



The Holy Trinity, Georgiana Houghton, 1861

## Sunday 15<sup>th</sup> June 2025 TRINITY SUNDAY

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation, gender identity, or religion. We also acknowledge the traditional custodians of the land on which we worship

-the Gadigal of the Eora Nation.

## Introit

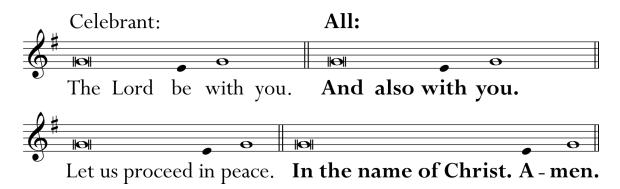
Please stand. The Choir sings

Holy, holy, holy is God, the Lord Sabaoth!Ev'ry nation proclaims his glorious praise.Sing Hosanna in the heights.O blest is he that comes in God's holy name.Sing Hosanna in the heights.

Music: Felix Mendelssohn (1809-1847)

## **Processional Hymn**

*Please stand. After the playover of the hymn, the celebrant sings:* 



I bind unto myself today The strong name of the Trinity, By invocation of the same, The Three in One and One in Three.

I bind this day to me for ever, By power of faith, Christ's incarnation; His baptism in Jordan river; His death on Cross for my salvation; His bursting from the spiced tomb; His riding up the heavenly way; His coming at the day of doom; I bind unto myself today. During the processional hymn there will be a station between verses at the Icon of the Trinity in the Chapel of the Holy Spirit.

#### Station

Celebrant	Father, we praise you,
	that through your Word and Holy Spirit you created all things;
	you reveal your salvation in all the world through Jesus Christ,
	the Word made flesh;
	through your Holy Spirit you give us a share in your life and love:
	fill us with the vision of your glory,
	that we may always serve and praise you,
	Father, Son, and Holy Spirit, one God, for ever and ever.
All	Amen.

The Icon is censed and the Processional Hymn resumes.

I bind unto myself the power Of the great love of Cherubim; The sweet 'Well done' in judgement hour; The service of the Seraphim, Confessors' faith, Apostles' word, The Patriarchs' prayers, the Prophets' scrolls, All good deeds done unto the Lord, And purity of virgin souls.

I bind unto myself today The virtues of the star-lit heaven, The glorious sun's life-giving ray, The whiteness of the moon at even, The flashing of the lightning free, The whirling wind's tempestuous shocks, The stable earth, the deep salt sea, Around the old eternal rocks. I bind unto myself today The power of God to hold and lead, His eye to watch, his might to stay, His ear to hearken to my need. The wisdom of my God to teach, His hand to guide, his shield to ward; The word of God to give me speech, His heavenly host to be my guard.

#### The following two verses are sung by the Choir alone.

Christ be with me, Christ within me, Christ behind me, Christ before me, Christ beside me, Christ to win me, Christ to comfort and restore me.

Christ beneath me, Christ above me, Christ in quiet, Christ in danger, Christ in hearts of all who love me, Christ in mouth of friend and stranger.

All I bind unto myself the name, The strong name of the Trinity;
By invocation of the same, The Three in One and One in Three.
Of whom all nature has creation;
Eternal Father, Spirit, Word:
Praise to the Lord of my salvation,
Salvation is of Christ the Lord.

> Words: attributed to St Patrick (327-466), tr. Cecil Frances Alexander (1818-1895) Music: ST PATRICK'S BREASTPLATE Melody from Petrie Collection of Irish Music, 1902 arr. Sir Charles Villiers Stanford (1852-1924) Music © 1906 Oxford University Press; CCL Licence: 552064

## Welcome

All

Celebrant ➡ In the Name of the Father, of the Son, and of the Holy Spirit.

**Amen.** The Lord be with you. **And also with you.** 

## Preparation

Celebrant Let us pray.

All Almighty God, to whom all hearts are open, all desires known and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

## Kyrie

Sung by the choir

<b>GREEK TEXT</b>	PRAYER BOOK TEXT
Κύριε ἐλέησον	Lord, have mercy
Χριστέ έλέησον	Christ, have mercy
Κύριε ἐλέησον	Lord, have mercy

Deacon Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Silence may be kept.

Let us therefore bring our sins before the one true God, in penitence and faith.

All Merciful God, our maker and our judge, we have sinned against you in thought, word and deed and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

 Celebrant Almighty God, who has promised forgiveness to all who turn to him in faith,
 ✤ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.
 Amen.

## Gloria

#### Sung by the Choir.

LATIN TEXT

Gloria in excelsis Deo, et in terra pax hominibus bonæ voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex cælestis, Deus Pater omnipotens. Domine Fili unigenite, Iesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi: Suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam Tu solus sanctus. Tu solus Dominus. Tu solus Altissimus, Iesu Christe. Cum Sancto Spiritu 🗷 in gloria Dei Patris. Amen.

#### PRAYER BOOK TEXT

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit,  $\bigstar$  in the glory of God the Father. Amen.

## Collect

Celebrant Let us pray.
O blessed Trinity,
in whom we know the Maker of all things, seen and unseen,
the Saviour of all, both near and far:
by your Spirit enable us so to worship your divine majesty,
that with all the company of heaven
we may magnify your glorious name, saying,
Holy, holy, holy. Glory to you, O Lord most high. Amen.

Please sit.

## **First Reading**

A reading from the Book of Proverbs.

Thus says the wisdom of God: Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: 'To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth— when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.

#### A short silence is observed.

Reader	For the Word of the Lord,
All	Thanks be to God.

#### Psalm 8

Sung by the Choir.

O Lord our Governor, how excellent is thy Name in all the world : Thou that has set thy glory above the heavens! Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies : that thou mightest still the enemy, and the avenger. For I will consider thy heavens, even the works of thy fingers : the moon and the stars, which thou hast ordained. What is man, that thou art mindful of him : and the son of man, that thou visitest him? Thou madest him lower than the angels : to crown him with glory and worship. Thou makest him to have dominion of the works of thy hands : and thou hast put all things in subjection under his feet; All sheep and oxen : yea, and the beasts of the field; The fowls of the air, and the fishes of the sea : and whatsoever walketh through the paths of the seas. O Lord our Governor : how excellent is thy Name in all the world!

## Second Reading

A reading from the Letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

A short silence is observed.

ReaderFor the Word of the Lord,AllThanks be to God.

#### Hymn 466

Please stand. You can find the words to the hymn in the green hymn book provided. Please remain standing and turn towards the Gospel reader.

## **Gospel Acclamation**

AllAlleluia! Alleluia! Alleluia!ChoirGlory to the Father, the Son, and the Holy Spirit:<br/>to God who is, who was, and who is to come.AllAlleluia! Alleluia! Alleluia!

Holy Gospel

John 16.12 - 15

Deacon	The Lord be with you.
All	And also with you.
	A reading from the Holy Gospel of our Lord Jesus Christ,
	according to St John.
All	Glory to you, Lord Jesus Christ.

Jesus said to his disciples: 'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

DeaconFor the Gospel of the Lord,AllPraise to you, Lord Jesus Christ.

#### Sermon

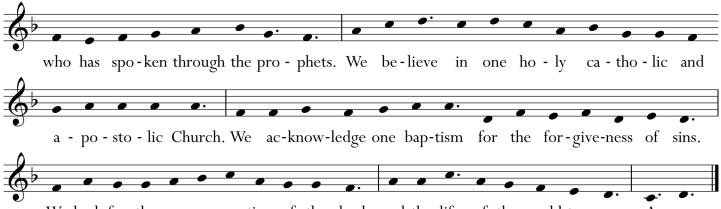
A silence for reflection follows the sermon.

#### Nicene Creed

#### Please stand.



from the Fa-ther and the Son, who with the Fa-ther and the Son is wor-shipped and glo-ri-fied,



We look for the re-sur-rec-tion of the dead, and the life of the world to come. A-men.

#### Intercessions

Deacon Let us pray for the world and for the Church.

Please be seated for the prayers. The following response may be used,

Lord, in your mercy

#### All Hear our prayer.

At the conclusion of the prayers the deacon says,

Deacon Almighty God, you have promised to hear our prayers.
 All Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

#### **Greeting of Peace**

#### Please stand.

Celebrant Peace to you from God our heavenly Father. Peace from his son Jesus Christwho is our peace. Peace from the Holy Spirit, the life-giver. The peace of the Lord be always with you.
All And also with you.

We greet one another in the name of the Lord.

#### Offertory Hymn 146

During this Hymn a collection is taken for the work and ministry of the parish. You may wish to consider making your offertory using the card machine at the entrance, online at sjks.org.au/donate or via this QR code. At the conclusion of the hymn, please remain standing.



Holy God,
holy and strong,
Holy and immortal,
give us the bread of everlasting life,
And make us branches of the true vine.
Blessed be God for ever!

#### Sursum Corda

All

Celebrant The Lord be with you. All And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.

## **Great Thanksgiving**

Celebrant All glory and honour, be yours now and always, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people. Through him, you have revealed to us your glory in the community of your love, three persons, one God, ever to be worshipped and adored. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

## Sanctus and Benedictus

## Sung by the choir.

	LATIN TEXT	PRAYER BOOK TEXT
	Sanctus, Sanctus, Sanctus,	Holy, Holy, Holy Lord,
	Dominus Deus Sabaoth.	God of power and might.
	Pleni sunt cæli et terra gloria tua	. Heaven and earth are full of your glory.
	Hosanna in excelsis.	Hosanna in the highest.
	<ul> <li>✤ Benedictus qui venit in nomine</li> <li>Domini. Hosanna in excelsis.</li> </ul>	★ Blessed is he who comes in the name of the Lord. Hosanna in the highest.
Celebrant	-	for these gifts of your creation, pray that by your Word and Holy Spirit, body and blood.
	On the night he was betraye and when he had given you and gave it to his disciples, s This is my body given for yo	thanks he broke it,
		k it, in remembrance of me.'
Deacon	Let us proclaim the mystery	of faith:
All	Christ has died. Christ is risen. Christ will come again.	
Celebrant	offering of himself made one resurrection and glorious as	our has commanded: proclaiming his ce for all upon the cross, his mighty cension, and looking for his coming is bread and this cup, his one perfect and hs of the whole world.

★ Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

# All <sup>★</sup> Blessing and honour and glory and power are yours for ever and ever. Amen.

The bell is rung and silence is kept.

#### The Lord's Prayer

CelebrantAs our Saviour Christ has taught us, we are confident to pray:AllOur Father in heaven, hallowed be your Name,<br/>your kingdom come,<br/>your will be done<br/>on earth as in heaven.<br/>Give us today our daily bread.<br/>Forgive us our sins<br/>as we forgive those who sin against us.<br/>Save us from the time of trial,<br/>and deliver us from evil.<br/>for the kingdom, the power, and the glory are yours,<br/>now and for ever. Amen.

## Breaking of the Bread and Invitation to Communion

The celebrant breaks the Eucharistic Bread and says:

Celebrant	We break this bread to share in the body of Christ. We who are many are one body,
All	for we all share in the one bread.
Deacon	God's holy gifts
	for God's holy people.
All	Jesus Christ is holy,
	Jesus Christ is Lord,
	to the glory of God the Father.

## Agnus Dei

Sung by the choir.

LATIN TEXT Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

PRAYER BOOK TEXT Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us your peace.

Communion will be distributed at the High Altar rail. Baptised Christians from all traditions are welcome to receive Communion. Others are welcome to come forward to receive a blessing. You are also advised to take any valuables with you to Communion to ensure their security. If you prefer not to receive from the chalice the nature of the Sacrament is such that it is acceptable to only receive the Host. For health reasons intinction is not permitted.

#### Motet

Libera nos, salva nos, iustifica nos, O beata Trinitas.

Deliver us, save us, justify us, O blessed Trinity.

Words: Antiphon at Matins for Trinity Sunday, Sarum Rite Music: John Sheppard (c.1515-c.1559)

At the end of the Communion silence is kept.

#### **Post-Communion Prayer**

#### Please stand.

Celebrant	Almighty and eternal God,
	may we who have received this sacrament
	of your Son's body and blood
	worship you in all we do,
	proclaim your word to all the world,
	and live in the power of your Spirit.
All	Father, we offer ourselves to you as a living sacrifice
	through Jesus Christ our Lord.
	Send us out in the power of your Spirit
	to live and work to your praise and glory. Amen.

#### Notices

## Hymn 377

Please stand.

## **Blessing and Dismissal**

Celebrant God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in all truth and peace; and the blessing of God almighty
➡ the Father, the Son, and the Holy Spirit, be upon you and remain with you always.
All Amen.

**Organ Voluntary** 

J S Bach - Fugue in E-flat "St Anne", BWV 552

