in grace to listen to your word, to receive it gladly, and to bring forth the fruit of the Spirit.

We beseech you to hear us good Lord.

To all nations grant unity, peace and concord; and to everyone in your world give dignity, food and shelter. *We beseech you to hear us good Lord.*

Grant us true repentance; forgive our sins, negligences, and ignorances; and strengthen us by your Holy spirit to amend our lives according to your holy word.

We beseech you to hear us good Lord.

Son of God, we beseech you to hear us. *Son of God, we beseech you to hear us.*

Welcome

Celebrant ✠ In the Name of the Father, of the Son, and of the Holy Spirit.

All **Amen.**

The Lord be with you.

And also with you.

The celebrant welcomes the people.

Preparation

Celebrant Let us pray.

All **Almighty God, to whom all hearts are open,
all desires known and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Kyrie

Sung by the choir

GREEK TEXT

Κύριε ἐλέησον

Χριστέ ἐλέησον

Κύριε ἐλέησον

PRAYER BOOK TEXT

Lord, have mercy

Christ, have mercy

Lord, have mercy

Confession

Deacon Compassion and forgiveness belong to the Lord our God,
Though we have rebelled and wandered far off.

A time of silence is kept.

Let us then ask for mercy,
confessing our sins in penitence and faith.

All **Merciful God,**
our maker and our judge,
we have sinned against you
in thought, word and deed
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

Celebrant Almighty God,
who has promised forgiveness to all who turn to him in faith,
✠ pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord.
Amen.

Collect

Celebrant Let us pray.
O saving God,
who led your people through the wilderness
and brought them to the promised land:
so guide us that, following our Saviour,
we may walk through the wilderness of this world
and be brought to the glory of the world which is to come;
through your Son, Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Please sit.

A reading from the Book of Deuteronomy.

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, ‘Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.’ When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: ‘A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.’ You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

A short silence is observed.

Reader For the Word of the Lord,
All Thanks be to God.

Psalm 91.1-2; 91.9-16

Sung by the choir

*Whoso dwelleth under the defence of the most High :
shall abide under the shadow of the Almighty.
I will say unto the Lord, Thou art my hope, and my strong hold :
my God, in him will I trust.
For thou, Lord, art my hope :
thou hast set thine house of defence very high.
There shall no evil happen unto thee :
neither shall any plague come nigh thy dwelling.
For he shall give his angels charge over thee :
to keep thee in all thy ways.
They shall bear thee in their hands :
that thou hurt not thy foot against a stone.
Thou shalt go upon the lion and adder :
the young lion and the dragon shalt thou tread under thy feet.
Because he hath set his love upon me, therefore will I deliver him :
I will set him up, because he hath known my Name.
He shall call upon me, and I will hear him :
yea, I am with him in trouble; I will deliver him, and bring him to honour.
With long life will I satisfy him :
and shew him my salvation.*

Second Reading

Romans 10.4-13

A reading from the Letter of Paul to the Romans.

For Christ is the end of the law so that there may be righteousness for everyone who believes. Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

A short silence is observed.

Reader For the Word of the Lord,
All **Thanks be to God.**

Hymn 393

Please stand. You can find the words to the hymn in the green hymn book provided.

Gospel Acclamation

Choir Praise to you, Lord Jesus Christ, king of endless glory!
All **Praise to you, Lord Jesus Christ, king of endless glory!**
Cantor No one lives on bread alone,
 but on every word that comes from the mouth of God.
 Praise to you, Lord Jesus Christ, king of endless glory!

Please remain standing and turn towards the Gospel reader.

Holy Gospel

Luke 4.1-15

Deacon The Lord be with you.

All And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ,
according to St Luke.

All Glory to you, Lord Jesus Christ.

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.' Jesus answered him, 'It is written, "One does not live by bread alone."' Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.' Jesus answered him, 'It is written, "Worship the Lord your God, and serve only him."' '

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down from here, for it is written, "He will command his angels concerning you, to protect you", and "On their hands they will bear you up, so that you will not dash your foot against a stone."' Jesus answered him, 'It is said, "Do not put the Lord your God to the test."' When the devil had finished every test, he departed from him until an opportune time.

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

Deacon For the Gospel of the Lord,

All Praise to you, Lord Jesus Christ.

Sermon

A silence for reflection follows the sermon.

Nicene Creed

Please stand.

Celebrant:

All:

We be-lieve in one God, the Fa-ther, the al-migh-ty, ma-ker of heav'n and earth,
of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus Christ, the on-ly
Son of God, e-ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light,
true God from true God, be-got-ten, not made, of one be-ing with the Fa-ther,
through him all things were made. For us and for our sal-va-tion he came down from heav'n,
(Bow) was in-car-nate of the Ho-ly Spi-rit and the Vir-gin Ma-ry and be-came tru-ly hu-man. *(Rise)*
For our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suffered death and was bu-ried.
On the third day he rose a-gain in ac-cor-dance with the Scrip-tures; he as-cen-ded
in to heav'n; and is seat-ed at the right hand of the Fa-ther. He will come a-gain
in glo-ry to judge the liv-ing and the dead; and his king-dom will have no end.
We be-lieve in the Ho-ly Spi-rit, the Lord, the gi-ver of life, who pro-ceeds
from the Fa-ther and the Son, who with the Fa-ther and the Son is wor-shipped and glo-ri-fied,

who has spo-ken through the pro- phets. We be-lieve in one ho - ly ca - tho - lic and
 a - po - sto - lic Church. We ac-know-ledge one bap-tism for the for-give-ness of sins.
 We look for the re-sur-rec-tion of the dead, and the life of the world to come. A- men.

Intercessions

Deacon Let us pray for the world and for the Church.

Please be seated for the prayers. The following response may be used,

Lord, in your mercy

All Hear our prayer.

At the conclusion of the prayers the deacon says,

Deacon Almighty God, you have promised to hear our prayers.

**All Grant that what we have asked in faith
 we may by your grace receive,
 through Jesus Christ our Lord. Amen.**

Prayer of Approach

Please remain kneeling or seated.

**All We do not presume
 to come to your table, merciful Lord,
 trusting in our own righteousness,
 but in your manifold and great mercies.
 We are not worthy
 so much as to gather up the crumbs under your table.
 But you are the same Lord
 whose nature is always to have mercy.
 Grant us, therefore, gracious Lord,
 so to eat the flesh of your dear Son Jesus Christ,
 and to drink his blood,
 that we may evermore dwell in him,
 and he in us. Amen.**

Greeting of Peace

Please stand.

Celebrant Christ has reconciled us to God in one body by the cross.

All We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

We greet one another in the name of the Lord.

Hymn 383ii

During this hymn a collection for the church's ministry will be received. You may wish to make your offering at sjks.org.au/donate, using the tap machines in church, or via this QR Code.



Please remain standing.

God of wisdom,
may the light of your eternal Word,
our Lord and Saviour Jesus Christ,
lead us in holiness and guide us to glory;
Blessed be God forever!

Sursum Corda

Celebrant The Lord be with you.

All And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Great Thanksgiving

Celebrant All glory and honour, be yours now and always,
mighty Creator, everliving God.
We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.
He was tempted in every way as we are, yet he did not sin.
By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.
By his grace we are able to triumph over every evil,
and to walk in the way of his love.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus and Benedictus

Sung by the choir.

LATIN TEXT

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.*

Pleni sunt cæli et terra gloria tua. Heaven and earth are full of your glory.

Hosanna in excelsis.

✠ *Benedictus qui venit in nomine Domini. Hosanna in excelsis.*

PRAYER BOOK TEXT

Holy, Holy, Holy Lord,
God of power and might.

Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant Merciful God, we thank you for these gifts of your creation,
this bread and wine, and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.
On the night he was betrayed Jesus took bread;
and when he had given you thanks he broke it,
and gave it to his disciples, saying, 'Take, eat.
This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:

All **Christ has died.**
 Christ is risen.
 Christ will come again.

Celebrant Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All ✠ **Blessing and honour and glory and power**
 are yours for ever and ever. Amen.

The bell is rung and silence is kept.

The Lord's Prayer

Celebrant As our Saviour Christ has taught us, we are confident to pray:

All **Our Father in heaven, hallowed be your Name,**
 your kingdom come,
 your will be done
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 for the kingdom, the power, and the glory are yours,
 now and for ever. Amen.

Breaking of the Bread and Invitation to Communion

The celebrant breaks the Eucharistic Bread and says:

Celebrant We break this bread to share in the body of Christ.

We who are many are one body,

All for we all share in the one bread.

Deacon Jesus is the Lamb of God. Behold him who takes away the sins of the world. Happy are those who are called to his supper.

All Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Agnus Dei

Sung by the Choir.

LATIN TEXT

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

PRAYER BOOK TEXT

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us your peace.

*Communion will be distributed at the High Altar rail. Baptised Christians from all traditions are welcome to receive Communion. Others are welcome to come forward to receive a blessing. You are also advised to take any valuables with you to Communion to ensure their security. If you prefer not to receive from the chalice the nature of the Sacrament is such that it is acceptable to only receive the Host. **For health reasons intinction is not permitted.***

Motet

Scapulis suis obumbrabit tibi Dominus, et sub pennis eius sperabis:
scuto circumdabit te veritas eius.

The Lord will overshadow you with his pinions, and under his wings you will find hope: his truth will surround you with its shield.

Psalm 90. 4-5

George Malcolm (1917–1997)

At the end of the Communion silence is kept.

Post-Communion Prayer

Please stand.

Celebrant God of mercy, may we who have shared in this holy meal
know your forgiveness in our lives,
bring your reconciliation to others,
and be a sign of your wholeness in this broken world.

**All Father, we offer ourselves to you as a living sacrifice,
through Jesus Christ our Lord. Send us out in the power of
your Spirit to live and work to your praise and glory.
Amen.**

Notices

Hymn 67

Please stand. You can find the words to the hymn in the green hymn book provided.

Blessing and Dismissal

Celebrant Christ our Saviour draw you to himself,
that you may find in him crucified
a sure ground for faith,
a firm support for hope,
and the assurance of sin forgiven;
and the blessing of God almighty
✠ the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.

All Amen.

Deacon Go in peace to love and serve the Lord:

All In the name of Christ. Amen.

Organ Voluntary

J S Bach - *Aus tiefer Not schrei ich zu dir* (BWV 686)

S.^TJAMIES'