

S. JAMIES'

Choral Eucharist with Imposition of Ashes



Baltimore: Walters Art Museum, W. 174, Missal of Eberhard von Greiffenklau, fol. 28r; initial D at beginning of prayer during the blessing of ashes on Ash Wednesday

Ash Wednesday 5th March 2025 6:30pm

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation, gender identity or religion.

We also acknowledge the traditional custodians of the land of which we worship —the Gadigal of the Eora Nation.

Remember you are dust
and to dust you shall return.



Repent and believe the gospel.

Grant that these ashes may be to us
a sign of our mortality and penitence.

Today's Service Information

Celebrant and Preacher: The Rev'd Christopher Waterhouse

Deacon: The Rev'd John Stewart

Reader: Associate Professor Michael Horsburgh AM

The Choir of St James'

Director of Music: Thomas Wilson

Organist & Assistant Director of Music: Marko Sever

Margaret Norman Organ Scholar: James Brew

Setting: Byrd – *Mass for Four Voices*

Psalm: Allegri – *Miserere mei, Deus*

Motet: Byrd – *Emendemus in melius*

**View online: sjks.org.au/online-services or
<https://www.youtube.com/@stjameskingstreet>**

Order of Service

Introit and Procession

Please stand for the Entrance Procession.

Thou hast mercy on all things, O Lord, and hatest nothing which thou hast created: and winkest at man's iniquities, because they should amend, and sparest all men, for they are thine, O Lord, thou lover of souls. Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee.

WISD.11: 24-25, 27; PS. 57

Greeting and Preparation

Celebrant ✠ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

All Bless the Lord who forgives all our sins,
whose mercy endures for ever.

The Lord be with you.
And also with you.

All **Almighty God,**
to whom all hearts are open,
all desires known and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Christ our Lord. Amen.

Kyrie

Please remain standing as the choir sings

GREEK TEXT

Κύριε ἐλέησον
Χριστέ ἐλέησον
Κύριε ἐλέησον

PRAYER BOOK TEXT

Lord, have mercy
Christ, have mercy
Lord, have mercy

Collect for Ash Wednesday

Celebrant Let us pray.

Almighty and everlasting God,
you hate nothing that you have made,
and you forgive the sins of all who are penitent:
create and make in us new and contrite hearts, that we,
worthily lamenting our sins, and acknowledging our wretchedness,
may obtain of you, the God of all mercy,
perfect remission and forgiveness;
through Jesus Christ our Lord. **Amen.**

Please sit.

First Reading

Joel 2.1-2, 12-17

A reading from the book of the Prophet Joel.

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near — a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come.

Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain-offering and a drink-offering for the Lord, your God?

Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the Lord, weep. Let them say, ‘Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, “Where is their God?”’

A short silence is observed.

Reader For the Word of the Lord,

All Thanks be to God.

Psalm 51

Sung by the choir to the setting by Gregorio Allegri (1582-1652).

LATIN TEXT

*Miserere mei, Deus, secundum magnam
misericordiam tuam: et secundum multitudinem
miserationum tuarum dele iniquitatem meam.*

*Amplius lava me ab iniquitate mea:
et a peccato meo munda me.*

*Quoniam iniquitatem meam ego cognosco:
et peccatum meum contra me est semper.*

*Tibi soli peccavi,
et malum coram te feci:
ut iustificeris in sermonibus tuis,
et vincas cum iudicaris.*

*Ecce enim in iniquitatibus conceptus sum:
et in peccatis concepit me mater mea.*

*Ecce enim veritatem dilexisti:
incerta et occulta sapientiæ tuæ manifestasti
mihi.*

*Asperges me hyssopo, et mundabor:
lavabis me, et super nivem dealbabor.
Auditui meo dabis gaudium et lætitiā:
et exultabunt ossa humiliata.*

*Averte faciem tuam a peccatis meis:
et omnes iniquitates meas dele.*

*Cor mundum crea in me, Deus:
et spiritum rectum innova in visceribus meis.*

*Ne proicias me a facie tua:
et spiritum sanctum tuum ne auferas a me.*

*Redde mihi lætitiā salutaris tui:
et spiritu principali confirma me.*

*Docebo iniquos vias tuas:
et impii ad te convertentur.*

*Libera me de sanguinibus, Deus, Deus salutis
meæ: et exultabit lingua mea iustitiam tuam.*

THE LITURGICAL PSALTER TEXT

Have mercy on me, O God, in your
enduring goodness: according to the fullness
of your compassion blot out my offences.

Wash me thoroughly from my wickedness:
and cleanse me from my sin.

For I acknowledge my rebellion:
and my sin is ever before me.

Against you only have I sinned
and done what is evil in your eyes:
so you will be just in your sentence and
blameless in your judging.

Surely in wickedness I was brought to birth:
and in sin my mother conceived me.

You that desire truth in the inward parts:
O teach me wisdom in the secret places of the
heart.

Purge me with hyssop, and I shall be
clean: wash me, and I shall be whiter than
snow. Make me hear of joy and gladness:
let the bones which you have broken rejoice.

Hide your face from my sins:
and blot out all my iniquities.

Create in me a clean heart, O God:
and renew a right spirit within me.

Do not cast me out from your presence:
do not take your holy spirit from me.

O give me the gladness of your help again:
and support me with a willing spirit.

Then will I teach transgressors your ways:
and sinners shall turn to you again.

O Lord God of my salvation, deliver me
from bloodshed: and my tongue shall sing of
your righteousness.

*Domine, labia me aperies:
et os meum annuntiabit laudem tuam.
Quoniam si voluisses sacrificium, dedissem utique:
holocaustis non delectaberis.*

*Sacrificium Deo spiritus contribulatus:
cor contritum et humiliatum, Deus, non despicias.
Benigne fac, Domine,
in bona voluntate tua Sion:
ut ædificentur muri Ierusalem.*

*Tunc acceptabis sacrificium iustitiæ,
oblationes, et holocausta: tunc imponent super
altare tuum vitulos.*

O Lord, open my lips:
and my mouth shall proclaim your praise.
You take no pleasure in sacrifice, or I would
give it: burnt-offerings you do not want.

The sacrifice of God is a broken spirit:
a broken and contrite heart, O God, you
will not despise. In your graciousness do
good to Zion: rebuild the walls of
Jerusalem.

Then will you delight in right sacrifices,
in burnt-offerings and oblations: then will
they offer young bulls upon your Altar.

Second Reading

2 Corinthians 5.20b - 6.10

A reading from the Second Letter of St Paul to the Corinthians.

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

A short silence is observed.

Reader For the Word of the Lord,
All Thanks be to God.

Hymn

Please stand.

Lord Jesus, think on me,
and purge away my sin;
from earthborn passions set me free,
and make me pure within.

Lord Jesus, think on me,
with care and woe opprest;
let me thy loving servant be,
and taste thy promised rest.

Lord Jesus, think on me,
amid the battle's strife;
In all my pain and misery
Be thou my health and life.

Lord Jesus, think on me,
nor let me go astray;
through darkness and perplexity
point to the heavenly way.

Lord Jesus, think on me,
When flows the tempest high:
When on doth rush the enemy
O Saviour, be thou nigh.

Lord Jesus, think on me,
that, when the flood is past,
I may the eternal brightness see,
and share thy joy at last.

Words: Synesius of Cyrene (c.375-430)

Music: SOUTHWELL Melody from William Damon's Psalmes (1579)
(later form of 3rd phrase) CCL Licence: 552064 [NEH 70i]

Tract

Cantor: All:

O Lord, deal not with us after our sins: nor reward

Cantor:

us according to our wick - ed - ness - es. O Lord,

remember not our old sins, but have mercy upon us and

All:

that soon: For we are come to great mi - se - ry.

Cantor:

Help us, O God of our salvation, for the glory of thy

All:

Name, O Lord: O deliver us and be merciful unto our

sins, for thy Name's sake.

Holy Gospel

Matthew 6:1–6, 16–21

Deacon The Lord be with you.

All And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ, according to St Matthew

All Glory to you, Lord Jesus Christ.

Jesus said to the disciples, ‘Beware of practising your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.’

Deacon For the Gospel of the Lord,

All Praise to you, Lord Jesus Christ.

Please sit following the Gospel procession.

Sermon

A silence for reflection follows the sermon.

Preface

Celebrant My brothers and sisters in Christ, from the earliest days of the church, Christians have observed with great devotion the time of our Lord's passion and resurrection. It became the custom of the church to prepare for this by a season of penitence and fasting. At first, this season was observed by those who were preparing for baptism at Easter and by those who were to be restored to the communion of the church from which they had been separated through sin. In time, the church came to recognise that, by keeping these days with care and attention, all Christians might take to heart the call to repentance and the assurance of forgiveness proclaimed in the gospel, and so grow in faith and devotion to our Lord. In the name of the church I invite you to keep a holy Lent, by self-examination and repentance, by prayer and fasting, by self-denial and acts of generosity, and by reading and meditation upon the Word of God. Let us not forget our glory. Let us not forget our shame. Let us kneel and remember.

A period of reflective silence is kept. Please kneel or remain seated.

Blessing and Imposition of Ashes

Celebrant As a sign of the spirit of penitence with which we shall keep this season of preparation for Easter, I invite you to receive on your head in ash the sign of the cross, the symbol of our salvation.

The Celebrant blesses the ashes, saying,

✠ Blessed are you, God of all creation, you have formed us out of the dust of the earth and breathed into us the breath of life: may these ashes be to us a sign of our mortality and penitence, that we may know that it is by your grace alone that we are restored to eternal life; through Jesus Christ our Lord and Saviour. **Amen.**

Those who wish to receive the imposition of ashes come forward to the chancel step and the ashes are applied to the forehead of each person with the following words:

✠ Remember that you are dust and to dust you shall return.
Repent and believe the gospel. **Amen.**

During the Imposition of Ashes, the choir will sing the Lenten Prose.

Hear us, O Lord, have mercy upon us: for we have sinned against thee.

To thee, Redeemer, on thy throne of glory: lift we our weeping eyes
in holy pleadings: listen, O Jesu, to our supplications.

Hear us, O Lord....

O thou chief Corner-stone, Right Hand of the Father: Way of
Salvation, Gate of Life Celestial: cleanse thou our sinful souls from
all defilement.

Hear us, O Lord....

God, we implore thee, in thy glory seated: bow down and hearken to
thy weeping children: pity and pardon all our grievous trespasses.

Hear us, O Lord....

Sins oft committed now we lay before thee: with true contrition,
now no more we veil them: grant us, Redeemer, loving absolution.

Hear us, O Lord....

Innocent, captive, taken unresisting: falsely accused, and for us
sinners sentenced, save us, we pray thee, Jesu our Redeemer.

Hear us, O Lord....

A Litany of Penitence

Please sit or kneel.

Deacon Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Let us then ask for mercy, confessing our sins in penitence and faith.

All Most holy and merciful God: we confess to you, to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word and deed; by what we have done, and by what we have left undone.

Deacon Let us pray that we will be joined together in working for reconciliation, and the healing of our ancient land and its peoples. Forgive us for remaining silent and bound by fear.

All Give us the courage to speak and act with justice.

Forgive us for our arrogance in closing our eyes to other peoples and cultures.

Enable us to know your redeeming power.

Forgive us for disfiguring this land and despoiling its bounty.

Come, Holy Spirit, renew the whole creation.

Forgive us for despising the cultures of others, and taking away their self-respect.

Give us grace to bind one another's wounds.

Forgive us for not listening to the griefs of all who are oppressed in this land.

Draw us together as one people.

Forgive us for our prejudice and indifference towards those whose ways differ from our ways.

Strengthen us to live with respect and compassion for one another.

Father, we pray for all your holy catholic Church;

that we may all be one in Christ.

Grant that every member of the Church may truly and humbly serve you;

that Your name may be glorified by everyone.

We pray for all bishops, priests, and deacons;
that they may be faithful ministers of your word and sacraments.

We pray for all who govern and exercise authority in the nations of the world;

that there may be peace and justice among all.

Have compassion on those who suffer, or are in sickness, grief or trouble;

that they may be delivered from their distress.

We give you thanks for all who have died in Christ, especially those whose anniversaries we commemorate around this time,

may they ✠ rest in peace and rise with Christ in glory.

Restore us, good Lord, and let your anger depart from us:

hear us, Lord, for your mercy is great.

By the cross and passion of your Son our Lord:

bring us with your saints to the glory of his resurrection.

Celebrant Almighty God have mercy on you, ✠ forgive you all your sins through Jesus Christ our Lord; strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

Please stand.

Greeting of Peace

Celebrant Christ has reconciled us to God in one body by the cross.

All We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

We greet one another in the name of the Lord.

Offertory Hymn

During this Hymn a collection is taken for the work and ministry of the parish. You may wish to consider making your offertory using the card machine at the entrance, online at sjks.org.au/donate or via this QR code.



Jesu, Lover of my soul,
let me to thy bosom fly,
while the nearer waters roll,
while the tempest still is high:
hide me, O my Saviour, hide
till the storm of life is past;
safe into the haven guide,
O receive my soul at last.

Other refuge have I none,
hangs my helpless soul on thee;
leave, ah, leave me not alone,
still support and comfort me.
All my trust on thee is stayed,
all my help from thee I bring;
cover my defenceless head
with the shadow of thy wing.

Thou, O Christ, art all I want,
more than all in thee I find:
raise the fallen, cheer the faint,
heal the sick, and lead the blind.
Just and holy is thy name,
I am all unrighteousness;
false and full of sin I am,
thou art full of truth and grace.

**Plenteous grace with thee is found,
grace to cover all my sin;
let the healing streams abound,
make and keep me pure within.
Thou of life the fountain art,
freely let me take of thee,
spring thou up within my heart,
rise to all eternity.**

Words: Charles Wesley (1707-88)

Music: ABERYSTWYTH Joseph Parry (1841-1903) [NEH 383ii] CCL Licence: 552064

When the gifts of bread and wine have been prepared, they are presented.

Celebrant God of wisdom,
may the light of your eternal Word,
our Lord and Saviour Jesus Christ,
lead us in holiness and guide us to glory.
All **Blessed be God for ever!**

Sursum Corda and Great Thanksgiving

Celebrant The Lord be with you.

All **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He was tempted in every way as we are, yet he did not sin. By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people. By his grace we are able to triumph over every evil, and to walk in the way of his love.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Sanctus and Benedictus

Sung by the choir:

LATIN TEXT

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
✠ Benedictus qui venit in nomine
Domini. Hosanna in excelsis.*

PRAYER BOOK TEXT

Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
✠ Blessed is he who comes in the name
of the Lord. Hosanna in the highest.

Celebrant Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Celebrant Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**All ✠ Blessing and honour and glory and power.
are yours for ever and ever. Amen.**

A bell is rung, and silence is kept.

The Lord's Prayer

Celebrant As our Saviour Christ has taught us, we are confident to pray:

**All Our Father in heaven, hallowed be your Name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
for the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread and Invitation to Communion

The Celebrant breaks the Eucharistic Bread and says:

As this broken bread was once many grains,
which have been gathered together and made one bread:

**All So may your Church be gathered
from the ends of the earth into your kingdom.**

Deacon Jesus is the Lamb of God. Behold Him who takes away the sins of the world. Happy are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Agnus Dei

Sung by the choir

LATIN TEXT

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

PRAYER BOOK TEXT

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us your peace.

Communion

*Communion will be distributed at the High Altar rail. Baptised Christians from all traditions are welcome to receive Communion. Others are welcome to come forward to receive a blessing. You are also advised to take any valuables with you to Communion to ensure their security. If you prefer not to receive from the chalice the nature of the Sacrament is such that it is acceptable to only receive the Host. **For health reasons intinction is not permitted.***

The choir sings the Communion Motet.

LATIN TEXT

*Emendemus in melius,
quæ ignoranter peccavimus:
ne subito præoccupati die mortis,
quæramus spatium paenitentiae
et invenire non possimus.*

*Attende, Domine, et miserere,
quia peccavimus tibi.
Adiuva nos, Deus, salutaris noster,
et propter honorem nominis tui libera
nos.*

ENGLISH TEXT

Let us make amends
for the sins we have committed in
ignorance, lest we should suddenly, at the
day of death, seek a place of repentance
and not be able to find one.

Hear us, O Lord, and have mercy,
for we have sinned against you.
Grant us thy help, O Lord God of our
salvation, and for the great glory of thy
name spare us good Lord.

Words: Responsory for Ash Wednesday
Music: William Byrd (c.1540 - 1623)

At the end of the communion, a silence is kept.

Sending Out of God's People

Please stand.

Celebrant God of mercy, may we who have shared in this holy meal
know your forgiveness in our lives, bring your reconciliation to
others, and be a sign of your wholeness in this broken world.

**All Father, we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.**

**Send us out in the power of your Spirit
to live and work to your praise and glory.**

Amen.

Hymn

Forty days and forty nights
thou wast fasting in the wild,
forty days and forty nights
tempted and yet undefiled.

Sunbeams scorching all the day,
chilly dewdrops nightly shed,
prowling beasts about thy way,
stones thy pillow, earth thy bed.

Let us thine endurance share,
and awhile from joys abstain,
with thee watching unto prayer,
strong with thee to suffer pain.

And if Satan, vexing sore,
flesh or spirit should assail,
thou, his vanquisher before,
grant we may not faint nor fail.

So shall we have peace divine,
holier gladness ours shall be,
round us too shall angels shine,
such as ministered to thee.

Keep, O keep us, Saviour dear,
ever constant by thy side,
that with thee we may appear
at the eternal Eastertide.

Words: G. H. Smyttan (1822-70) and Francis Pott (1832-1909). *Alt.*

Music: AUS DER TIEFE 'M.H.' in *Nürnbergisches Gesangbuch* 1676 [NEH 67]

CCL Licence: 552064

Blessing

Celebrant

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope and the assurance of sin forgiven; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Deacon

Go in peace to love and serve the Lord:

All

In the name of Christ. Amen.

The Procession makes its way out of the church in silence.



The Ash used on Ash Wednesday is prepared by burning the palm crosses from Palm Sunday last year.

Holy Week and Easter at St James'

Sunday 13th April - Palm Sunday

8:00am Holy Eucharist

10:00am Procession of Palms and Choral Eucharist

Preacher: The Rev'd Catherine Eaton

Monday 14th April - Monday in Holy Week

8:30am Morning Prayer (via Zoom)

12:30pm Holy Eucharist

5:00pm Evening Prayer (via Zoom)

6:30pm Holy Eucharist

Preacher: The Rev'd Catherine Eaton

Tuesday 15th April - Tuesday in Holy Week

8:30am Morning Prayer (via Zoom)

10:30am Chrism Mass (Christ Church St Laurence)

12:30pm Holy Eucharist

5:00pm Evening Prayer (via Zoom)

6:30pm Holy Eucharist

Preacher: The Rev'd Catherine Eaton

Wednesday 16th April - Wednesday in Holy Week

8:30am Morning Prayer (via Zoom)

12:30pm Holy Eucharist

1:15pm The Choir of St James' Holy Week Concert

5:00pm Evening Prayer (via Zoom)

6:30pm Holy Eucharist

Preacher: The Rev'd Catherine Eaton

Holy Week and Easter at St James'

Thursday 17th April - Maundy Thursday:

8:30am Morning Prayer (via Zoom)

12:30pm Holy Eucharist

6:30pm Solemn Choral Eucharist of the Lords Supper

Preacher: The Rev'd Catherine Eaton

8:00pm Watchnight in the Chapel

Friday 18th April - Good Friday:

9:00am Stations of the Cross

12:00pm Solemn Liturgy of the Cross

Preacher: The Rev'd Catherine Eaton

7:30pm Choral Tenebrae

Saturday 19th April - Holy Saturday:

8:30 am Morning Prayer (via Zoom)

Sunday 20th April - Easter Sunday:

6:00am Easter Vigil with Lighting of the New Fire

12:00pm Festal Choral Eucharist

Preacher: The Rev'd Catherine Eaton

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