## S.JAMES'

### 9:30am Sung Matins



## Sunday 27<sup>th</sup> April FIRST SUNDAY AFTER EASTER

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation, gender identity, or religion.

We also acknowledge the traditional custodians of the land on which we worship
—the Gadigal of the Eora Nation.

### Order of Service

Please stand as the Ministers enter.

#### Welcome

Officiant In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

Christ is risen! Alleluia!

He is risen indeed! Alleluia!

The Officiant welcomes the people and introduces the Opening Hymn.

#### Hymn 103

You will find the words of the hymn in the green hymn book provided.

#### Confession

Officiant In baptism we died with Christ,

so that as Christ was raised from the dead,

we might walk in newness of life.

Let us receive new life in him

as we confess our sins in penitence and faith.

#### Please sit or kneel.

All God our Father,

long-suffering, full of grace and truth,

you create us from nothing and give us life.

You give your faithful people new life in the water of

baptism. You do not turn your face from us,

nor cast us aside. We confess that we have sinned against

you and our neighbour. We have wounded your love and

marred your image in us.

Restore us for the sake of your Son,

and bring us to heavenly joy,

in Jesus Christ our Lord.

Amen.

#### **Absolution**

Officiant May the almighty and merciful Lord

grant unto you ₱ pardon and remission of all your sins,

time for amendment of life,

and the grace and comfort of the Holy Spirit.

All Amen.

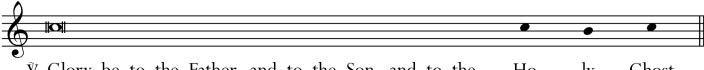
Please stand. The Preces and Responses are sung by the choir and congregation together.



V O Lord, open thou our lips. R And our mouth shall shew forth thy praise.



RO Lord, make haste to help us. ΫO God, make speed to save us,



V Glory be to the Father, and to the Son, and to the ly Ghost. Но



As it was in the beginning, is now, and ever shall be,

world without end. A-men.



the Lord.\_ R The Lord's name\_ prais - ed. y Praise be

#### The Easter Anthems

We remain standing to sing the Easter Anthems together.



Christ our passover is | sacri·fic'd | for us :

therefore | let us | keep the | feast;

Not with the old leaven\*

nor with the leaven of | malice · and | wickedness :

but with the unleavened | bread · of sin-|cerity · and | truth.

Christ being raised from the dead | dieth · no | more:

death hath no | more do-|minion | over him.

For in that he died\* he died unto | sin \_ | once:

but in that he liveth he | liveth | unto | God.

Likewise reckon ye also yourselves

to b e dead in-|deed · unto | sin :

but alive unto God through | Jes·us | Christ our | Lord.

Christ is risen | from the | dead:

and become the | first · fruits of | them that | slept.

For since by | man came | death :

by man came also the resur-|rec·tion | of the | dead.

For as in | Adam · all | die:

even so in Christ shall | all be | made a-|live.

Glory | be • to the | Father:

And to the Son \* | and • to the | Holy | Ghost.

As it was in the beginning is now and | ever | shall be:

World without | end. \* A- | - - | men.

Please sit.

#### Psalm 114

#### The cantors sing the psalm

#### In exitu Israel

When Israel came out of Egypt: and the house of Jacob from among the strange people, Judah was his sanctuary: and Israel his dominion. The sea saw that, and fled: Jordan was driven back. The mountains skipped like rams: and the little hills like young sheep. What aileth thee, O thou sea, that thou fleddest: and thou Jordan, that thou wast driven back? Ye mountains, that ye skipped like rams: and ye little hills, like young sheep? Tremble, thou earth, at the presence of the Lord: at the presence of the God of Jacob; Who turned the hard rock into a standing water: and the flint-stone into a springing well.

Gloria Patri...

First Reading Isaiah 25.1-9

Here begins the 25th chapter of the Book of the Prophet Isaiah.

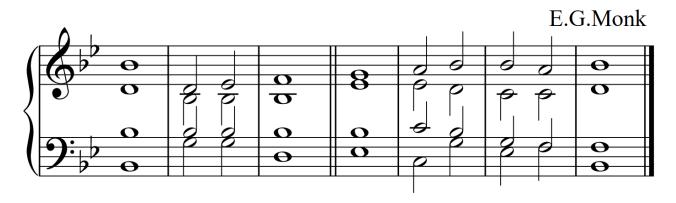
O Lord, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled.

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Here ends the First Reading.

#### Te Deum

Please stand.



We praise | thee O | God: we acknowledge | thee to | be the | Lord.

All the earth doth | worship | thee: the | Father | ever- | lasting.

To thee all Angels | cry a- | loud : the Heavens and | all the | Powers there- | in.

To thee | Cherubim · and | Seraphim | | Con-|tinual-|ly do | cry,

Holy | Holy | Holy: Lord | God of | Saba-|oth;

Heaven and | earth are | full | | of the | Majes ty | of thy | glory.

The glorious company of the A-|pos-tles | praise thee:
The goodly fellowship of the | Proph-ets | praise\_ | thee.

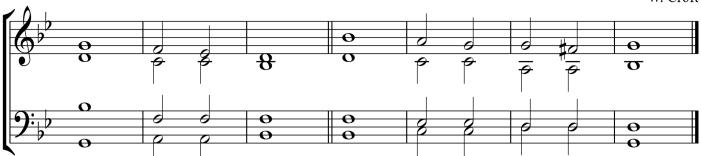
The noble army of Martyrs | praise\_ | thee:

The holy Church throughout all the | world · doth ac- |

knowl-edge | thee;

The Father of an | infi·nite | Majesty; thine honourable | true and | only | Son:

continued over the page...



Thou art the King of | Glory · O | Christ :
Thou art the ever-| last-ing | Son · of the | Father.

When thou tookest upon thee to de-|liv-er | man: thou didst not ab-|hor the | Vir-gin's | womb.

When thou hadst overcome the | sharpness · of | death : thou didst open the Kingdom of | Heav'n to | all be-|lievers.

Thou sittest at the | right hand · of | God: in the | Glo-ry | of the | Father.

We be-|lieve that | thou | |shalt | come to | be our | Judge.

We therefore pray thee | help thy | servants: whom thou hast re-| deemed · with thy | pre-cious | blood.

Make them to be numbered | with thy | Saints | in | glo-ry | ever-| lasting.

O Lord, save thy people and | bless thine | heritage : Govern them and | lift them | up for | ever.

Day by day we | magni-fy | thee:
And we worship thy | Name · ever | world with · out | end.

Vouchsafe O Lord to keep us this | day with out | sin: O Lord, have mercy up-| on us have | mercy up-| on us.

O Lord let thy mercy lighten upon us as our | trust · is in | thee:
O Lord, in thee have I trusted;
\* let me | nev·er | be con- | founded.

Please sit.

Here begins the 50th verse of the 15th chapter of the First Letter of St Paul to the Corinthians.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. Listen, I will tell you a mystery! We will not all die, but we will all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled:

'Death has been swallowed up in victory.'

'Where, O death, is your victory? Where, O death, is your sting?' The sting of death is sin, and the power of sin is the law. But thanks be to God,

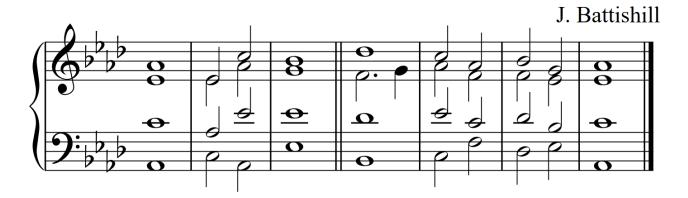
who gives us the victory through our Lord Jesus Christ.

Therefore, my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labour is not in vain.

Here ends the Second Reading.

#### **Jubilate**

Please stand.



O be joyful in the Lord | all ye | lands: serve the Lord with gladness \* and come before his | presence | with a | song.

Be ye sure that the | Lord · he is | God: it is he that hath made us and not we ourselves \* we are his people and the | sheep\_ | of his | pasture.

O go your way into his gates with thanksgiving \* and into his | courts with | praise:

be thankful unto him and | speak good | of his | Name.

For the Lord is gracious his mercy is | ever-|lasting: and his truth endureth from gene-|ration  $\cdot$  to | gene-|ration.

Glory | be • to the | Father: And to the Son \* | and • to the | Holy | Ghost.

As it was in the beginning is now and | ever | shall be: World without | end. \* A- | -- | men.

Please remain standing.

#### **Apostles' Creed**

Officiant I believe in God

All the Father Almighty,

Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,

Born of the Virgin Mary,

Suffered under Pontius Pilate,

Was crucified, dead, and buried,

He descended into hell;

The third day he rose again from the dead,

He ascended into heaven,

And sitteth on the right hand of God the Father

Almighty;

From thence he shall come to judge

the quick and the dead.

I believe in the Holy Ghost;

The holy Catholick Church;

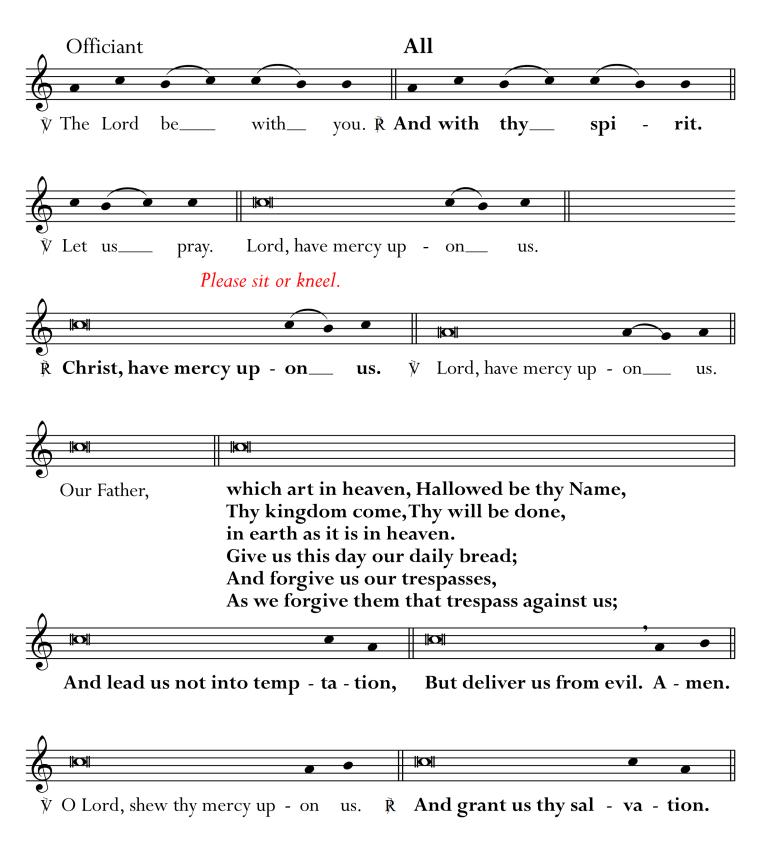
The Communion of Saints;

The Forgiveness of sins;

The Resurrection of the body,

**¥** And the Life everlasting. Amen.

The Responses are sung by the choir and congregation together.





V O Lord, save the King. R And mercifully hear us
when we call up - on thee.

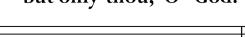


V Endue thy ministers with right-eous-ness. R And make thy chosen people joy-ful.



V O Lord, save thy peo - ple. R And bless thine in - he - ri - tance.









#### **Collects**

The Collect for the First Sunday after Easter

Almighty Father, who hast given thine only Son to die for our sins, and to rise again for our justification: Grant us so to put away the leaven of malice and wickedness, that we may alway serve thee in pureness of living and truth; through the merits of the same thy Son Jesus Christ our Lord. *Amen*.

#### The Collect for Peace

God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom:

Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen*.

#### The Collect for Grace.

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. *Amen*.

#### Hymn 114

You will find the words of the hymn in the green hymn book provided.

#### Sermon

#### Hymn 124

You will find the words of the hymn in the green hymn book provided. During this hymn a collection for the church's ministry will be received. You may wish to make your offering at sjks.org.au/donate, using the tap machines in the church or via the QR code provided.



#### **Blessing**

Officiant

Christ is risen! Alleluia!

He is risen indeed! Alleluia!

God, who through the resurrection of our Lord Jesus Christ has given us the victory, give you joy and peace in your faith; and the blessing of God Almighty

♣ the Father, the Son, and the Holy Spirit, be upon you and remain with you always.

Amen.

#### **Organ Voluntary**

Scheidemann - Christ lag in Todesbanden

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