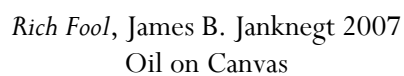


EIGHTH SUNDAY AFTER PENTECOST



We also acknowledge the traditional custodians of the land on which we worship
—the Gadigal of the Eora Nation.

Please advise one of the Sidespersons if you would like Communion brought to you in the pew. If necessary, you are welcome to sit for those parts of the liturgy when it is normal to stand.

Hymn 369

Please stand. You can find the words to the hymn in the green hymn book provided.

Introit

Sung by the choir

When I called upon the Lord, he regarded my petition, yea, from the battle that was against me, and he hath brought them down, even he that is of old, and endureth for ever. O cast thy burthen upon the Lord, and he shall nourish thee.

Psalm 55.17-20, 23

Welcome

Celebrant ✠ In the Name of the Father, of the Son, and of the Holy Spirit.

All **Amen.**

The Lord be with you.

And also with you.

Celebrant Let us pray.

All **Almighty God, to whom all hearts are open,
all desires known and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Kyrie

Sung by the choir

GREEK TEXT

Κύριε ἐλέησον

Χριστέ ἐλέησον

Κύριε ἐλέησον

PRAYER BOOK TEXT

Lord, have mercy

Christ, have mercy

Lord, have mercy

Deacon Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Silence may be kept.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**All Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God,
who has promised forgiveness to all who turn to him in faith,
✠ pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord.
Amen.

Gloria

Sung by the choir

LATIN TEXT

*Gloria in excelsis Deo,
et in terra pax hominibus
bonæ voluntatis.
Laudamus te. Benedicimus te. Adoramus te.
Glorificamus te.
Gratias agimus tibi propter magnam gloriam
tuam. Domine Deus, Rex cælestis,
Deus Pater omnipotens.
Domine Fili unigenite, Iesu Christe.
Domine Deus, Agnus Dei, Filius Patris.
Qui tollis peccata mundi, miserere nobis.
Qui tollis peccata mundi:
Suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam Tu solus sanctus. Tu solus Dominus.
Tu solus Altissimus,
Iesu Christe. Cum Sancto Spiritu
✠ in gloria Dei Patris.
Amen.*

PRAYER BOOK TEXT

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the
right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
✠ in the glory of God the Father.
Amen.

Collect

Celebrant Let us pray.

Living God, Judge of us all,
you have placed in our hands the wealth we call our own:
through your Spirit give us wisdom,
that our possessions may not be a curse,
but a means of blessing in our lives.
Grant this through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Please sit.

First Reading

Hosea 11.1 - 11

A reading from the Book of the Prophet Hosea.

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols.

Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them.

They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me.

The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes.

My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all.

How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah?

How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender.

I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath.

They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

A short silence is observed.

Reader	For the Word of the Lord,
All	Thanks be to God.

Psalm 107.1 - 9, 43

Sung by the choir

O give thanks unto the Lord, for he is gracious :
and his mercy endureth for ever.
Let them give thanks whom the Lord hath redeemed :
and delivered from the hand of the enemy;
And gathered them out of the lands, from the east, and from the west :
from the north, and from the south.
They went astray in the wilderness out of the way :
and found no city to dwell in;
Hungry and thirsty :
their soul fainted in them.
So they cried unto the Lord in their trouble :
and he delivered them from their distress.
He led them forth by the right way :
that they might go to the city where they dwelt.
O that men would therefore praise the Lord for his goodness :
and declare the wonders that he doeth for the children of men!
For he satisfieth the empty soul :
and filleth the hungry soul with goodness.
Whoso is wise will ponder these things :
and they shall understand the loving-kindness of the Lord.

Second Reading

Colossians 3.1 - 11

A reading from the Letter of Paul to the Colossians.

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

A short silence is observed.

Reader	For the Word of the Lord,
All	Thanks be to God.

Hymn 394

Please stand. You can find the words to the hymn in the green hymn book provided.

Gospel Acclamation

Please remain standing and turn towards the Gospel reader.

All Alleluia! Alleluia! Alleluia!

*Choir Happy the poor in spirit;
The kingdom of heaven is theirs! Alleluia!*

All Alleluia! Alleluia! Alleluia!

Holy Gospel

Luke 12.13 - 21

Deacon The Lord be with you.

All And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ,
according to St Luke.

All Glory to you, Lord Jesus Christ.

Someone in the crowd said to Jesus, ‘Teacher, tell my brother to divide the family inheritance with me.’ But he said to him, ‘Friend, who set me to be a judge or arbitrator over you?’ And he said to them, ‘Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.’ Then he told them a parable: ‘The land of a rich man produced abundantly. And he thought to himself, “What should I do, for I have no place to store my crops?” Then he said, “I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.” But God said to him, “You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?” So it is with those who store up treasures for themselves but are not rich towards God.’

Deacon For the Gospel of the Lord,

All Praise to you, Lord Jesus Christ.

Sermon

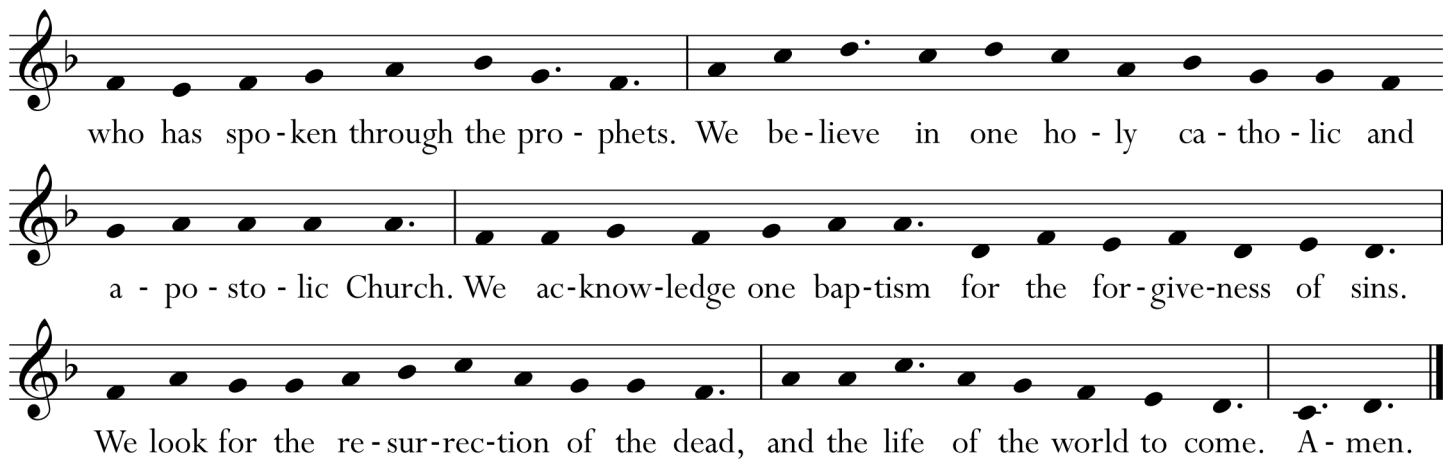
A silence for reflection follows the sermon.

Nicene Creed

Please stand.

Celebrant: All:

We be-lieve in one God, the Fa-ther, the al-migh-ty, ma-ker of heav'n and earth,
of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus Christ, the on-ly
Son of God, e-ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light,
true God from true God, be-got-ten, not made, of one be-ing with the Fa-ther,
through him all things were made. For us and for our sal-va-tion he came down from heav'n,
(Bow) was in-car-nate of the Ho-ly Spi-rit and the Vir-gin Ma-ry and be-came tru-ly hu-man. (Rise)
For our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suffered death and was bu-ried.
On the third day he rose a-gain in ac-cor-dance with the Scrip-tures; he as-cen-ded
in to heav'n; and is seat-ed at the right hand of the Fa-ther. He will come a-gain
in glo-ry to judge the liv-ing and the dead; and his king-dom will have no end.
We be-lieve in the Ho-ly Spi-rit, the Lord, the gi-ver of life, who pro-ceeds
from the Fa-ther and the Son, who with the Fa-ther and the Son is wor-shipped and glo-ri-fied,



Intercessions

Deacon Let us pray for the world and for the Church.

Please be seated for the prayers. The following response may be used,

Lord, in your mercy

All Hear our prayer.

At the conclusion of the prayers the deacon says,

Deacon Almighty God, you have promised to hear our prayers.

**All Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

Please stand.

Celebrant We are the body of Christ.

All His Spirit is with us.

The peace of the Lord be always with you.

All And also with you.

We greet one another in the name of the Lord.

Offertory Hymn 52

During this Hymn a collection is taken for the work and ministry of the parish. You may wish to consider making your offertory using the card machine at the entrance, online at sjks.org.au/donate or via this QR code. At the conclusion of the hymn, please remain standing.



Celebrant Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

All Blessed be God for ever.

Sursum Corda

Celebrant The Lord be with you.

All And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Great Thanksgiving

Celebrant All glory and honour, be yours now and always,
mighty Creator, everliving God.
We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.
By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus and Benedictus

Sung by the choir

LATIN TEXT

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.*

*Pleni sunt cæli et terra gloria tua.
Hosanna in excelsis.*

✠ *Benedictus qui venit in nomine
Domini. Hosanna in excelsis.*

PRAYER BOOK TEXT

Holy, Holy, Holy Lord,
God of power and might.

Heaven and earth are full of your glory.
Hosanna in the highest.

✠ Blessed is he who comes in the name
of the Lord. Hosanna in the highest.

Celebrant Merciful God, we thank you for these gifts of your creation,
this bread and wine, and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks he broke it,
and gave it to his disciples, saying, 'Take, eat.

This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks
he gave it to his disciples, saying, 'Drink from this, all of you.

This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:

**All Christ has died.
Christ is risen.
Christ will come again.**

Celebrant Therefore we do as our Saviour has commanded: proclaiming his
offering of himself made once for all upon the cross, his mighty
resurrection and glorious ascension, and looking for his coming
again, we celebrate, with this bread and this cup, his one perfect and
sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**All ✠ Blessing and honour and glory and power
are yours for ever and ever. Amen.**

The bell is rung and silence is kept.

The Lord's Prayer

Celebrant As our Saviour Christ has taught us, we are confident to pray:

**All Our Father in heaven, hallowed be your Name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
for the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread and Invitation to Communion

Celebrant We break this bread to share in the body of Christ.

We who are many are one body,

All for we all share in the one bread.

Deacon The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Agnus Dei

Sung by the choir

LATIN TEXT

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

PRAYER BOOK TEXT

Lamb of God, you take away the
sins of the world, have mercy on us.

Lamb of God, you take away the
sins of the world, have mercy on us.

Lamb of God, you take away the
sins of the world, grant us your peace.

*Communion will be distributed at the High Altar rail. Baptised Christians from all traditions are welcome to receive Communion. Others are welcome to come forward to receive a blessing. You are also advised to take any valuables with you to Communion to ensure their security. If you prefer not to receive from the chalice the nature of the Sacrament is such that it is acceptable to only receive the Host. **For health reasons intinction is not permitted.***

Motet

*O salutaris hostia,
quæ cæli pandis ostium:
bella premunt hostilia,
da robur fer auxilium.*

*Uni trinoque Domino
sit sempiterna gloria,
qui vitam sine termino
nobis donet in patria.
Amen.*

O saving Victim, opening wide
the gate of heaven to man below;
our foes press hard on every side,
thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
for evermore, blest One in Three;
O grant us life that shall not end,
in our true native land with thee.
Amen.

Words: St Thomas Aquinas (1227-1274), tr. John Mason Neale (1818-1866)

Music: Sir Edward Elgar (1857-1934)

At the end of the Communion silence is kept.

Post-Communion Prayer

Please stand.

Celebrant Living God,
 in this holy meal you fill us with new hope.
 May the power of your love,
 which we have known in word and sacrament,
 continue your saving work among us,
 give us courage for our pilgrimage,
 and bring us to the joys you promise.

**All Most loving God,
 you send us into the world you love.
 Give us grace to go thankfully and with courage
 in the power of your Spirit.**

Notices

Hymn 391

Please stand.

Blessing and Dismissal

Celebrant The peace of God which passes all understanding
 keep your hearts and minds in the knowledge and love of God,
 and of his Son, Jesus Christ our Lord;
 and the blessing of God Almighty
 ☩ the Father, the Son, and the Holy Spirit,
 be upon you and remain with you always.

All Amen.

Deacon Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

Organ Voluntary

S.^TJAMIES'