

S. JAMIES'

10:00am Festal Choral Eucharist



Pentecost, Sawai Chinnawong, 1997
Acrylic on Canvas

Sunday 8th June 2025
DAY OF PENTECOST

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation, gender identity, or religion.

We also acknowledge the traditional custodians of the land on which we worship
—the Gadigal of the Eora Nation.

Introit

Please stand. The Choir sings

*A sound came from heaven: a sound like a strong wind blowing.
From heaven, too, appeared tongues of fire resting on the disciples.
They were filled with the Holy Spirit. Come, O Holy Spirit,
fill the hearts of thy faithful, and kindle in them the fire of thy love.*

Words: from Acts 2

Music: Douglas Mews (1918-1993)

Processional Hymn

Please stand. After the playover of the hymn, the celebrant sings:

The musical notation consists of two staves, each with a treble clef and a key signature of one sharp (F#). The first staff is divided into two parts. The first part is labeled 'Celebrant:' and contains the lyrics 'The Lord is risen, alleluia, alle- lu - ia!'. The second part is labeled 'All:' and contains the lyrics 'He is risen indeed, alleluia, alle- lu - ia!'. The second staff is also divided into two parts. The first part is labeled 'Celebrant:' and contains the lyrics 'Let us proceed in peace.'. The second part is labeled 'All:' and contains the lyrics 'In the name of Christ. A - men.'.

Hymn 142 (t. 205)

You can find the words to the hymn in the green hymn book provided.

During the processional hymn there will be a station between verses at the Chapel of the Holy Spirit.

Holy Spirit, sent by the Father, ignite in us your holy fire;
strengthen your children with the gift of faith,
revive your Church with the breath of love,
and renew the face of the earth, through Jesus Christ our Lord.

All Amen.

Welcome

Celebrant ✠ In the Name of the Father, of the Son, and of the Holy Spirit.

All **Amen.**

The Lord be with you.

And also with you.

Christ is risen. Alleluia.

He is risen indeed. Alleluia.

Preparation

Celebrant Let us pray.

All **Almighty God, to whom all hearts are open,
all desires known and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Kyrie

Sung by the choir

GREEK TEXT

Κύριε ἐλέησον

Χριστέ ἐλέησον

Κύριε ἐλέησον

PRAYER BOOK TEXT

Lord, have mercy

Christ, have mercy

Lord, have mercy

Deacon The Spirit of truth comes to convict of sin, of righteousness, and of judgement.

Silence may be kept.

Let us then open our hearts and confess our sins in penitence and faith.

All **Merciful God,**
our maker and our judge,
we have sinned against you
in thought, word and deed
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.

Celebrant **Almighty God,**
who has promised forgiveness to all who turn to him in faith,
✠ pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord.
Amen.

Gloria

Sung by the Choir.

LATIN TEXT

*Gloria in excelsis Deo,
et in terra pax hominibus
bonæ voluntatis.*

*Laudamus te. Benedicimus te. Adoramus te.
Glorificamus te.*

*Gratias agimus tibi propter magnam gloriam
tuam. Domine Deus, Rex cælestis, Deus Pater
omnipotens.*

*Domine Fili unigenite, Iesu Christe. Domine
Deus, Agnus Dei, Filius Patris.*

Qui tollis peccata mundi, miserere nobis.

Qui tollis peccata mundi:

Suscipe deprecationem nostram.

*Qui sedes ad dexteram Patris,
miserere nobis.*

Quoniam Tu solus sanctus. Tu solus Dominus.

Tu solus Altissimus,

Iesu Christe. Cum Sancto Spiritu

✠ in gloria Dei Patris.

Amen.

PRAYER BOOK TEXT

Glory to God in the highest,
and peace to God's people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you,

we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the

right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit,

✠ in the glory of God the Father.

Amen.

Collect

Celebrant Let us pray.

Almighty God,

at the feast of Pentecost you sent your Holy Spirit to the disciples,
filling them with joy and boldness to preach the gospel:

empower us with that same Spirit

to witness to your redeeming love and draw all people to you;

through Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit,

one God, now and for ever.

Amen

Please sit.

A reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

A short silence is observed.

Reader For the Word of the Lord,
All Thanks be to God.

Psalm 104.26 - 36

Sung by the Choir.

*O Lord, how manifold are thy works :
in wisdom hast thou made them all; the earth is full of thy riches.
So is the great and wide sea also :
wherein are things creeping innumerable,
both small and great beasts.
There go the ships, and there is that Leviathan:
whom thou hast made to take his pastime therein.
These wait all upon thee :
that thou mayest give them meat in due season.
When thou givest it them they gather it :
and when thou openest thy hand they are filled with good.
When thou hidest thy face they are troubled :
when thou takest away their breath they die,
and are turned again to their dust.
When thou lettest thy breath go forth they shall be made :
and thou shalt renew the face of the earth.
The glorious majesty of the Lord shall endure for ever :
the Lord shall rejoice in his works.
The earth shall tremble at the look of him :
if he do but touch the hills, they shall smoke.
I will sing unto the Lord as long as I live :
I will praise my God while I have my being.
And so shall my words please him :
my joy shall be in the Lord.*

Second Reading

Romans 8.14 - 17

A reading from the Letter of Paul to the Romans.

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

A short silence is observed.

Reader For the Word of the Lord,
All **Thanks be to God.**

Hymn 138

*Please stand. You can find the words to the hymn in the green hymn book provided.
Please remain standing and turn towards the Gospel reader.*

Gospel Acclamation

All **Alleluia! Alleluia! Alleluia!**
Choir *Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.*
All **Alleluia! Alleluia! Alleluia!**

Holy Gospel

John 14.8 - 17

Deacon The Lord be with you.

All And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ,
according to St John.

All Glory to you, Lord Jesus Christ.

Philip said to Jesus, ‘Lord, show us the Father, and we will be satisfied.’ Jesus said to him, ‘Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, “Show us the Father”? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

‘If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

Deacon For the Gospel of the Lord,




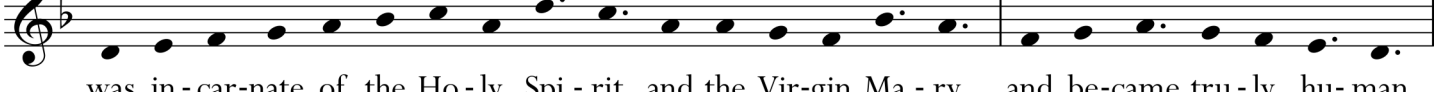

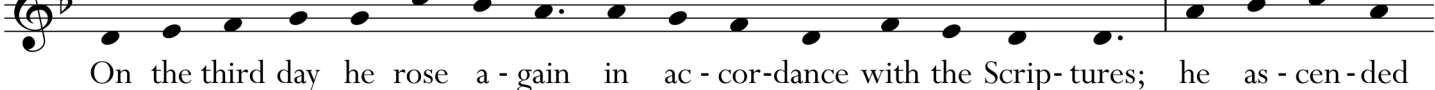
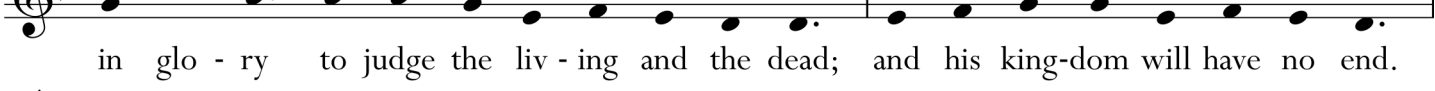
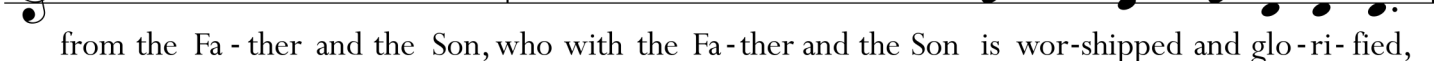
All Praise to you, Lord Jesus Christ.

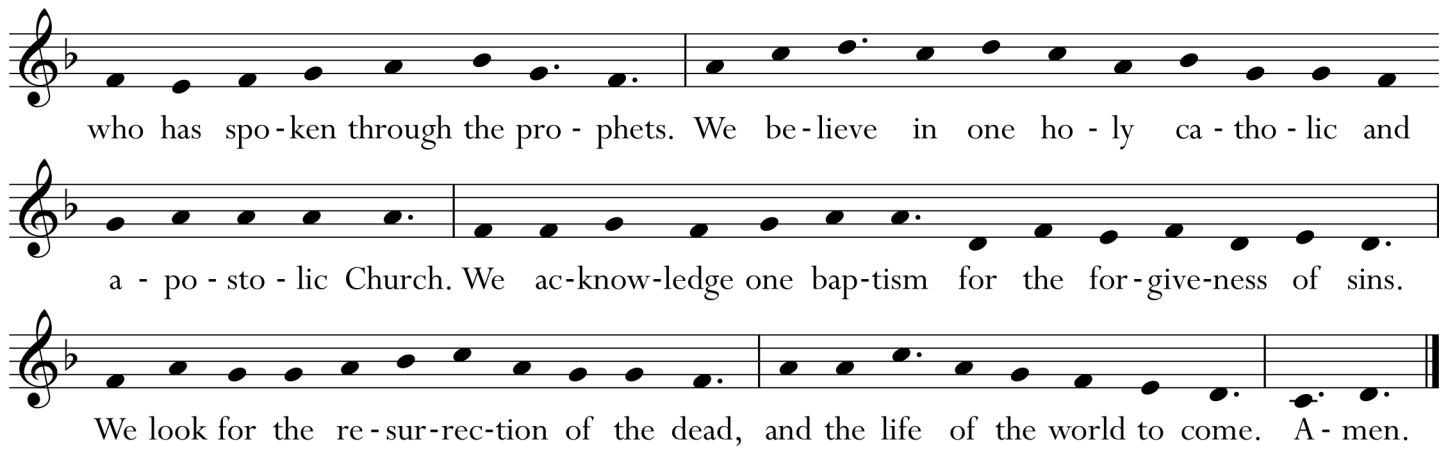
Sermon

A silence for reflection follows the sermon.

Nicene Creed

Please stand.

Celebrant:	All:
	
We be-lieve in one God, the Fa-ther, the al-migh-ty, ma-ker of heav'n and earth,	
	
of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus Christ, the on-ly	
	
Son of God, e-ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light,	
	
true God from true God, be-got-ten, not made, of one be-ing with the Fa-ther,	
	
through him all things were made. For us and for our sal-va-tion he came down from heav'n,	
<i>(Bow)</i>	<i>(Rise)</i>
	
was in-car-nate of the Ho-ly Spi-rit and the Vir-gin Ma-ry and be-came tru-ly hu-man.	
	
For our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suffered death and was bu-ried.	
	
On the third day he rose a-gain in ac-cor-dance with the Scrip-tures; he as-cen-ded	
	
in to heav'n; and is seat-ed at the right hand of the Fa-ther. He will come a-gain	
	
in glo-ry to judge the liv-ing and the dead; and his king-dom will have no end.	
	
We be-lieve in the Ho-ly Spi-rit, the Lord, the gi-ver of life, who pro-ceeds	
	
from the Fa-ther and the Son, who with the Fa-ther and the Son is wor-shipped and glo-ri-fied,	



who has spo-ken through the pro - phets. We be-lieve in one ho - ly ca - tho - lic and
 a - po - sto - lic Church. We ac-know-ledge one bap-tism for the for-give-ness of sins.
 We look for the re-sur-rec-tion of the dead, and the life of the world to come. A - men.

Intercessions

Deacon Let us pray for the world and for the Church.

Please be seated for the prayers. The following response may be used,

Lord, in your mercy

All Hear our prayer.

At the conclusion of the prayers the deacon says,

Deacon Almighty God, you have promised to hear our prayers.

**All Grant that what we have asked in faith
 we may by your grace receive,
 through Jesus Christ our Lord. Amen.**

Greeting of Peace

Please stand.

Celebrant God has made us one in Christ.

He has set his seal upon us and, as a pledge of what is to come,
 has given the Spirit to dwell in our hearts. Alleluia

Cf. 2 Corinthians 1.22

The peace of the Lord be always with you.

All And also with you.

We greet one another in the name of the Lord.

Offertory Hymn 137

During this Hymn a collection is taken for the work and ministry of the parish. You may wish to consider making your offertory using the card machine at the entrance, online at sjks.org.au/donate or via this QR code. At the conclusion of the hymn, please remain standing.



Celebrant Blessed be God,
who feeds the hungry,
who raises the poor,
who fills our praise.

All Blessed be God for ever!

Sursum Corda

Celebrant The Lord be with you.

All And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Great Thanksgiving

Celebrant All glory and honour, be yours now and always,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,

who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Today we give you thanks that in fulfilment of your promise
you pour forth your Spirit upon us,
filling us with gifts and leading us into all truth.

You give us power to proclaim your gospel to all nations
and to serve you as a royal priesthood.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus and Benedictus

Sung by the choir.

LATIN TEXT

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt cæli et terra gloria tua.
Hosanna in excelsis.
✠ Benedictus qui venit in nomine
Domini. Hosanna in excelsis.*

PRAYER BOOK TEXT

Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
✠ Blessed is he who comes in the name of the
Lord. Hosanna in the highest.

Celebrant Merciful God, we thank you for these gifts of your creation,
this bread and wine, and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks he broke it,
and gave it to his disciples, saying, 'Take, eat.
This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks
he gave it to his disciples, saying, 'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:

**All Christ has died.
Christ is risen.
Christ will come again.**

Celebrant Therefore we do as our Saviour has commanded: proclaiming his
offering of himself made once for all upon the cross, his mighty
resurrection and glorious ascension, and looking for his coming
again, we celebrate, with this bread and this cup, his one perfect and
sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All ✠ **Blessing and honour and glory and power are yours for ever and ever. Amen.**

The bell is rung and silence is kept.

The Lord's Prayer

Celebrant As our Saviour Christ has taught us, we are confident to pray:

All **Our Father in heaven, hallowed be your Name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
for the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread and Invitation to Communion

The celebrant breaks the Eucharistic Bread and says:

Celebrant We break this bread
To share in the body of Christ.
Though we are many, we are one body,
All **because we all share in one bread.**

Deacon Alleluia Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia

Agnus Dei

Sung by the choir.

LATIN TEXT

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

PRAYER BOOK TEXT

Lamb of God, you take away the
sins of the world, have mercy on us.

Lamb of God, you take away the
sins of the world, have mercy on us.

Lamb of God, you take away the
sins of the world, grant us your peace.

*Communion will be distributed at the High Altar rail. Baptised Christians from all traditions are welcome to receive Communion. Others are welcome to come forward to receive a blessing. You are also advised to take any valuables with you to Communion to ensure their security. If you prefer not to receive from the chalice the nature of the Sacrament is such that it is acceptable to only receive the Host. **For health reasons intinction is not permitted.***

Motet

Loquebantur variis linguis Apostoli magnalia Dei. Alleluia.

Repleti sunt omnes Spiritu Sancto et cœperunt loqui. Magnalia Dei. Alleluia.

Gloria Patri et Filio et Spiritui Sancto. Alleluia.

The apostles spoke in various tongues praising God. Alleluia.

They were filled with the Holy Spirit, and received the gift of tongues. Alleluia.

Glory to the Father and to the Son, and to the Holy Spirit. Alleluia.

Words: Matins Responsory at Pentecost; Acts 2.4

Music: Thomas Tallis (c.1505-1585)

At the end of the Communion silence is kept.

Post-Communion Prayer

Please stand.

Celebrant Giver of life and love,
we thank you that in this heavenly banquet
you invigorate and renew us.
Living in the unity of the Spirit,
may we boldly use your gifts
to continue your work in the world.

All **Father, we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices

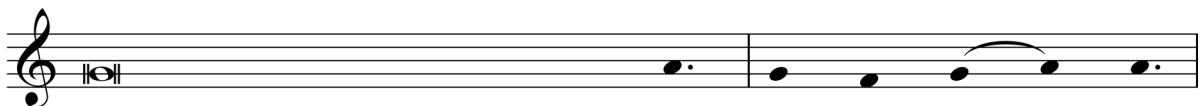
Hymn 431

Please stand.

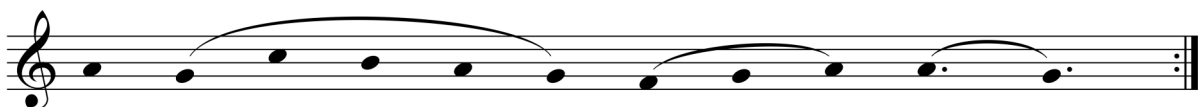
Blessing and Dismissal

Celebrant May the Spirit lead you into all truth,
giving you grace to confess that Jesus Christ is Lord,
and to proclaim the wonderful works of God;
and the blessing of God almighty
✠ the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.

All **Amen.**



Deacon: Go in peace to love and serve the Lord, al - le - lu - ia,
All: **In the name of Christ, A - men, al - le - lu - ia,**



al - le - - - lu - - - ia. _____
al - le - - - lu - - - ia. _____

Organ Voluntary

Durufié - *Choral Varié sur le theme du "Veni Creator"*