

# S.<sup>T</sup>JAMES'

9:30am Choral Matins



Sunday 10th August

**THE EIGHTH SUNDAY AFTER TRINITY**

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation, gender identity, or religion.

We also acknowledge the traditional custodians of the land on which we worship  
—the Gadigal of the Eora Nation.

# Order of Service

*Please stand as the Choir and Ministers enter.*

## Welcome

Officiant ✠ In the name of the Father, and of the Son, and of the Holy Spirit.  
All Amen.

*The Officiant welcomes the people and introduces the Opening Hymn.*

## Hymn 436

*You will find the words of the hymn in the green hymn book provided.*

## Confession

Officiant Dear friends in Christ, we come together to meet with God,  
and to take our part in the building up of his Church.  
We will lift up our hearts in thanks and praise, hear from God's holy  
word, and pray for this world, and for ourselves.  
The Scriptures tell us to approach God confidently,  
through our Lord Jesus Christ.  
As we do so, we must confess our sins,  
seeking forgiveness through God's boundless goodness and mercy.

*Please sit or kneel.*

Officiant Let us draw near to God with sincerity and confidence,  
and pray together,

All Most merciful God, Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly, love mercy,  
and walk humbly with you, our God.  
Amen.


# Absolution

Officiant      May the almighty and merciful Lord  
grant unto you ✠ pardon and remission of all your sins,  
time for amendment of life,  
and the grace and comfort of the Holy Spirit.


**All                      Amen.**

*Please stand. The Preces and Responses are sung by the choir and congregation together.*

[illegible]

  
 ♪ O God, make speed to save us, ♪ O Lord, make haste to help us.

♩ Glory be to the Father, and to the Son, and to the Ho - ly Ghost.



Kyrie eleison, Kyrie eleison, Kyrie eleison,  
 As it was in the beginning, is now, and ever shall be,  
 world without end. A-men.


 ♯ Praise ye the Lord.

# The Venite

*We remain standing to sing the Venite together.*

G. A. Macfarren



O come let us | sing un • to the | Lord :

Let us heartily rejoice in the | strength of | our sal- | vation.

Let us come before his | presence • with | thanksgiving :

And shew ourselves | glad in | him with | psalms.

For the Lord is a | great\_ | God :

And a great | King a- | bove all | gods.

In his hand are all the | corners • of the | earth :

And the strength of the | hills is | his\_ | also.

The sea is | his and • he | made it :

And his | hands pre- | pared the • dry | land.

O come let us worship and | fall\_ | down :

And | kneel be • fore the | Lord our | Maker.

For he is the | Lord our | God :

And we are the people of his | pasture •

and the | sheep • of his | hand.

Today if ye will hear his voice | harden • not your | hearts:

As in the provocation \*

and as in the day of temp- | tation | in the | wilderness.

Glory | be • to the | Father:

And to the Son \* | and • to the | Holy | Ghost.

As it was in the beginning is now and | ever | shall be:

World without | end. \* A- | - - | men.

*Please sit.*

## Psalm 115

*The Choir sings the psalm.*

*Non nobis, Domine*

*Not unto us, O Lord, not unto us, but unto thy Name give the praise :  
for thy loving mercy and for thy truth's sake.*

*Wherefore shall the heathen say :*

*Where is now their God?*

*As for our God, he is in heaven :*

*he hath done whatsoever pleased him.*

*Their idols are silver and gold :*

*even the work of men's hands.*

*They have mouths, and speak not :*

*eyes have they, and see not.*

*They have ears, and hear not :*

*noses have they, and smell not.*

*They have hands, and handle not; feet have they, and walk not :*

*neither speak they through their throat.*

*They that make them are like unto them :*

*and so are all such as put their trust in them.*

*But thou, house of Israel, trust thou in the Lord :*

*he is their succour and defence.*

*Ye house of Aaron, put your trust in the Lord :*

*he is their helper and defender.*

*Ye that fear the Lord, put your trust in the Lord:*

*he is their helper and defender.*

*The Lord hath been mindful of us, and he shall bless us :*

*even he shall bless the house of Israel, he shall bless the house of Aaron.*

*He shall bless them that fear the Lord :*

*both small and great.*

*The Lord shall increase you more and more :*

*you and your children.*

*Ye are the blessed of the Lord :*

*who made heaven and earth.*

*All the whole heavens are the Lord's :*

*the earth hath he given to the children of men.*

*The dead praise not thee, O Lord :  
neither all they that go down into silence.  
But we will praise the Lord :  
from this time forth for evermore. Praise the Lord.*

*Gloria Patri...*

## **First Reading**

## **1 Maccabees 14.4 - 15**

Here begins the 4th verse of the 14th chapter of the First Book of the Maccabees.

The land had rest all the days of Simon. He sought the good of his nation; his rule was pleasing to them, as was the honour shown him, all his days. To crown all his honours he took Joppa for a harbour, and opened a way to the isles of the sea. He extended the borders of his nation, and gained full control of the country. He gathered a host of captives; he ruled over Gazara and Beth-zur and the citadel, and he removed its uncleanness from it; and there was none to oppose him. They tilled their land in peace; the ground gave its increase, and the trees of the plains their fruit. Old men sat in the streets; they all talked together of good things, and the youths put on splendid military attire. He supplied the towns with food, and furnished them with the means of defence, until his renown spread to the ends of the earth. He established peace in the land, and Israel rejoiced with great joy. All the people sat under their own vines and fig trees, and there was none to make them afraid. No one was left in the land to fight them, and the kings were crushed in those days. He gave help to all the humble among his people; he sought out the law, and did away with all the renegades and outlaws. He made the sanctuary glorious, and added to the vessels of the sanctuary.

Here ends the First Reading.



## Te Deum

*Please stand.*

Choir      *We praise thee, O God : we acknowledge thee to be the Lord.  
All the earth doth worship thee : the Father everlasting.  
To thee all Angels cry aloud :  
the heavens, and all the powers therein.  
To thee Cherubin and Seraphin : continually do cry,  
Holy, Holy, Holy : Lord God of Sabaoth;  
Heaven and earth are full of the Majesty : of thy glory.  
The glorious company of the Apostles : praise thee.  
The goodly fellowship of the Prophets : praise thee.  
The noble army of Martyrs : praise thee.  
The holy Church throughout all the world : doth acknowledge thee;  
The Father : of an infinite Majesty;  
Thine honourable, true : and only Son;  
Also the Holy Ghost : the Comforter.  
Thou art the King of Glory : O Christ.  
Thou art the everlasting Son : of the Father.  
When thou tookest upon thee to deliver man :  
thou didst not abhor the Virgin's womb.  
When thou hadst overcome the sharpness of death :  
thou didst open the kingdom of heaven to all believers.  
Thou sittest at the right hand of God : in the glory of the Father.  
We believe that thou shalt come : to be our Judge.  
We therefore pray thee, help thy servants :  
whom thou hast redeemed with thy precious blood.  
Make them to be numbered with thy Saints : in glory everlasting.  
O LORD, save thy people : and bless thine heritage.  
Govern them : and lift them up for ever.  
Day by day : we magnify thee;  
And we worship thy Name : ever world without end.  
Vouchsafe, O Lord : to keep us this day without sin.  
O Lord, have mercy upon us : have mercy upon us.  
O Lord, let thy mercy lighten upon us : as our trust is in thee.  
O Lord, in thee have I trusted : let me never be confounded.*

*Please sit.*

Here begins the 8th verse of the 3rd chapter of the Second Letter of Peter.

But do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed.

Since all these things are to be dissolved in this way, what sort of people ought you to be in leading lives of holiness and godliness, waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home.

Here ends the Second Reading.

## **Jubilate**

*Please stand.*

Choir      *O be joyful in the Lord, all ye lands :  
serve the Lord with gladness,  
and come before his presence with a song.  
Be ye sure that the Lord he is God :  
it is he that hath made us, and not we ourselves;  
we are his people, and the sheep of his pasture.  
O go your way into his gates with thanksgiving,  
and into his courts with praise :  
be thankful unto him, and speak good of his Name.  
For the Lord is gracious, his mercy is everlasting :  
and his truth endureth from generation to generation.  
Glory be to the Father, and to the Son : and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be :  
world without end. Amen.*



*Please remain standing.*

## **Apostles' Creed**

Officiant	I believe in God
All	<b>the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell; The third day he rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, ✠ And the Life everlasting. Amen.</b>

*The Responses are sung by the choir and congregation together.*

Officiant All

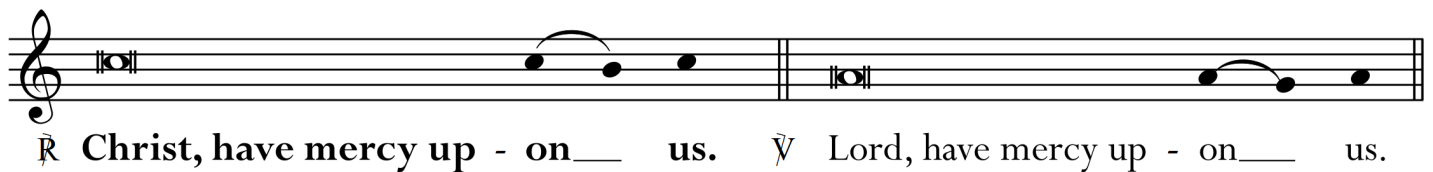


ψ The Lord be\_\_\_ with\_\_\_ you. R And with thy\_\_\_ spi - rit.

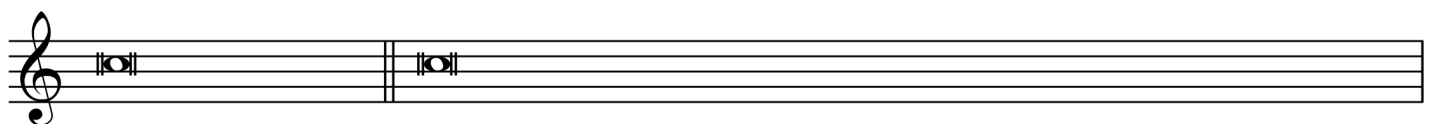
*Please sit or kneel.*



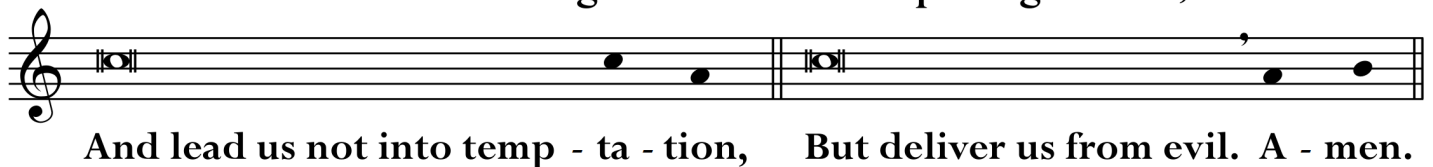
ψ Let us\_\_\_ pray. Lord, have mercy up - on\_\_\_ us.



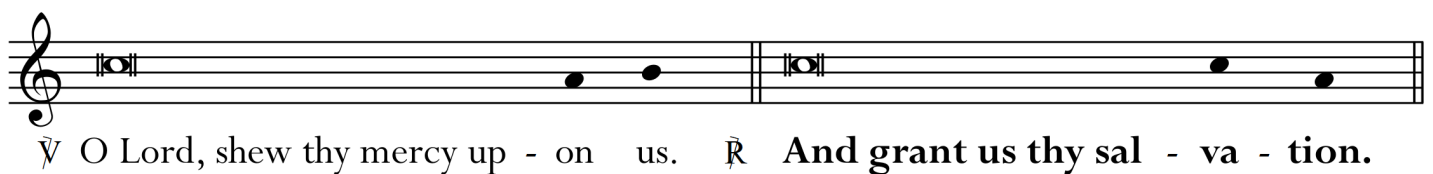
R Christ, have mercy up - on\_\_\_ us. ψ Lord, have mercy up - on\_\_\_ us.



Our Father, which art in heaven, Hallowed be thy Name,  
Thy kingdom come, Thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;



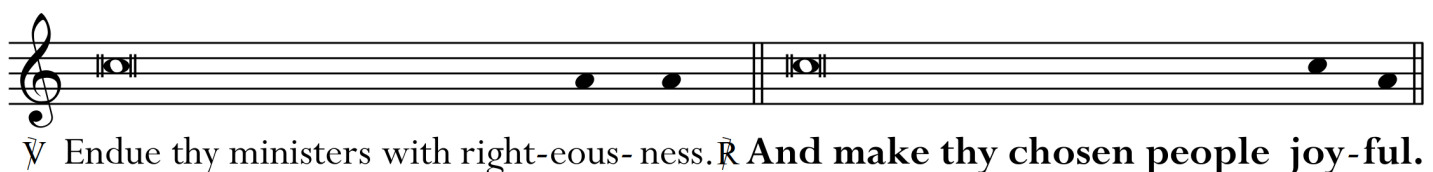
And lead us not into temp - ta - tion, But deliver us from evil. A - men.



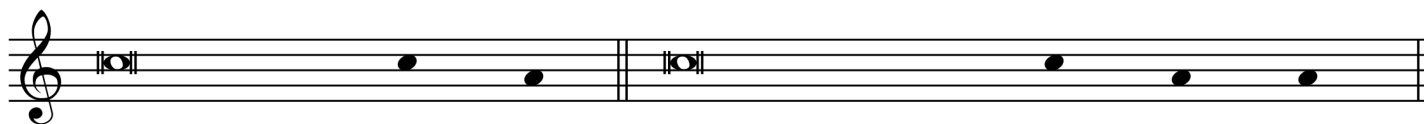
ψ O Lord, shew thy mercy up - on us. R And grant us thy sal - va - tion.



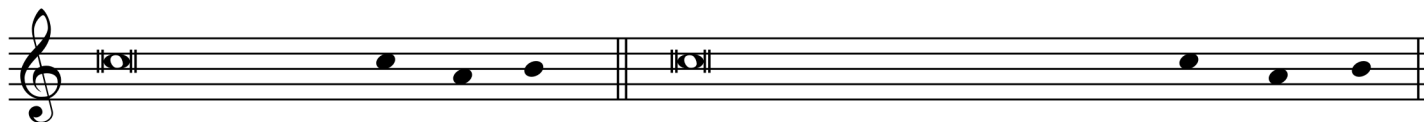
ψ O Lord, save the King. R And mercifully hear us  
when we call up - on thee.



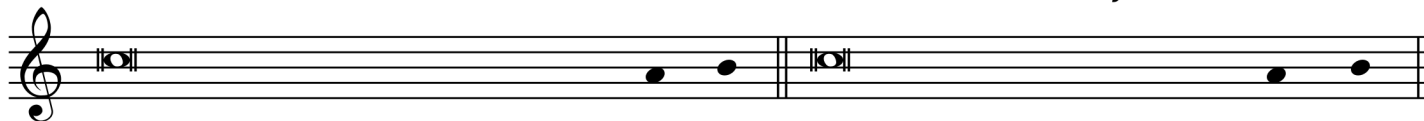
ψ Endue thy ministers with right-eous-ness. R And make thy chosen people joy-ful.



Ÿ O Lord, save thy peo - ple. R And bless thine in - he - ri - tance.

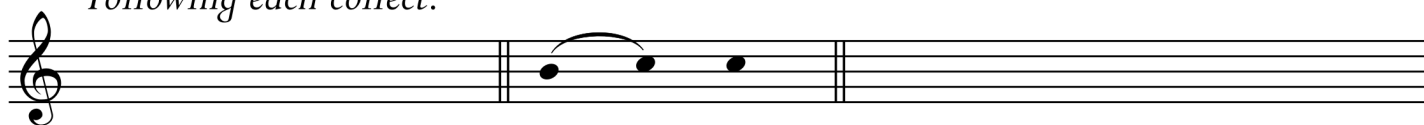


Ÿ Give peace in our time, O Lord. R **Because there is none  
other that fighteth for us,  
but only thou, O God.**



Ÿ O God, make clean our hearts with - in us. R **And take not  
thy holy Spirit from us.**

*Following each collect:*



R A - men.

## Collects

### *The Collect for the Eighth Sunday after Trinity*

O God, whose never-failing providence ordereth all things both in heaven and earth; We humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us; through Jesus Christ our Lord. **Amen.**

### *The Collect for Peace*

O God, who art the author of peace and lover of concord,  
in knowledge of whom standeth our eternal life,  
whose service is perfect freedom:  
Defend us thy humble servants in all assaults of our enemies;  
that we, surely trusting in thy defence,  
may not fear the power of any adversaries;  
through the might of Jesus Christ our Lord. **Amen.**

## *The Collect for Grace*

O Lord, our heavenly Father, Almighty and everlasting God,  
who hast safely brought us to the beginning of this day:  
Defend us in the same with thy mighty power;  
and grant that this day we fall into no sin,  
neither run into any kind of danger;  
but that all our doings may be ordered by thy governance,  
to do always that is righteous in thy sight;  
through Jesus Christ our Lord. *Amen.*

## **Hymn 417**

*You will find the words of the hymn in the green hymn book provided. During the last verse of this hymn the choir retires to the vestry to prepare for the next service of the morning.*

## **Sermon**

## **Hymn 336**

*You will find the words of the hymn in the green hymn book provided.  
During this hymn a collection for the church's ministry will be received.  
You may wish to make your offering at [sjks.org.au/donate](https://sjks.org.au/donate), using the tap machines in the church or via the QR code provided.*



## **Blessing**

Officiant     The peace of God, which passeth all understanding, keep your hearts  
and minds in the knowledge and love of God, and of his Son Jesus  
Christ our Lord and the blessing of God Almighty  
✠ the Father, the Son, and the Holy Spirit,  
be upon you and remain with you always.  
**Amen.**

## **Organ Voluntary**

Bach - Sonata No. 1: I. Allegro Moderato