

S.^TJAMIES'

9:30am Choral Matins



Sunday 11th May

THE THIRD SUNDAY AFTER EASTER

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation, gender identity, or religion.

We also acknowledge the traditional custodians of the land on which we worship
—the Gadigal of the Eora Nation.

Order of Service

Please stand as the Ministers enter.

Welcome

Officiant ✠ In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

Christ is risen! Alleluia!

He is risen indeed! Alleluia!

The Officiant welcomes the people and introduces the Opening Hymn.

Hymn 102

You will find the words of the hymn in the green hymn book provided.

Confession

Officiant In baptism we died with Christ,
so that as Christ was raised from the dead,
we might walk in newness of life.
Let us receive new life in him
as we confess our sins in penitence and faith.

Please sit or kneel.

All God our Father,
long-suffering, full of grace and truth,
you create us from nothing and give us life.
You give your faithful people new life in the water of
baptism. You do not turn your face from us,
nor cast us aside. We confess that we have sinned against
you and our neighbour. We have wounded your love and
marred your image in us.
Restore us for the sake of your Son,
and bring us to heavenly joy,
in Jesus Christ our Lord.
Amen.

Absolution

Officiant May the almighty and merciful Lord
grant unto you ✠ pardon and remission of all your sins,
time for amendment of life,
and the grace and comfort of the Holy Spirit.

All Amen.

Please stand. The Preces and Responses are sung by the choir and congregation together.

Officiant	All
<p>Ÿ O Lord, open thou our lips. R And our mouth shall shew forth thy praise.</p>	

<p>Ÿ O God, make speed to save us, R O Lord, make haste to help us.</p>	

<p>Ÿ Glory be to the Father, and to the Son, and to the Ho - ly Ghost.</p>	

<p>R As it was in the beginning, is now, and ever shall be, world without end. A-men.</p>	

<p>Ÿ Praise ye the Lord. R The Lord's name be prais - ed.</p>	

The Easter Anthems

We remain standing to sing the Easter Anthems together.



Christ our passover is | sacri·fic'd | for us :

therefore | let us | keep the | feast;

Not with the old leaven*

nor with the leaven of | malice · and | wickedness :

but with the unleavened | bread · of sin- | cerity · and | truth.

Christ being raised from the dead | dieth · no | more :

death hath no | more do- | minion | over him.

For in that he died* he died unto | sin _ | once :

but in that he liveth he | liv·eth | un·to | God.

Likewise reckon ye also yourselves

to b e dead in- | deed · unto | sin :

but alive unto God through | Jes·us | Christ our | Lord.

Christ is risen | from the | dead :

and become the | first · fruits of | them that | slept.

For since by | man came | death :

by man came also the resur- | rec·tion | of the | dead.

For as in | Adam · all | die :

even so in Christ shall | all be | made a- | live.

Glory | be • to the | Father:

And to the Son * | and • to the | Holy | Ghost.

As it was in the beginning is now and | ever | shall be:

World without | end. * A- | - - | men.

Please sit.

Psalm 146

The choir sing the psalm

Lauda, anima mea

*PRAISE the Lord, O my soul; while I live will I praise the Lord :
yea, as long as I have any being, I will sing praises unto my God.
O put not your trust in princes, nor in any child of man :
for there is no help in them.
For when the breath of man goeth forth he shall turn again to his earth :
and then all his thoughts perish.
Blessed is he that hath the God of Jacob for his help :
and whose hope is in the Lord his God;
Who made heaven and earth, the sea, and all that therein is :
who keepeth his promise for ever;
Who helpeth them to right that suffer wrong :
who feedeth the hungry.
The Lord looseth men out of prison :
the Lord giveth sight to the blind.
The Lord helpeth them that are fallen :
the Lord careth for the righteous.
The Lord careth for the strangers, he defendeth the fatherless and widow :
as for the way of the ungodly, he turneth it upside down.
The Lord thy God, O Sion, shall be King for evermore :
and throughout all generations.*

Gloria Patri...

First Reading

1 Kings 17.17 - end

Here begins the 17th verse of the 17th chapter of the First Book of the Kings.

After this the son of the woman, the mistress of the house, became ill; his illness was so severe that there was no breath left in him. She then said to Elijah, 'What have you against me, O man of God? You have come to me to bring my sin to remembrance, and to cause the death of my son!' But he said to her, 'Give me your son.' He took him from her bosom, carried him up into the upper chamber where he was lodging, and laid him on his own bed. He cried out to the Lord, 'O Lord my God, have you brought calamity even upon the widow with whom I am staying, by killing her son?' Then he stretched himself upon the child three times, and cried out to the Lord, 'O Lord my God, let this child's life come into him again.' The Lord listened to the voice of Elijah; the life of the child came into him again, and he revived. Elijah took the child, brought him down from the upper chamber into the house, and gave him to his mother; then Elijah said, 'See, your son is alive.' So the woman said to Elijah, 'Now I know that you are a man of God, and that the word of the Lord in your mouth is truth.'

Here ends the First Reading.

Te Deum

Please stand.

Choir *We praise thee, O God : we acknowledge thee to be the Lord.
All the earth doth worship thee : the Father everlasting.
To thee all Angels cry aloud :
the heavens, and all the powers therein.
To thee Cherubin and Seraphin : continually do cry,
Holy, Holy, Holy : Lord God of Sabaoth;
Heaven and earth are full of the Majesty : of thy glory.
The glorious company of the Apostles : praise thee.
The goodly fellowship of the Prophets : praise thee.
The noble army of Martyrs : praise thee.
The holy Church throughout all the world : doth acknowledge thee;
The Father : of an infinite Majesty;
Thine honourable, true : and only Son;
Also the Holy Ghost : the Comforter.
Thou art the King of Glory : O Christ.
Thou art the everlasting Son : of the Father.
When thou tookest upon thee to deliver man :
thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death :
thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God : in the glory of the Father.
We believe that thou shalt come : to be our Judge.
We therefore pray thee, help thy servants :
whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy Saints : in glory everlasting.
O LORD, save thy people : and bless thine heritage.
Govern them : and lift them up for ever.
Day by day : we magnify thee;
And we worship thy Name : ever world without end.
Vouchsafe, O Lord : to keep us this day without sin.
O Lord, have mercy upon us : have mercy upon us.
O Lord, let thy mercy lighten upon us : as our trust is in thee.
O Lord, in thee have I trusted : let me never be confounded.*

Please sit.

Please sit.

Second Reading

Luke 7.11 - 23

Here begins the 11th verse of the 7th chapter of the Gospel according to St Luke

Soon afterwards Jesus went to a town called Nain, and his disciples and a large crowd went with him. As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow; and with her was a large crowd from the town. When the Lord saw her, he had compassion for her and said to her, 'Do not weep.' Then he came forward and touched the bier, and the bearers stood still. And he said, 'Young man, I say to you, rise!' The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized all of them; and they glorified God, saying, 'A great prophet has risen among us!' and 'God has looked favourably on his people!' This word about him spread throughout Judea and all the surrounding country.

The disciples of John reported all these things to him. So John summoned two of his disciples and sent them to the Lord to ask, 'Are you the one who is to come, or are we to wait for another?' When the men had come to him, they said, 'John the Baptist has sent us to you to ask, "Are you the one who is to come, or are we to wait for another?"' Jesus had just then cured many people of diseases, plagues, and evil spirits, and had given sight to many who were blind. And he answered them, 'Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, the poor have good news brought to them. And blessed is anyone who takes no offence at me.'

Here ends the Second Reading.

Jubilate

Please stand.

Choir *O be joyful in the Lord, all ye lands :
serve the Lord with gladness,
and come before his presence with a song.
Be ye sure that the Lord he is God :
it is he that hath made us, and not we ourselves;
we are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving,
and into his courts with praise :
be thankful unto him, and speak good of his Name.
For the Lord is gracious, his mercy is everlasting :
and his truth endureth from generation to generation.
Glory be to the Father, and to the Son : and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.*

Please remain standing.

Apostles' Creed

Officiant I believe in God
All **the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead, and buried,
He descended into hell;
The third day he rose again from the dead,
He ascended into heaven,
And sitteth on the right hand of God the Father
Almighty;
From thence he shall come to judge
the quick and the dead.
I believe in the Holy Ghost;
The holy Catholick Church;
The Communion of Saints;
The Forgiveness of sins;
The Resurrection of the body,
✠ And the Life everlasting. Amen.**

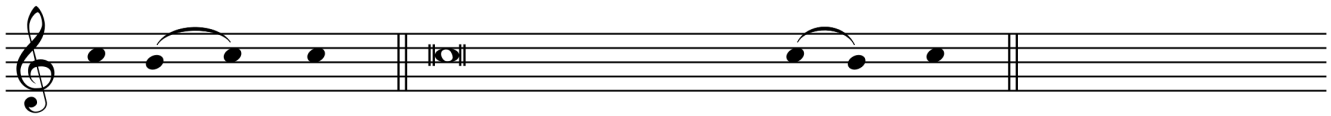
The Responses are sung by the choir and congregation together.

Officiant

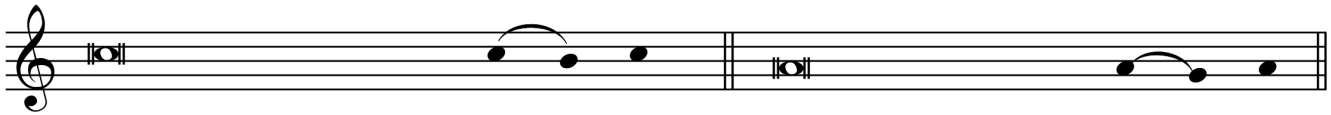
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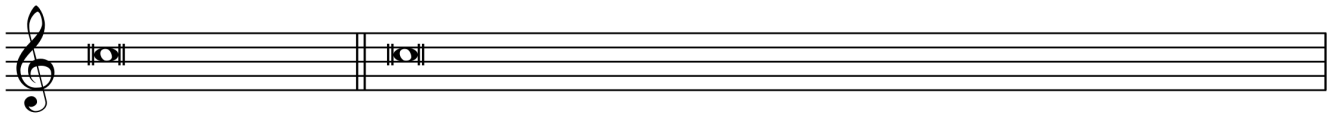
∩ The Lord be___ with___ you. R̄ And with thy___ spi - rit.



∩ Let us___ pray. Lord, have mercy up - on___ us.

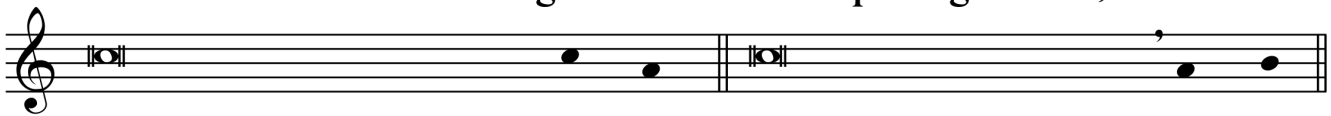


R̄ Christ, have mercy up - on___ us. ∩ Lord, have mercy up - on___ us.



Our Father,

which art in heaven, Hallowed be thy Name,
Thy kingdom come, Thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;



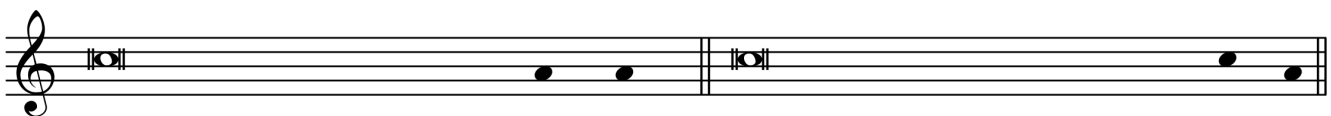
And lead us not into temp - ta - tion, But deliver us from evil. A - men.



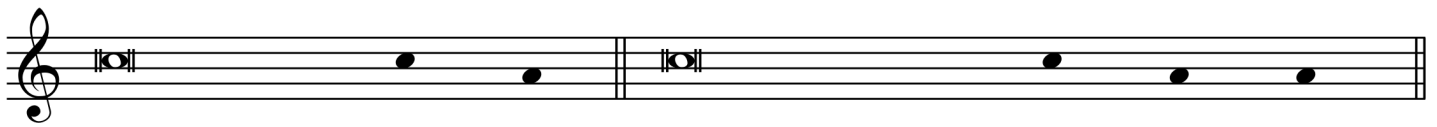
∩ O Lord, shew thy mercy up - on us. R̄ And grant us thy sal - va - tion.



∩ O Lord, save the King. R̄ And mercifully hear us
when we call up - on thee.



∩ Endue thy ministers with right-eous-ness. R̄ And make thy chosen people joy-ful.



Ÿ O Lord, save thy peo - ple. R̄ And bless thine in - he - ri - tance.

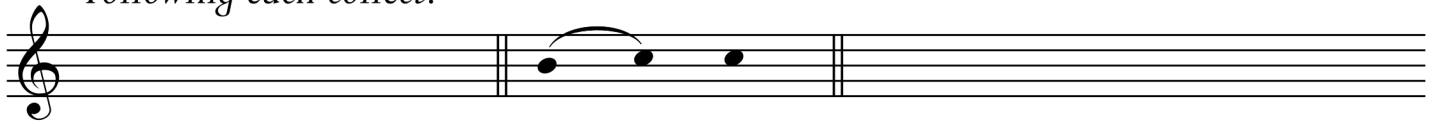


Ÿ Give peace in our time, O Lord. R̄ **Because there is none
other that fighteth for us,
but only thou, O God.**



Ÿ O God, make clean our hearts with - in us. R̄ **And take not
thy holy Spirit from us.**

Following each collect:



R̄ A - men.

Please sit or kneel.

Collects

The Collect for the Third Sunday after Easter

ALMIGHTY God, who shewest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness: Grant unto all them that are admitted into the fellowship of Christ's religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ. *Amen.*

The Collect for Peace

God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

The Collect for Grace.

O Lord, our heavenly Father, Almighty and everlasting God,
who hast safely brought us to the beginning of this day:
Defend us in the same with thy mighty power;
and grant that this day we fall into no sin,
neither run into any kind of danger;
but that all our doings may be ordered by thy governance,
to do always that is righteous in thy sight;
through Jesus Christ our Lord. *Amen.*

Hymn 392

You will find the words of the hymn in the green hymn book provided.

Sermon

Hymn 170i

*You will find the words of the hymn in the green hymn book provided.
During this hymn a collection for the church's ministry will be received.
You may wish to make your offering at sjks.org.au/donate, using the tap
machines in the church or via the QR code provided.*



Blessing

Officiant

Christ is risen! Alleluia!

He is risen indeed! Alleluia!

God, who through the resurrection of our Lord Jesus Christ
has given us the victory,

give you joy and peace in your faith;

and the blessing of God Almighty

✠ the Father, the Son, and the Holy Spirit,

be upon you and remain with you always.

Amen.

Organ Voluntary

Johann Sebastian Bach (1685-1750) - *Christ ist erstanden*, BWV 627

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