

# S.<sup>T</sup>JAMIES'

9:30am Choral Matins



Sunday 22<sup>nd</sup> June

**THE FIRST SUNDAY AFTER TRINITY**

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation, gender identity, or religion.

We also acknowledge the traditional custodians of the land on which we worship  
—the Gadigal of the Eora Nation.

# Order of Service

*Please stand as the Choir and Ministers enter.*

## Welcome

Officiant     ✠ In the name of the Father, and of the Son, and of the Holy Spirit.  
All             Amen.

*The Officiant welcomes the people and introduces the Opening Hymn.*

## Hymn 349

*You will find the words of the hymn in the green hymn book provided.*

## Confession

Officiant     Dear friends, the Scriptures urge us to acknowledge our sins,  
and not to conceal them from God our heavenly Father,  
but to confess them with a penitent and obedient heart,  
so that we may be forgiven through his infinite goodness and mercy.  
We ought always to admit our sins before God, and especially when  
we come together to give thanks for the good things we have  
received at his hands, to offer the praise that is his due, to hear his  
holy word, and to ask what is necessary for the body as well as the  
soul. Therefore, let us draw near to the throne of our gracious God,  
as we pray:

*Please sit or kneel.*

All             Most merciful God, Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly, love mercy,  
and walk humbly with you, our God.  
Amen.


# Absolution

Officiant      May the almighty and merciful Lord  
grant unto you ✠ pardon and remission of all your sins,  
time for amendment of life,  
and the grace and comfort of the Holy Spirit.


**All                      Amen.**

*Please stand. The Preces and Responses are sung by the choir and congregation together.*

[illegible]

  
 ♪ O God, make speed to save us, ♪ O Lord, make haste to help us.

♩ Glory be to the Father, and to the Son, and to the Ho - ly Ghost.



As it was in the beginning, is now, and ever shall be,  
world without end. A-men.

♪ Praise ye\_\_\_\_ the Lord. ♪ The Lord's name\_ be prais - ed.

# The Venite

*We remain standing to sing the Venite together.*



O come let us | sing un • to the | Lord :

Let us heartily rejoice in the | strength of | our sal- | vation.

Let us come before his | presence • with | thanksgiving :

And shew ourselves | glad in | him with | psalms.

For the Lord is a | great\_ | God :

And a great | King a- | bove all | gods.

In his hand are all the | corners • of the | earth :

And the strength of the | hills is | his\_ | also.

The sea is | his and • he | made it :

And his | hands pre- | pared the • dry | land.

O come let us worship and | fall\_ | down :

And | kneel be • fore the | Lord our | Maker.

For he is the | Lord our | God :

And we are the people of his | pasture •

and the | sheep • of his | hand.

Today if ye will hear his voice | harden • not your | hearts:

As in the provocation \*

and as in the day of temp- | tation | in the | wilderness.

Glory | be • to the | Father:

And to the Son \* | and • to the | Holy | Ghost.

As it was in the beginning is now and | ever | shall be:

World without | end. \* A- | - - | men.

*Please sit.*

## Psalm 121

*The Choir sings the psalm.*

*Levavi oculos*

I will lift up mine eyes unto the hills :  
from whence cometh my help.  
My help cometh even from the Lord :  
who hath made heaven and earth.  
He will not suffer thy foot to be moved :  
and he that keepeth thee will not sleep.  
Behold, he that keepeth Israel :  
shall neither slumber nor sleep.  
The Lord himself is thy keeper :  
the Lord is thy defence upon thy right hand;  
So that the sun shall not burn thee by day :  
neither the moon by night.  
The Lord shall preserve thee from all evil :  
yea, it is even he that shall keep thy soul.  
The Lord shall preserve thy going out, and thy coming in :  
from this time forth for evermore.

*Gloria Patri...*

Here begins the 18th chapter of the First Book of Samuel.

When David had finished speaking to Saul, the soul of Jonathan was bound to the soul of David, and Jonathan loved him as his own soul. Saul took him that day and would not let him return to his father's house. Then Jonathan made a covenant with David, because he loved him as his own soul.

Jonathan said to David, 'By the Lord, the God of Israel! When I have sounded out my father, about this time tomorrow, or on the third day, if he is well disposed towards David, shall I not then send and disclose it to you? But if my father intends to do you harm, the Lord do so to Jonathan, and more also, if I do not disclose it to you, and send you away, so that you may go in safety. May the Lord be with you, as he has been with my father. If I am still alive, show me the faithful love of the Lord; but if I die,<sup>\*</sup> never cut off your faithful love from my house, even if the Lord were to cut off every one of the enemies of David from the face of the earth.' Thus Jonathan made a covenant with the house of David, saying, 'May the Lord seek out the enemies of David.' Jonathan made David swear again by his love for him; for he loved him as he loved his own life.

Here ends the First Reading.

## Te Deum

*Please stand.*

Choir      *We praise thee, O God : we acknowledge thee to be the Lord.  
All the earth doth worship thee : the Father everlasting.  
To thee all Angels cry aloud :  
the heavens, and all the powers therein.  
To thee Cherubin and Seraphin : continually do cry,  
Holy, Holy, Holy : Lord God of Sabaoth;  
Heaven and earth are full of the Majesty : of thy glory.  
The glorious company of the Apostles : praise thee.  
The goodly fellowship of the Prophets : praise thee.  
The noble army of Martyrs : praise thee.  
The holy Church throughout all the world : doth acknowledge thee;  
The Father : of an infinite Majesty;  
Thine honourable, true : and only Son;  
Also the Holy Ghost : the Comforter.  
Thou art the King of Glory : O Christ.  
Thou art the everlasting Son : of the Father.  
When thou tookest upon thee to deliver man :  
thou didst not abhor the Virgin's womb.  
When thou hadst overcome the sharpness of death :  
thou didst open the kingdom of heaven to all believers.  
Thou sittest at the right hand of God : in the glory of the Father.  
We believe that thou shalt come : to be our Judge.  
We therefore pray thee, help thy servants :  
whom thou hast redeemed with thy precious blood.  
Make them to be numbered with thy Saints : in glory everlasting.  
O LORD, save thy people : and bless thine heritage.  
Govern them : and lift them up for ever.  
Day by day : we magnify thee;  
And we worship thy Name : ever world without end.  
Vouchsafe, O Lord : to keep us this day without sin.  
O Lord, have mercy upon us : have mercy upon us.  
O Lord, let thy mercy lighten upon us : as our trust is in thee.  
O Lord, in thee have I trusted : let me never be confounded.*

*Please sit.*



## Second Reading

John 15.11 - 17

Here begins the 11th verse of the 15th chapter of the Gospel according to John.

Jesus said to his disciples, 'I have said these things to you so that my joy may be in you, and that your joy may be complete.

'This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.'

Here ends the Second Reading.

## Jubilate

*Please stand.*

Choir      *O be joyful in the Lord, all ye lands :  
serve the Lord with gladness,  
and come before his presence with a song.  
Be ye sure that the Lord he is God :  
it is he that hath made us, and not we ourselves;  
we are his people, and the sheep of his pasture.  
O go your way into his gates with thanksgiving,  
and into his courts with praise :  
be thankful unto him, and speak good of his Name.  
For the Lord is gracious, his mercy is everlasting :  
and his truth endureth from generation to generation.  
Glory be to the Father, and to the Son : and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be :  
world without end. Amen.*

*Please remain standing.*



## Apostles' Creed

Officiant	I believe in God
All	<b>the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell; The third day he rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, ✠ And the Life everlasting. Amen.</b>

*The Responses are sung by the choir and congregation together.*

Officiant All

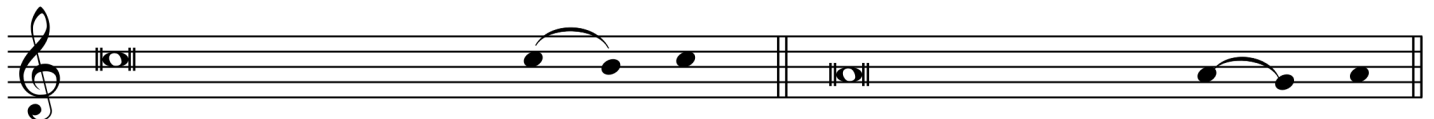


ψ The Lord be\_\_\_\_ with\_\_\_\_ you. R And with thy\_\_\_\_ spi - rit.

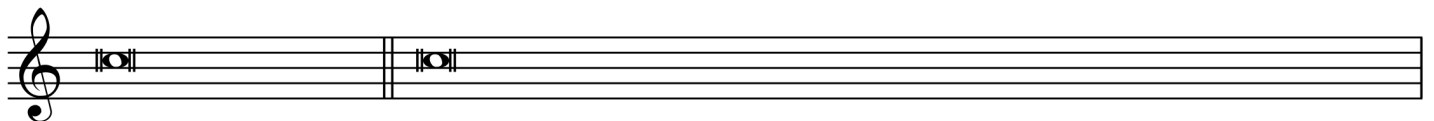
*Please sit or kneel.*




ψ Let us\_\_\_\_ pray. Lord, have mercy up - on\_\_\_\_ us.




R Christ, have mercy up - on\_\_\_\_ us. ψ Lord, have mercy up - on\_\_\_\_ us.



Our Father, which art in heaven, Hallowed be thy Name,  
Thy kingdom come, Thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;



And lead us not into temp - ta - tion, But deliver us from evil. A - men.



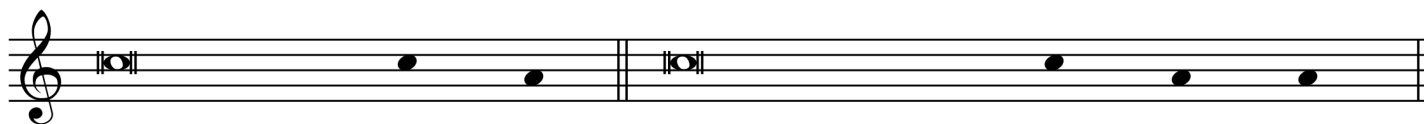
ψ O Lord, shew thy mercy up - on us. R And grant us thy sal - va - tion.



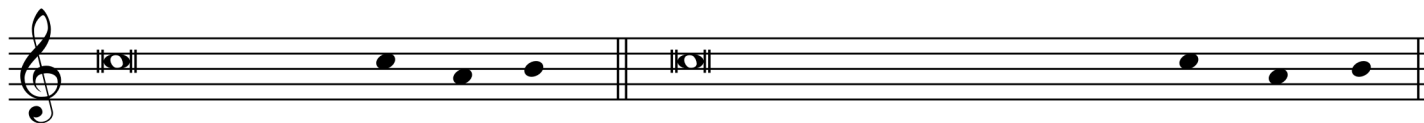
ψ O Lord, save the King. R And mercifully hear us  
when we call up - on thee.



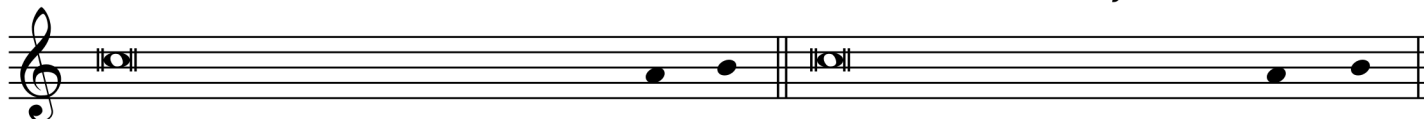
ψ Endue thy ministers with right-eous-ness. R And make thy chosen people joy-ful.



Ÿ O Lord, save thy peo - ple. R And bless thine in - he - ri - tance.

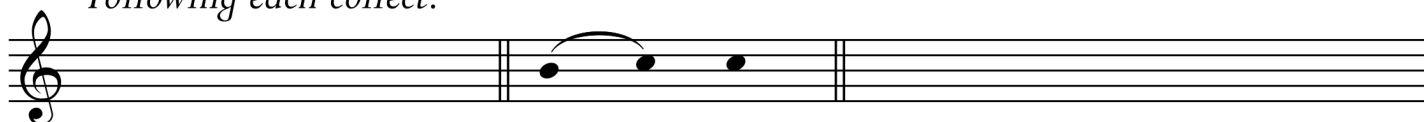


Ÿ Give peace in our time, O Lord. R **Because there is none  
other that fighteth for us,  
but only thou, O God.**



Ÿ O God, make clean our hearts with - in us. R **And take not  
thy holy Spirit from us.**

*Following each collect:*



R A - men.

## Collects

### *The Collect for the First Sunday after Trinity*

O God, the strength of all them that put their trust in thee, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

### *The Collect for Peace*

God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom:  
Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

## *The Collect for Grace*

O Lord, our heavenly Father, Almighty and everlasting God,  
who hast safely brought us to the beginning of this day:  
Defend us in the same with thy mighty power;  
and grant that this day we fall into no sin,  
neither run into any kind of danger;  
but that all our doings may be ordered by thy governance,  
to do always that is righteous in thy sight;  
through Jesus Christ our Lord. *Amen.*

## **Hymn 374**

*You will find the words of the hymn in the green hymn book provided. During the last verse of this hymn the choir retires to the vestry to prepare for the next service of the morning.*

## **Sermon**

## **Hymn 420**

*You will find the words of the hymn in the green hymn book provided.  
During this hymn a collection for the church's ministry will be received.  
You may wish to make your offering at [sjks.org.au/donate](http://sjks.org.au/donate), using the tap machines in the church or via the QR code provided.*



## **Blessing**

Officiant      The peace of God, which passeth all understanding, keep your hearts  
and minds in the knowledge and love of God, and of his Son Jesus  
Christ our Lord and the blessing of God Almighty  
✠ the Father, the Son, and the Holy Spirit,  
be upon you and remain with you always.  
**Amen.**

## **Organ Voluntary**

de Grigny - *Pange lingua*, en Taille à 4