

S^T. JAMES'

Festal Choral Eucharist



Easter Day
20th April 2025
10:00am

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation or religion.

We also acknowledge the traditional custodians of the land on which we worship
—the Gadigal of the Eora Nation.

Celebrant: The Rev'd John Stewart

Associate Rector

Deacon: The Rev'd Christopher Waterhouse

Rector of St James' King Street

Subdeacon: Chris Cook

Preacher: The Rev'd Catherine Eaton

Reader: Michelle Roberts

The Choir of St James'

St James' Singers

Thomas Wilson **Director of Music**

Marko Sever **Organist & Assistant Director of Music**

James Brew **Margaret Norman Organ Scholar**

The Altar Servers' Guild of St James' Church

The St James', Queens Square, Guild of Bellringers

Dr James Farrow **Tower Captain**

Lindsay Small **Ringling Master**

The St James' Sidespersons Team

Peter Blunden **Head Sidesperson**

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The Celebration of the Resurrection of Jesus, the Christ, from the dead

A great candle burns in the centre of the Church. It is the Paschal candle which is lit from the new fire at the Easter Vigil early in the morning, and symbolises the resurrected Presence of Christ.

The candle is inscribed with traditional signs: the cross, the symbol of life and death; the first and last letters of the Greek alphabet, Alpha and Omega, a reminder that Christ is the beginning and end of all things; the numerals of the current year, a reminder that the Lord of all ages is present here and now; and five 'nails' inserted in the shape of the cross, symbolising the wounds of Christ.

In the early centuries of the church's history, Baptism and Easter were intimately linked. This season was, in fact, the only time in the whole year when baptisms regularly took place. The new converts at their baptism in this way sacramentally entered into Christ's redeeming death and resurrection at the same time as the whole church celebrated its memorial of these events. It is therefore most appropriate that the Easter Liturgy should include the Reaffirmation of Baptismal Vows by the congregation, as the completion of their Lenten observance and as an affirmation of their union with Christ in his death and resurrection.

After the sermon, as the sacred ministers move to the font, we turn our attention to the baptistry. At the 6:00am Vigil, individual candles were lit from the Paschal Candle, gradually spreading light through the church. This spreading light symbolises the renewal of the whole church, to which we shall give voice today in the reaffirmation of our own baptismal promises.

The font is the birthplace of the church. The Spirit of the Risen Christ is received in Baptism. Recalling at Easter our own baptism, we commit ourselves afresh to the risen Lord of Life.

Order of Service

Introit

Please stand. The Choir sings,

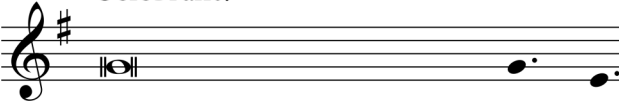
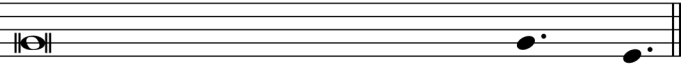
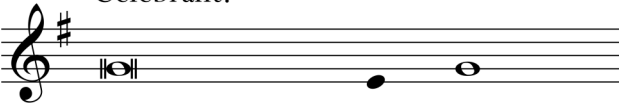
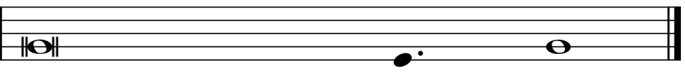
This joyful Eastertide,
away with sin and sorrow!
My Love, the Crucified,
hath sprung to life this morrow:
*Had Christ, who once was slain,
ne'er burst his three-day prison,
our faith had been in vain;
but now has Christ arisen!*

Words: George R. Woodward (1848-1934)

Music: Charles Wood (1866-1926)

Processional Hymn

Please stand. After the playover of the hymn, the celebrant sings:

Celebrant:	All:
	
The Lord is risen, alleluia, alle- lu - ia!	He is risen indeed, alleluia, alle- lu - ia!
Celebrant:	All:
	
Let us proceed in peace.	In the name of Christ. A - men.

Light's glittering morn bedecks the sky;
Heaven thunders forth its victor-cry; *Alleluya!*
The glad earth shouts her triumph high
and groaning hell makes wild reply: *Alleluya!*

While he, the king, the mighty king,
Despoiling death of all its sting *Alleluya!*
And trampling down the powers of night
Brings forth his ransomed Saints to light: *Alleluya!*

His tomb of late the threefold guard
of watch and stone and seal had barred; *Alleluya!*
But now in power and triumph high,
he comes from death to victory: *Alleluya!*

The pains of hell are loosed at last,
the days of mourning now are past; *Alleluya!*
An angel robed in light has said,
‘the Lord is risen from the dead’: *Alleluya!*

That Eastertide with joy was bright,
The sun shone out with fairer light; *Alleluya!*
When, to their longing eyes restored,
The glad apostles saw their Lord: *Alleluya!*

He bade then see his hands, his side,
Where yet the glorious wounds abide; *Alleluya!*
The tokens true which made it plain
Their Lord indeed was risen again: *Alleluya!*

Jesu, the King of gentleness,
Do thou thyself our hearts possess, *Alleluya!*
That we may give thee all our days
The tribute of our grateful praise: *Alleluya!*

O Lord of all, with us abide
In this our joyful Eastertide; *Alleluya!*
From every weapon death can wield
Thine own redeemed for ever shield: *Alleluya!*

All praise be thine, O risen Lord,
From death to endless life restored; *Alleluya!*
All praise to God the Father be
And Holy Ghost eternally: *Alleluya!*

Words: Anon. Latin c.7th century tr. John Mason Neale (1818-1866)
Music: LASST UNS ERFREUEN Melody from Geistliche Kirchengesäng,
Cologne 1623 arr. and harmony Ralph Vaughan Williams (1872-1958)
Music © 1906 Oxford University Press; CCL Licence: 552064

Gathering in God's Name

Celebrant This is the day which the Lord has made, Alleluia!
All **Let us rejoice and be glad in it! Alleluia, alleluia!**
The Lord be with you.
And also with you.
Christ is risen! Alleluia!
He is risen indeed! Alleluia!

Let us pray,
Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

Kyrie Charles-Marie Widor (1844-1937) - *Messe à deux chœurs et deux orgues*
Sung by the choir

GREEK TEXT

Κύριε ἐλέησον
Χριστέ ἐλέησον
Κύριε ἐλέησον

PRAYER BOOK TEXT

Lord, have mercy
Christ, have mercy
Lord, have mercy

Invitation to Confession

Deacon Christ our Passover Lamb has been offered for us,
therefore we come to celebrate the festival.

A time of silence is kept.

Let us confess our sins in penitence and faith, with a sincere and
a true heart.

All **Merciful God, our maker and our judge,
we have sinned against you in thought, word and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Gloria in excelsis

Mozart - *Coronation Mass*

Sung by the choir

LATIN TEXT

*Gloria in excelsis Deo, et in terra pax
hominibus bonæ voluntatis.
Laudamus te. Benedicimus te. Adoramus
te. Glorificamus te.
Gratias agimus tibi propter magnam
gloriam tuam. Domine Deus,
Rex cælestis, Deus Pater omnipotens.
Domine Fili unigenite, Iesu Christe.
Domine Deus, Agnus Dei, Filius Patris.
Qui tollis peccata mundi, miserere nobis.
Qui tollis peccata mundi:
Suscipe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere
nobis. Quoniam tu solus sanctus. Tu solus
Dominus. Tu solus Altissimus, Iesu
Christe. Cum Sancto Spiritu
✠ in gloria Dei Patris. Amen.*

PRAYER BOOK TEXT

Glory to God in the highest, and
peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory. Lord
Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take
away the sin of the world: have
mercy on us; you are seated at the
right hand of the Father: receive our
prayer. For you alone are the Holy
One, you alone are the Lord, you
alone are the Most High, Jesus
Christ, with the Holy Spirit,
✠ in the glory of God the Father.
Amen.

Collect for Easter Day

Celebrant Let us pray,
Brightness of God's glory,
whom death could not conquer nor the tomb imprison:
as you have shared our frailty in human flesh,
Help us to share your immortality in the Spirit;
let no shadow of the grave terrify us,
and no fear of darkness turn our hearts from you.
Reveal yourself to us this day and all our days,
as the First and the Last,
the Living One, our immortal Saviour and Lord.
Amen.

Kids@Church

Celebrant And now I invite all children who are going to Kids@Church,
with their parents if they wish, to come forward.

The children, parents and Kids@Church leaders come forward.

Celebrant Children of God, we acknowledge you and now we send you
forth to Kids@Church. May the Scriptures light your way, may
God's love fill your hearts with love, and may your lives be
marked by hope and joy.

Children We go on our way in the strength of Christ. Amen.

The children walk in procession to the west porch and the congregation sings,

**Father welcomes all his children
to his family through the Son;
Father giving his salvation,
life for ever has been won.**

**In the water, in the word
in his promise, be assured:
those who are baptised and believe
shall be born again.**

**Father welcomes all his children
to his family through the Son;
Father giving his salvation,
life for ever has been won.**

Please sit.

First Reading

Acts 10: 34 - 43

A reading from the Acts of the Apostles.

Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

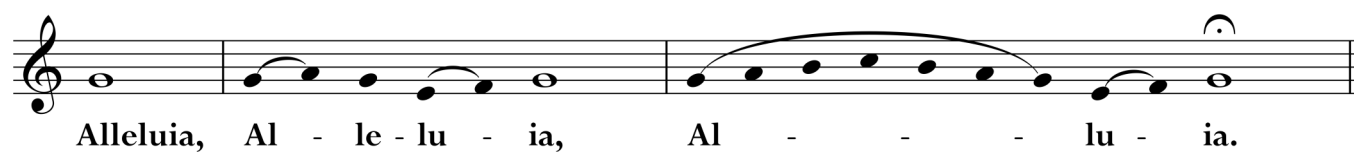
A short silence is observed,

All For the Word of the Lord,
Thanks be to God.

Hymn to the Risen Christ – Easter Anthems

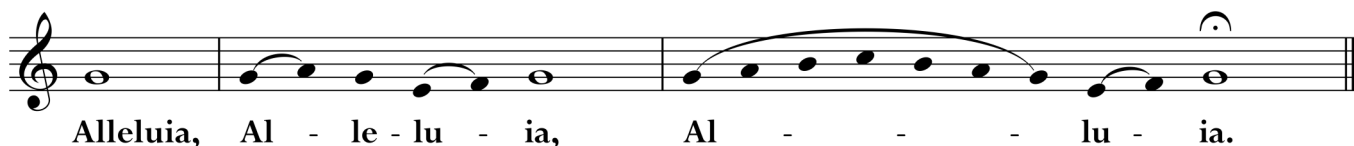
The response is sung by the choir then repeated by the congregation

Response



Choir: *Christ our Passover is sacrificed for us :
therefore let us keep the feast;
Not with the old leaven,
nor with the leaven of malice and wickedness :
but with the unleavened bread of sincerity and truth.
Christ being raised from the dead dieth no more :
death hath no more dominion over him.
For in that he died, he died unto sin once :
but in that he liveth, he liveth unto God.
Likewise reckon ye also yourselves to be dead indeed unto sin :
but alive unto God through Jesus Christ our Lord.
Christ is risen from the dead :
and become the first-fruits of them that slept.
For since by man came death :
by man came also the resurrection of the dead.
For as in Adam all die :
even so in Christ shall all be made alive.*

Response



Second Reading

1 Corinthians 15.19-26

A reading from the First Letter of St Paul to the Corinthians.

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

A short silence is observed,

All For the Word of the Lord,
 Thanks be to God.

Gradual Hymn

Please stand.

**Love's redeeming work is done;
Fought the fight, the battle won:
Lo, our Sun's eclipse is o'er!
Lo, he sets in blood no more!**

**Vain the stone, the watch, the seal,
Christ has burst the gates of hell;
Death in vain forbids his rise;
Christ has opened Paradise.**

**Lives again our glorious King;
Where, O Death, is now thy sting?
Dying once, he all doth save;
Where thy victory, O grave?**

**Soar we now where Christ has led,
Following our exalted Head; Alleluya!
Made like him, like him we rise;
Ours the cross, the grave, the skies.**

**Hail the Lord of earth and heaven!
Praise to thee by both be given:
Thee we greet triumphant now;
Hail, the Resurrection thou!**

Words: Charles Wesley (1707-1788)

Music: SAVANNAH Melody from MS. *Choralbuch* Herrnhut (c.1740) as given in J. Wesley's *Foundry Collection* (1742); [NEH 113];

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Gospel Acclamation

All **Alleluia! Alleluia! Alleluia!**
Cantor *Christ has become our Paschal sacrifice;
Let us feast with joy in the Lord. Alleluia!*
Alleluia! Alleluia! Alleluia!

Please turn to face the Gospel Reader.

The Holy Gospel

John 20.1-18

Deacon The Lord be with you.

All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to St John.

All **Glory to you, Lord Jesus Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in.

Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him Hebrew, Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.'

Deacon For the Gospel of the Lord.

All Praise to you, Lord Jesus Christ.

Sermon

A silence for reflection follows the sermon.

After the sermon, the sacred ministers and servers move to the Baptistry. As they go, the following chant is sung and the choir and congregation turn to face the font.



The Prayers of the People

Deacon Let us pray.

Lord our God, we praise you for the resurrection of your Son Jesus Christ from the dead. Shed his glorious light on all Christian people, that we may live as those who believe in the triumph of the cross.

God of grace,

All Hear our prayer.

As we reaffirm our baptismal vows today, we pray we may be faithful to our Baptism and be filled with the love of Christ.

God of grace,

Hear our prayer.

We pray for all whom we know and love, both near and far. May their eyes be opened to see the glory of the risen Lord.

God of grace,

Hear our prayer.

We pray for those who suffer pain and anguish. Grant them the faith to reach out towards the healing wounds of Christ and be filled with his peace.

God of grace,

Hear our prayer.

We remember before you those who have died in the hope of the resurrection. Unite us with them in your undying love.

God of grace,

Hear our prayer.

Join our voices, we pray, Lord our God, to the songs of the Blessed Virgin Mary, James our Patron, and all your saints in proclaiming that you give us the victory through Jesus Christ our Lord. Alleluia!

Alleluia! Amen.

The celebrant pours water into the Font.

Prayer over the Water

Celebrant The Lord be with you.

All And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.

Thanks be to God.

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the River Jordan to new life in the land of promise.

Thanks be to God.

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

Thanks be to God.

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

Thanks be to God.

And now we give you thanks that you have called us to new birth in your Church through the waters of baptism. Pour out your Holy Spirit in blessing and sanctify ✠ this water so that those who are baptised in it may be made one with Christ in his death and resurrection. May they die to sin, rise to newness of life, and continue for ever in Jesus Christ our Lord, through whom we give you praise and honour, in the unity of the Spirit, now and for ever. **Amen.**

The Creed

Celebrant Let us now proclaim the Christian faith into which we were baptised and in which we live and grow.

Do you believe in God the Father?

**All I believe in God,
the Father Almighty,
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come
to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
✠ and the life everlasting. Amen.**

This is the faith of the Church.

**This is our faith: We believe in one God:
Father, Son and Holy Spirit.**

Renewal of Baptismal Vows

The celebrant invites members of the congregation to renew their own baptismal vows.

Celebrant As we celebrate the resurrection of our Lord Jesus Christ from the dead, we remember that through the Paschal mystery we also have died and been buried with him in baptism, so that we may rise with him to new life within the family of his Church. Now that we have completed our observance of Lent, we renew the promises made at our baptism, affirming our allegiance to Christ and our rejection of all that is evil.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

All I do.

Will you continue in the apostles' teaching and fellowship in the breaking of the bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbour as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Celebrant This water is the reminder of your baptism into Christ.

*The celebrant sprinkles the people with water,
during which the choir sings the Vidi Aquam.*

Choir *I saw water proceeding out of the temple, from the right side thereof,
Alleluia. And all men, whithersoever the waters shall come, shall be
healed, and shall say: Alleluia, Alleluia.
O give thanks unto the Lord for he is gracious : because his mercy
endureth for ever. I saw water...
Glory be to the Father and to the Son and to the Holy Ghost. As it was
in the beginning, is now and ever shall be, world without end. Amen.
I saw water...*

The celebrant then concludes the Reaffirmation rite:

Celebrant May Almighty God,
the Father of our Lord Jesus Christ,
who has given us a new birth by water and the Holy Spirit,
and bestowed upon us the forgiveness of sins,
keep us in eternal life by his grace,
in Christ Jesus our Lord.
Amen.

Greeting of Peace

Celebrant The risen Christ came and stood among his disciples and said,
'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia!
The peace of the Risen Christ be always with you.
All And also with you. Alleluia!

Please exchange a greeting of peace with others, greeting one another with these words.

Christ is risen.
He is risen indeed.

Offertory Hymn

*During this hymn a collection for the church's ministry will be received.
You may wish to make your offering at sjks.org.au/donate, or at the tap
machine in the church or by using the QR code provided.*



Jesus lives! thy terrors now
can, O Death, no more appal us;
Jesus lives! by this we know
thou, O grave, canst not enthrall us. Alleluya!

Jesus lives! henceforth is death
but the gate of life immortal;
this shall calm our trembling breath,
when we pass its gloomy portal. Alleluya!

Risen again, our living Lord
death's dominion now has shattered.
Now we share his risen life,
hell's dread powers for ever scattered. Alleluya!

Jesus lives! for us he died;
then, alone to Jesus living,
pure in heart may we abide,
glory to our Saviour giving. Alleluya!

Jesus lives! our hearts know well
nought from us his love shall sever;
life, nor death, nor powers of hell
tear us from his keeping ever. Alleluya!

As through man death comes to all,
so has man unlocked death's prison.
As in Adam all are dead,
so in Christ shall all be risen. Alleluya!

Jesus lives! to him the throne
over all the world is given;
may we go where he is gone,
rest and reign with him heaven. Alleluya!

Celebrant Be present, be present, Lord Jesus Christ,
our risen high priest;
and make yourself known in the breaking of bread.
All Blessed be God for ever!

Sursum Corda and Great Thanksgiving

Celebrant The Lord be with you.
All And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Celebrant All glory and honour, be yours now and always, mighty Creator,
everliving God. We give you thanks and praise for your Son, our
Saviour Jesus Christ, who by the power of your Spirit was born
of Mary and lived as one of us. By his death on the cross, he
offered the one true sacrifice for sin, and obtained an eternal
deliverance for his people. And now we give you thanks that you
raised him to life triumphant, and exalted him in glory.
By his victory over death, the reign of sin is ended, a new day has
dawned, a broken world is restored, and we are made whole
once more. Therefore with angels and archangels, and with all
the company of heaven, we proclaim your great and glorious
name, for ever praising you and singing:

Sanctus and Benedictus

Charles-Marie Widor— *Messe*

Sung by the choir.

LATIN TEXT

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt cæli et terra gloria tua.
Hosanna in excelsis.
✠ Benedictus qui venit in nomine
Domini. Hosanna in excelsis.*

PRAYER BOOK TEXT

Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
✠ Blessed is he who comes in the name
of the Lord. Hosanna in the highest

Celebrant Merciful God we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed, Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**All ✠ Blessing and honour and glory and power.
are yours for ever and ever. Amen.**

A bell is rung, and silence is kept.

Celebrant As our Saviour Christ has taught us, we are confident to pray:
**All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
for the kingdom, the power, and the glory are yours,
now and for ever.
Amen.**

Breaking of the Bread

The celebrant breaks the bread and says;

Celebrant We break this bread to share in the body of Christ.
We who are many are one body,
All for we all share in the one bread.

Deacon Alleluia! Christ our Passover is sacrificed for us.
All Therefore let us keep the feast. Alleluia!

Agnus Dei

Charles-Marie Widor — *Messe*

Sung by the choir.

LATIN TEXT

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

PRAYER BOOK TEXT

Lamb of God, you take away the
sins of the world, have mercy on us.

Lamb of God, you take away the
sins of the world, have mercy on us.

Lamb of God, you take away the
sins of the world, grant us your peace.

Communion

*Communion will be distributed from the Chancel steps and from the Baptistry. Baptised Christians from all traditions are welcome to receive Communion. Others are welcome to come forward to receive a blessing. You are also advised to take any valuables with you to Communion to ensure their security. If you prefer not to receive from the chalice the nature of the Sacrament is such that it is acceptable to only receive the Host. **For health reasons intinction is not permitted.***

Motets

During Communion, the choir sings the following motets:

Hallelujah! for the Lord God Omnipotent reigneth. The kingdom of this world is become the kingdom of our Lord, and of His Christ; and He shall reign for ever and ever. King of Kings, and Lord of Lords. Hallelujah!

Words: from Revelation

Music: George Frideric Handel (1685-1759) from 'Messiah'

O filii et filiae

Ye sons and daughters of the King,
Whom heavenly hosts in glory sing,
Today the grave hath lost its sting.
Alleluia! Alleluia! Alleluia.

On that first morning of the week,
Before the day began to break,
The Marys went their Lord to seek.
Alleluia! Alleluia! Alleluia.

On this most holy day of days,
To God your hearts and voices raise
In laud, and jubilee, and praise.
Alleluia! Alleluia! Alleluia.

An angel bade their sorrow flee,
For thus he spake unto the three:
'Your Lord is gone to Galilee.'
Alleluia! Alleluia! Alleluia.

And we with Holy Church unite,
As evermore is just and right,
In glory to the King of light.
Alleluia! Alleluia! Alleluia.

Words: Jean Tisserand (d. 1494)

Music: arr. Martin Baker (b. 1967)

At the end of the Communion, a silence is kept.

Sending Out of God's People

The celebrant proclaims -

ALLELUIA! ALLELUIA! ALLELUIA!
CHRIST IS RISEN! ALLELUIA!

and the congregation responds -

ALLELUIA! ALLELUIA! ALLELUIA!
HE IS RISEN INDEED! ALLELUIA!

Celebrant Almighty God,
 You have delivered us from the power of darkness,
 And brought us into the kingdom of your Son,
 Grant that, as his death has recalled us to life,
 So his continual presence in us may raise us to eternal joy.

All Faithful God,
 may we who share this banquet
 glory in the cross of our Lord Jesus Christ,
 our salvation, life and hope,
 who reigns as Lord now and for ever. Amen.

Hymn

Jesus Christ is risen today, *Alleluya!*
Our triumphant holy day, *Alleluya!*
Who did once, upon the Cross, *Alleluya!*
Suffer to redeem our loss, *Alleluya!*

Hymns of praise then let us sing, *Alleluya!*
Unto Christ, our heavenly King, *Alleluya!*
Who endured the Cross and grave, *Alleluya!*
Sinners to redeem and save. *Alleluya!*

But the pains that he endured, *Alleluya!*
Our salvation have procured; *Alleluya!*
Now above the sky he's King, *Alleluya!*
Where the angels ever sing: *Alleluya!*

Words: Anon. Based on a 14th-cent. MS. 0Music: EASTER HYMN Later form of melody from *Lyra Davidica*, 1708, CCL Licence: 552064

Solemn Blessing and Dismissal

God the Father, by whose love Christ was raised from the dead,
open to you who believe the gates of everlasting life.

All

Amen.

God the Son,
who in bursting from the grave has won a glorious victory,
give you joy as you share the Easter faith.

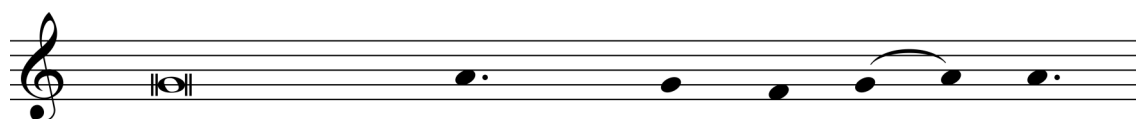
Amen.

God the Holy Spirit,
who filled the disciples with the life of the risen Lord,
empower you and fill you with Christ's peace.

Amen.

And the blessing of the Holy and Life-Giving Trinity,
✠ Father, Son, and Holy Spirit, be with you now and always.

Amen.

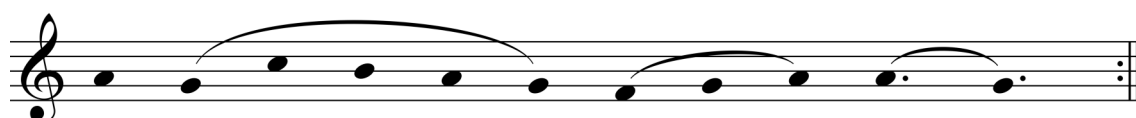


Deacon: Go in the peace of Christ

Al - le - lu - ia,

All: Thanks be to God

Al - le - lu - ia,



Al - le - - - lu - ia.

Al - le - - - lu - ia.

Organ Voluntary

Charles-Marie Widor - *Symphonie 5: Toccata*

Please Pray for:

Anglican Cycle of Prayer: The Holy Land.

Baptism anniversaries: Takara Hanna North.

The sick – Immediate: Sonia Stelmach, Jim Frecklington, Matthew Nand, Colin Middleton, Leo Christie, Tess Heintze, Paul Moynahan, Rosemary White, Kathryn James, Stuart Clark, Callum McNeil.

The sick - Long-term: Janice Proud, Monica Dennison, Fr Max Wood, Elita Gore, Dan Van Overbeke, Raf Dua, Katrina Monley, Lisa Stapleton, Janice Peate, Jonathan Lloyd, Fr Des Cox, Jocelyn Savill, John Wotton, Louella, John Grace, Colleen Hodge, Michael, Fr Lance Johnston, Walter Sutcliffe, Chris Cheetham, Alison Sharpe, Robert Bevan, Nicholle Nobel, Quincy Mugabi, Richard, Helen, Rachel, Julie Sheppard, The Rev'd Ivan Head, Kevin Stapleton, Liam, Geoffrey Whitehead, Faith Whitehead, Danielle Geddes, Enid and Brian, Cameron Kimber, Ali Crawford, Katie Richardson, Elliott, Steven Bell, Elizabeth Farry, Anahera Chessum, The Rev'd Paul Cooper, Bernice Lee, Nick De Brett, Jivan Harito, James Ridley, Euan Black, Ann Bratt, Megan Nelson, Helen Ashley, Fiona Hawke, Sebastiana Ilardo, Bec.

In need: Nicholas Lee.

The recently departed: Donna Ward, Betty Olsen, Marian Pilone.

Those whose year's mind falls at this time: Stella Irene Powter, Victor Ratten, Barbara Evans, Arthur John Mark Warr, Donald McIntyre, Reginald Henry Kentish, Elizabeth Mackenzie, Eric Dennis Richards, John Frederick Ward, Marjorie Isobell Ethell, June Shain, Mary Gillette (nee Bowles), Philip Newell, *bishop*, John Scott, *priest*, Roslyn Elizabeth Crockford, Arthur William Longley, Robert Charles Harrison Gray, Howard Sambell, Lois Edwards, Harry Herbert Wyse, Edith Pretymen, Carole Linde Jobling.

Please note that names of the sick will remain on the 'Immediate' list for one month only. If there is a need for a name to remain longer, please ask for it to be placed on the 'Long Term' list. All requests must be made to Jonathan Elcock at office@sjks.org.au or 8227 1300.

HOLY WEEK & EASTER PREACHER:

THE REV'D CATHERINE EATON



Catherine Eaton is an Anglican Priest and Spiritual Director.

Born in Sydney, much of Catherine's early faith formation happened through St Thomas', North Sydney.

Catherine initially trained in Social Sciences, and worked as a Community Worker, for much of that time with Anglicare with the parishes of the growing Macarthur Region, and then with St Alban's, Epping.

In the late 1990s, Catherine moved to Melbourne to complete her theological studies at Trinity College.

Following ordination, Catherine was fortunate to spend most of her years in Victoria on the Mornington Peninsula, first as Vicar of the parish of Sorrento and Rye, and then at St George's, Red Hill. Immersed in the diversity and beauty of the environment, these years offered Catherine opportunity to continue her explorations in spirituality.

Catherine moved back to NSW in 2015, and now lives in the Southern Highlands where she offers Spiritual Direction, runs a couple of contemplative groups in her home, and assists in a local church community.

Notices and upcoming events

Welcome to St James' King Street

We offer a warm welcome to anyone who is visiting us today or new to St James'.

Thank you

A huge thank you to each and every person who has helped this week to assist with the smooth running of all the Holy Week and Easter services. At this time of year the entire St James' family comes together to glorify God in this place. It has been greatly encouraging to see so many people offering their assistance and working hard behind the scenes to prepare and deliver all the liturgies of this Holy Week and Easter season. Thank you.

Order of Australia 50th Anniversary

This year marks the 50th anniversary of the establishment of the Australian honours and awards system, which includes The Order of Australia, the Australian Bravery Decorations and the National Medal. A national conference celebrating 50 years of The Order of Australia will be held in Sydney in May and we will host a special anniversary Evensong here at St James' on Saturday 3rd May at 2pm. Everyone is welcome.

Martin Baker in Concert

On Saturday 3rd May at 5pm we welcome the acclaimed organist and composer Martin Baker to present the next concert in our 2025 International Organ Festival. Tickets available at sjks.org.au/music. The Festival is made possible through the generous support and sponsorship of the St James' Music Foundation.

St James' Institute Director (Part-time)

St James' King Street is looking for an inspiring and collaborative Director (lay or ordained) with a strategic, creative, and entrepreneurial approach to leading and developing the St James' Institute into the next phase of its life. The Institute provides a range of educational activities through the year including regular seminars, talks, study groups, tours and other events on a range of topics to enable people to explore and grow in the Christian faith, and to engage in public discussion on contemporary issues. Enquiries to the Rector, The Rev'd Christopher Waterhouse on 02 8227 1300 or email rector@sjks.org.au. For further information, please see the Position Description at sjks.org.au/institute.

The Silent Epidemic: Unravelling the Complexities of Loneliness Among Young Australians

Professor Patrick Parkinson AM, Executive Director, Publica

Wednesday 7th May 2025 5:00pm-6:00pm.

St James' Hall, Level 1, 169 Phillip St, Sydney

Followed by Choral Evensong at St James' Church 6:15pm

Free Event - Refreshments Provided

In the bustling cities and quiet towns across Australia, a silent epidemic is taking hold among the nation's youth. While the majority of young adults navigate their daily lives with a sense of connection and belonging, an increasing number are grappling with a pervasive sense of loneliness. This phenomenon, once primarily associated with the elderly, has now emerged as a significant concern for those in the prime of their lives. In an Australian study of nearly 1500 adolescents and young adults, more than one in three (37%) young adults aged 18–25 indicated a problematic level of loneliness.

This seminar based on the recent Publica report by Hannah Weickhardt and Patrick Parkinson explores the issue and what can be done about it.



Professor Patrick Parkinson AM is Executive Director of Publica, a Christian think tank concerned with strengthening families and communities. He is an expert on family law and child protection. From 2004-2007 he was Chairperson of the Family Law Council, an advisory body to the federal government, and also chaired a review of the Child Support system in 2004-05 which led to the enactment of major changes to the Child Support Scheme. In 2004, he proposed the creation of Family Relationship Centres to Prime Minister John Howard, which led to the establishment of these government-funded centres all over the country. Patrick was President of the International Society of Family Law from 2011-14.

S.^TJAMES'
Institute

Publica
Strengthening the social fabric

Build for the Future

Donate to the St James' Foundation



Robert Marriott
Chair

St James' Church has a vital ministry in Sydney. The parish is held in high regard in the community. Its fine musical tradition is widely enjoyed and appreciated.

The cost of this ministry is rising each year. If you want St James' to continue to grow, consider donating or making a bequest to The St James' Foundation.

The Foundation's primary purpose is to build a strong ethically invested capital base so that investment income can be distributed to fund parish activities.

The St James' Church Building and Property Foundation provides financial assistance to assist in the maintenance and upkeep of the historic church building, one of the gems of Sydney's iconic Macquarie Street precinct. Donations to this Foundation are not tax deductible.

The St James' Music Foundation provides financial assistance primarily for the production and performance of sacred and

secular music, with a focus on choral and pipe organ music. Donations to this Foundation are tax deductible. Two types of donations are accepted:

- general donations for the Foundation's capital fund which are invested to provide annual distributions to fund the ongoing music programme;
- donations for specific projects such as organ and choral scholarships, commissions for new works, final payments for The Bicentennial Pipe Organ or the production of CDs, Orchestral Masses, Bach Cantatas and other activities.

The Foundation has a strong track record. Since its establishment in 1999, and through the generosity of donors and investment income, it has earned over \$11 million and distributed over \$6.63 million into parish projects.

Donate now! Help keep St James' a vibrant presence in Sydney.

Donation form: *The St James' Building & Property Foundation, The St James' Music Foundation*

Name: Mobile:

Address: Email:

Please accept my donation for:

The Capital Fund of the Music Foundation \$

the Organ Replacement Fund of the Music Foundation \$

The Current Activities Fund of the Music Foundation \$

the Capital Fund of the Building Foundation \$

Or: Please debit my: Visa ☐ Mastercard ☐

Card No.:

Expiry Date: / Signature:

For Direct Bank Transfer:

Contact the Treasurer, Marilyn Smith for Bank Account details: smithys@iinet.net.au

☐ Send me information about how I can include a bequest in my will.

Upcoming Services and Events

Please note the following upcoming activities for your diary.

Saturday 3rd May	2pm Evensong for the Order of Australia
Saturday 3rd May	5pm Martin Baker organ concert
Sunday 4th May	8am, 9:30am, 11am Eucharists
Sunday 4th May	2pm Icons: Glimpses into Eternity, SJI
Sunday 4th May	4pm Choral Evensong
Wednesday 7th May	5pm Patrick Parkinson at St James' Institute
Sunday 25th May	2pm Quiet Day (with Philip Kariatlis)
Thursday 29th May	6:30pm Ascension Day Choral Eucharist

Parish Directory

Rector	The Rev'd Christopher Waterhouse	rector@sjks.org.au
Associate Rector	The Rev'd John Stewart	john.stewart@sjks.org.au
Director of Music	Thomas Wilson	thomas.wilson@sjks.org.au
Organist & ADM	Marko Sever	marko.sever@sjks.org.au
St James' Institute Director	Dr Paul Oslington	institute@sjks.org.au
Safe Ministry Representative	Helen Blake	safe.ministry@sjks.org.au
Wardens	Christopher Brooks, Chris Lock, Kathi Hamar	warden1@sjks.org.au
Parish Council	Catherine McClellan, Tomas Dalton, Alan Melrose, Roger Pitcher, Holly Raiche, Michelle Roberts, Lynette Skeoch, Carol Webster.	office@sjks.org.au

This Week at St James' King Street

21st - 27th April 2025

Monday 21st April

MONDAY IN EASTER WEEK

8:30am Morning Prayer (via Zoom)

12:30pm Holy Eucharist

5:00pm Evening Prayer (via Zoom)

Tuesday 22nd April

TUESDAY IN EASTER WEEK

8:30am Morning Prayer (via Zoom)

12:30pm Holy Eucharist

5:00pm Evening Prayer (via Zoom)

Wednesday 23rd April

WEDNESDAY IN EASTER WEEK

8:30am Morning Prayer (via Zoom)

12:30pm Holy Eucharist

1:15pm Lunchtime Concert

6:15pm Choral Evensong

5:00pm Evening Prayer (via Zoom)

Thursday 24th April

THURSDAY IN EASTER WEEK

8:30am Morning Prayer (via Zoom)

12:30pm Holy Eucharist

5:00pm Evening Prayer (via Zoom)

Friday 25th April

FRIDAY IN EASTER WEEK

ANZAC Day

8:30am Morning Prayer (via Zoom)

12:30pm Holy Eucharist

5:00pm Evening Prayer (via Zoom)

Saturday 26th April

SATURDAY IN EASTER WEEK

Sunday 27th April

SECOND SUNDAY OF EASTER

8:00am Holy Eucharist

Preacher: Assoc Prof Michael Horsburgh AM

9:30am Sung Matins

Preacher: The Rector

11:00am Sung Eucharist

Preacher: Assoc Prof Michael Horsburgh AM

Parish of St. James' King Street

Contact Details

Office: Level 1, 169–171 Phillip St,
Sydney, NSW 2000

Telephone: 8227 1300

E-mail: office@sjks.org.au

Church Opening Hours:

Monday to Friday: 10:00am-4:00pm

Saturdays: 8:00am-1:00pm

Sundays: 7:00am-4:00pm

Please submit all requests for notices by the Wednesday preceding the service.

Please consider paying your offering directly into the church account.

The details are: BSB 032 007, A/C 250025, Churchwardens St James' Gen. A/C.