

S.^TJAMES'

11:00am Choral Eucharist



Water Into Wine, Richard Rice, 2017
Acrylic on Canvas

Sunday 4th May

THIRD SUNDAY OF EASTER

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation, gender identity, or religion.

We also acknowledge the traditional custodians of the land on which we worship
—the Gadigal of the Eora Nation.

Please advise one of the Sidespersons if you would like Communion brought to you in the pew. If necessary, you are welcome to sit for those parts of the liturgy when it is normal to stand.

Hymn 117

Please stand. You can find the words to the hymn in the green hymn book provided.

Welcome

Celebrant ✠ In the Name of the Father, of the Son, and of the Holy Spirit.

All Amen.

The Lord be with you.

And also with you.

Christ is risen! Alleluia!

He is risen indeed! Alleluia!

Preparation

Celebrant Let us pray.

**All Almighty God, to whom all hearts are open,
all desires known and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Kyrie

Sung by the choir

GREEK TEXT

Κύριε ἐλέησον

Χριστέ ἐλέησον

Κύριε ἐλέησον

PRAYER BOOK TEXT

Lord, have mercy

Christ, have mercy

Lord, have mercy

Deacon Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence may be kept.

Let us confess our sins in penitence and faith,
with a sincere and a true heart.

**All Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God,
who has promised forgiveness to all who turn to him in faith,
✠ pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord.
Amen.

Gloria

Sung by the choir.

LATIN TEXT

*Gloria in excelsis Deo,
et in terra pax hominibus
bonæ voluntatis.
Laudamus te. Benedicimus te. Adoramus te.
Glorificamus te.
Gratias agimus tibi propter magnam gloriam
tuam. Domine Deus, Rex cælestis, Deus Pater
omnipotens.
Domine Fili unigenite, Iesu Christe. Domine
Deus, Agnus Dei, Filius Patris.
Qui tollis peccata mundi, miserere nobis.
Qui tollis peccata mundi:
Suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam Tu solus sanctus. Tu solus Dominus.
Tu solus Altissimus,
Iesu Christe. Cum Sancto Spiritu
✠ in gloria Dei Patris.
Amen.*

PRAYER BOOK TEXT

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the
right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
✠ in the glory of God the Father.
Amen.

Collect

Celebrant Let us pray.

Almighty God,
through your only Son you overcame death
and opened to us the gate of everlasting life:
grant that we who celebrate our Lord's resurrection,
may, through the renewing power of your Spirit,
rise from the death of sin to the life of righteousness;
through the same Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Please sit.

First Reading

Acts 9.1 - 6

A reading from the Acts of the Apostles.

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.'

A short silence is observed.

Reader	For the Word of the Lord,
All	Thanks be to God.

Psalm 30

Sung by the choir to chants by Attwood.

*I will magnify thee O Lord for thou hast set me up :
and not made my foes to triumph over me.
O Lord my God I cried unto thee :
and thou hast healed me.
Thou Lord hast brought my soul out of hell :
thou hast kept my life from them that go down to the pit.
Sing praises unto the Lord O ye saints of his :
and give thanks unto him for a remembrance of his holiness.
For his wrath endureth but the twinkling of an eye
and in his pleasure is life :
heaviness may endure for a night but joy cometh in the morning.
And in my prosperity I said I shall never be removed :
thou Lord of thy goodness hast made my hill so strong.
Thou didst turn thy face from me and I was troubled.
Then cried I unto thee O Lord :
and gat me to my Lord right humbly.
What profit is there in my blood :
when I go down to the pit?*

*Shall the dust give thanks unto thee :
or shall it declare thy truth?
Hear O Lord and have mercy upon me :
Lord be thou my helper.
Thou hast turned my heaviness into joy :
thou hast put off my sackcloth and girded me with gladness.
Therefore shall every good man sing of thy praise without ceasing :
O my God I will give thanks unto thee for ever.*

Second Reading

Revelation 5.6 - 14

A reading from the Revelation to St John the Divine.

Then I saw between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered, having seven horns and seven eyes, which are the seven spirits of God sent out into all the earth. He went and took the scroll from the right hand of the one who was seated on the throne. When he had taken the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. They sing a new song: 'You are worthy to take the scroll and to open its seals, for you were slaughtered and by your blood you ransomed for God saints from every tribe and language and people and nation; you have made them to be a kingdom and priests serving our God, and they will reign on earth.'

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, 'Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!'

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, 'To the one seated on the throne and to the Lamb be blessing and honour and glory and might for ever and ever!' And the four living creatures said, 'Amen!' And the elders fell down and worshipped.

A short silence is observed.

Reader For the Word of the Lord,
All **Thanks be to God.**

Hymn 56

Please stand. You can find the words to the hymn in the green hymn book provided.

Please remain standing and turn towards the Gospel reader.

Gospel Acclamation

All Alleluia! Alleluia! Alleluia!

Choir *Christ is risen, the Lord of all creation;
he has shown pity on all people. Alleluia!*

All Alleluia! Alleluia! Alleluia!

Holy Gospel

John 21.1 - 19

Deacon The Lord be with you.

All And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ,
according to St John.

All Glory to you, Lord Jesus Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, ‘Simon son of John, do you love me more than these?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Feed my lambs.’

A second time he said to him, ‘Simon son of John, do you love me?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Tend my sheep.’ He said to him the third time, ‘Simon son of John, do you love me?’ Peter felt hurt because he said to him the third time, ‘Do you love me?’ And he said to him, ‘Lord, you know everything; you know that I love you.’ Jesus said to him, ‘Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.’ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, ‘Follow me.’

Deacon	For the Gospel of the Lord,
All	Praise to you, Lord Jesus Christ.

Sermon

A silence for reflection follows the sermon.

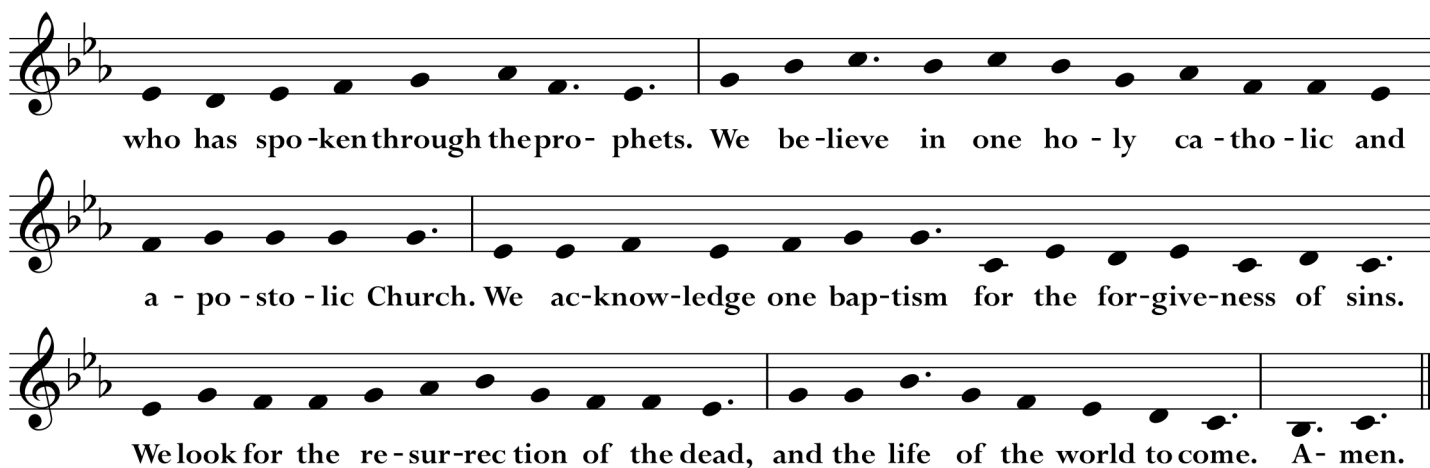
Nicene Creed

Please stand.

Celebrant:

All:

We be-lieve in one God, the Fa-ther, the al-migh-ty, ma-ker of heav'n and earth,
of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus Christ, the on-ly
Son of God, e-ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light,
true God from true God, be-got-ten, not made, of one be-ing with the Fa-ther,
through him all things were made. For us and for our sal-va-tion he came down from heav'n,
(Bow) was in-car-nate of the Ho-ly Spi-rit and the Vir-gin Ma-ry and be-came tru-ly hu-man. (Rise)
For our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suffered death and was bu-ried.
On the third day he rose a-gain in ac-cor-dance with the Scrip-tures; he as-cen-ded
in to heav'n; and is seat-ed at the right hand of the Fa-ther. He will come a-gain
in glo-ry to judge the liv-ing and the dead; and his kingdom will have no end.
We be-lieve in the Ho-ly Spi-rit, the Lord, the gi-ver of life, who proceeds
from the Fa-ther and the Son, who with the Fa-ther and the Son is worshipped and glo-ri-fied,



Intercessions

Deacon Let us pray for the world and for the Church.

Please be seated for the prayers. The following response may be used,

Lord, in your mercy

All Hear our prayer.

At the conclusion of the prayers the deacon says,

Deacon Almighty God, you have promised to hear our prayers.

**All Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

Please stand.

Celebrant The risen Christ came and stood among his disciples and said,
'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia!

The peace of the Risen Christ be always with you.

And also with you. Alleluia!

We greet one another in the name of the Lord.

Offertory Hymn 351

During this Hymn a collection is taken for the work and ministry of the parish. You may wish to consider making your offertory using the card machine at the entrance, online at sjks.org.au/donate or via this QR code. At the conclusion of the hymn, please remain standing.



Celebrant Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.
**All things come from you,
and of your own do we give you.**

Sursum Corda

Celebrant The Lord be with you.
All And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Great Thanksgiving

Celebrant All glory and honour, be yours now and always,
mighty Creator, everliving God.
We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.
He is the true Paschal Lamb who was offered for us
and has taken away the sin of the world.
And now we give you thanks
that you raised him in triumph from the dead.
By his death, he has destroyed death and by his rising to life again
has restored us to eternal life.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus and Benedictus

Sung by the choir.

LATIN TEXT

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt cæli et terra gloria tua.
Hosanna in excelsis.*

✠ *Benedictus qui venit in nomine
Domini. Hosanna in excelsis.*

PRAYER BOOK TEXT

Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.

✠ Blessed is he who comes in the name of the
Lord. Hosanna in the highest.

Celebrant Merciful God, we thank you for these gifts of your creation,
this bread and wine, and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks he broke it,
and gave it to his disciples, saying, 'Take, eat.
This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks
he gave it to his disciples, saying, 'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:

**All Christ has died.
Christ is risen.
Christ will come again.**

Celebrant Therefore we do as our Saviour has commanded: proclaiming his
offering of himself made once for all upon the cross, his mighty
resurrection and glorious ascension, and looking for his coming
again, we celebrate, with this bread and this cup, his one perfect and
sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All ✠ **Blessing and honour and glory and power
are yours for ever and ever. Amen.**

The bell is rung and silence is kept.

The Lord's Prayer

Celebrant As our Saviour Christ has taught us, we are confident to pray:

All **Our Father in heaven, hallowed be your Name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
for the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread and Invitation to Communion

The celebrant breaks the Eucharistic Bread and says:

Celebrant We break this bread to share in the body of Christ.
We who are many are one body,
All **for we all share in the one bread.**

Deacon Alleluia! Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia!**

Agnus Dei

Sung by the choir.

LATIN TEXT

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

PRAYER BOOK TEXT

Lamb of God, you take away the
sins of the world, have mercy on us.

Lamb of God, you take away the
sins of the world, have mercy on us.

Lamb of God, you take away the
sins of the world, grant us your peace.

*Communion will be distributed at the High Altar rail. Baptised Christians from all traditions are welcome to receive Communion. Others are welcome to come forward to receive a blessing. You are also advised to take any valuables with you to Communion to ensure their security. If you prefer not to receive from the chalice the nature of the Sacrament is such that it is acceptable to only receive the Host. **For health reasons intinction is not permitted.***

Motet

*This joyful Eastertide, away with sin and sorrow!
My Love, the Crucified, hath sprung to life this morrow.*

Refrain

*Had Christ, that once was slain, ne'er burst his three-day prison,
Our faith had been in vain: but now hath Christ arisen.*

*My flesh in hope shall rest, and for a season slumber:
Till trump from east to west shall wake the dead in number.*

*Death's flood hath lost its chill, since Jesus crossed the river:
Lover of souls, from ill my passing soul deliver.*

Words: George R. Woodward (1848-1934)

Music: Philip Ledger (1937-2012)

At the end of the Communion silence is kept.

Post-Communion Prayer

Please stand.

Celebrant Eternal God, giver of life,
 in the breaking of the bread we know the risen Lord.
 May we who celebrate this holy feast walk in his risen light
 and bring new life to all creation.

**All Most loving God, you send us into the world you love.
 Give us grace to go thankfully and with courage
 in the power of your Spirit. Amen.**

Notices

Hymn 368

Please stand. You can find the words to the hymn in the green hymn book provided.

Blessing and Dismissal

Celebrant The God of peace, who brought again from the dead our Lord Jesus,
 the great shepherd of the sheep, through the blood of the everlasting
 covenant, make you perfect in every good work to do his will,
 working in you what is pleasing in his sight;
 and the blessing of God almighty
 ✠ the Father, the Son, and the Holy Spirit,
 be upon you and remain with you always.

All Amen.

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia!

All In the name of Christ, Amen. Alleluia, alleluia!

Organ Voluntary

Bach - *Christ ist erstanden*, BWV 627

S.^TJAMIES'