

S.^T JAMES'

11:00am Choral Eucharist

Sunday 12th October 2025

EIGHTEENTH SUNDAY AFTER PENTECOST



Christ and the Lepers, Gebhard Fugel, 1920
Oil on Canvas

As Sydney's oldest church, St James' is a place of soul-stirring worship, challenging preaching and fine music. We are a progressive community that welcomes all people regardless of age, race, sexual orientation, gender identity, or religion.

We also acknowledge the traditional custodians of the land on which we worship
—the Gadigal of the Eora Nation.

Please advise one of the Sidespersons if you would like Communion brought to you in the pew. If necessary, you are welcome to sit for those parts of the liturgy when it is normal to stand.

Introit

If thou, O Lord, wilt be extreme to mark iniquities, Lord, who may abide it? For unto thee belongeth mercy, O God of Israel.

Psalm 130.3-4

Hymn 364 (t.185)

Please stand. You can find the words to the hymn in the green hymn book provided.

Welcome

Celebrant ✠ In the Name of the Father, of the Son, and of the Holy Spirit.

All **Amen.**

The Lord be with you.

And also with you.

Celebrant Let us pray.

All **Almighty God, to whom all hearts are open,
all desires known and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Kyrie

Sung by the choir

GREEK TEXT

Κύριε ἐλέησον

Χριστέ ἐλέησον

Κύριε ἐλέησον

PRAYER BOOK TEXT

Lord, have mercy

Christ, have mercy

Lord, have mercy

Deacon Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Silence may be kept.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**All Merciful God,
our maker and our judge,
we have sinned against you
in thought, word and deed
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God,
who has promised forgiveness to all who turn to him in faith,
✠ pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord.
Amen.

Gloria

Sung by the choir

LATIN TEXT

*Gloria in excelsis Deo,
et in terra pax hominibus
bonæ voluntatis.
Laudamus te. Benedicimus te. Adoramus te.
Glorificamus te.
Gratias agimus tibi propter magnam gloriam
tuam. Domine Deus, Rex cælestis, Deus Pater
omnipotens.
Domine Fili unigenite, Iesu Christe. Domine
Deus, Agnus Dei, Filius Patris.
Qui tollis peccata mundi, miserere nobis.
Qui tollis peccata mundi:
Suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam Tu solus sanctus. Tu solus Dominus.
Tu solus Altissimus,
Iesu Christe. Cum Sancto Spiritu
✠ in gloria Dei Patris.
Amen.*

PRAYER BOOK TEXT

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the
right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
✠ in the glory of God the Father.
Amen.

Collect

Celebrant Let us pray.

O God,
you have made heaven and earth
and all that is good:
help us to delight in simple things
and to rejoice always in the richness of your bounty;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Please sit.

First Reading

Jeremiah 29.1, 4 - 7

A reading from the Book of the Prophet Jeremiah.

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

A short silence is observed.

Reader	For the Word of the Lord,
All	Thanks be to God.

Psalm 66.1 - 11

Sung by the choir

O be joyful in God, all ye lands :
sing praises unto the honour of his Name,
make his praise to be glorious.

Say unto God, O how wonderful art thou in thy works :
through the greatness of thy power
shall thine enemies be found liars unto thee.

For all the world shall worship thee :
sing of thee, and praise thy Name.

O come hither, and behold the works of God :
how wonderful he is in his doing toward the children of men.

He turned the sea into dry land :
so that they went through the water on foot;
there did we rejoice thereof.

He ruleth with his power for ever; his eyes behold the people :
and such as will not believe shall not be able to exalt themselves.

O praise our God, ye people :
and make the voice of his praise to be heard;

Who holdeth our soul in life :
and suffereth not our feet to slip.

For thou, O God, hast proved us :
thou also hast tried us, like as silver is tried.

Thou broughtest us into the snare :
and laigest trouble upon our loins.

Thou sufferedst men to ride over our heads :
we went through fire and water,
and thou broughtest us out into a wealthy place.

Second Reading

2 Timothy 2.8 - 15

A reading from the Second Letter of Paul to Timothy.

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

A short silence is observed.

Reader	For the Word of the Lord,
All	Thanks be to God.

Hymn 366

Please stand. You can find the words to the hymn in the green hymn book provided.

Gospel Acclamation

Please remain standing and turn towards the Gospel reader.

All Alleluia! Alleluia! Alleluia!

*Choir For all things give thanks to God;
because this is what he expects of you in Christ Jesus. Alleluia!*

All Alleluia! Alleluia! Alleluia!

Holy Gospel

Luke 17.11 - 19

Deacon The Lord be with you.

All And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ,
according to St Luke.

All Glory to you, Lord Jesus Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'

Deacon For the Gospel of the Lord,

All Praise to you, Lord Jesus Christ.

Sermon

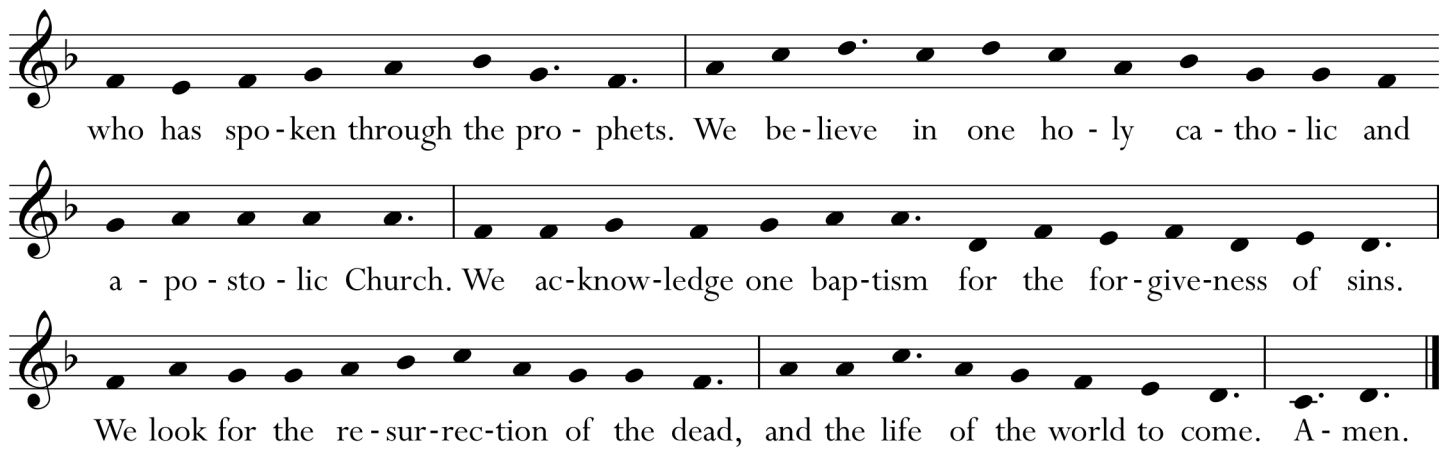
A silence for reflection follows the sermon.

Nicene Creed

Please stand.

Celebrant: All:

We be-lieve in one God, the Fa-ther, the al-migh-ty, ma-ker of heav'n and earth,
of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus Christ, the on-ly
Son of God, e-ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light,
true God from true God, be-got-ten, not made, of one be-ing with the Fa-ther,
through him all things were made. For us and for our sal-va-tion he came down from heav'n,
(Bow) was in-car-nate of the Ho-ly Spi-rit and the Vir-gin Ma-ry and be-came tru-ly hu-man. (Rise)
For our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suffered death and was bu-ried.
On the third day he rose a-gain in ac-cor-dance with the Scrip-tures; he as-cen-ded
in to heav'n; and is seat-ed at the right hand of the Fa-ther. He will come a-gain
in glo-ry to judge the liv-ing and the dead; and his king-dom will have no end.
We be-lieve in the Ho-ly Spi-rit, the Lord, the gi-ver of life, who pro-ceeds
from the Fa-ther and the Son, who with the Fa-ther and the Son is wor-shipped and glo-ri-fied,



Intercessions

Deacon Let us pray for the world and for the Church.

Please be seated for the prayers. The following response may be used,

Lord, in your mercy

All Hear our prayer.

At the conclusion of the prayers the deacon says,

Deacon Almighty God, you have promised to hear our prayers.

**All Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Greeting of Peace

Please stand.

Celebrant We are the body of Christ.

All His Spirit is with us.

The peace of the Lord be always with you.

All And also with you.

We greet one another in the name of the Lord.

Offertory Hymn 485

During this Hymn a collection is taken for the work and ministry of the parish. You may wish to consider making your offertory using the card machine at the entrance, online at sjks.org.au/donate or via this QR code. At the conclusion of the hymn, please remain standing.



Celebrant Blessed be God,
by whose grace creation is renewed,
by whose love heaven is opened,
by whose mercy we offer our sacrifice of praise.
All Blessed be God for ever.

Sursum Corda

Celebrant The Lord be with you.

All And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Great Thanksgiving

Celebrant All glory and honour, be yours now and always,
mighty Creator, everliving God.
We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.
By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Sanctus and Benedictus

Sung by the choir

LATIN TEXT

Sanctus, Sanctus, Sanctus,

Dominus Deus Sabaoth.

Pleni sunt cæli et terra gloria tua.

Hosanna in excelsis.

✠ *Benedictus qui venit in nomine*

Domini. Hosanna in excelsis.

PRAYER BOOK TEXT

Holy, Holy, Holy Lord,

God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

✠ Blessed is he who comes in the name
of the Lord. Hosanna in the highest.

Celebrant Merciful God, we thank you for these gifts of your creation,
this bread and wine, and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks he broke it,
and gave it to his disciples, saying, 'Take, eat.

This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks
he gave it to his disciples, saying, 'Drink from this, all of you.

This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Deacon Let us proclaim the mystery of faith:

**All Christ has died.
Christ is risen.
Christ will come again.**

Celebrant Therefore we do as our Saviour has commanded: proclaiming his
offering of himself made once for all upon the cross, his mighty
resurrection and glorious ascension, and looking for his coming
again, we celebrate, with this bread and this cup, his one perfect and
sufficient sacrifice for the sins of the whole world.

✠ Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**All ✠ Blessing and honour and glory and power
are yours for ever and ever. Amen.**

The bell is rung and silence is kept.

The Lord's Prayer

Celebrant As our Saviour Christ has taught us, we are confident to pray:

**All Our Father in heaven, hallowed be your Name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
for the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread and Invitation to Communion

Celebrant We break this bread to share in the body of Christ.

We who are many are one body,

All for we all share in the one bread.

Deacon Draw near with faith.

Receive the body of our Lord Jesus Christ which he gave for you,
and his blood which he shed for you.

Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

Agnus Dei

Sung by the choir

LATIN TEXT

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

PRAYER BOOK TEXT

Lamb of God, you take away the
sins of the world, have mercy on us.

Lamb of God, you take away the
sins of the world, have mercy on us.

Lamb of God, you take away the
sins of the world, grant us your peace.

*Communion will be distributed at the High Altar rail. Baptised Christians from all traditions are welcome to receive Communion. Others are welcome to come forward to receive a blessing. You are also advised to take any valuables with you to Communion to ensure their security. If you prefer not to receive from the chalice the nature of the Sacrament is such that it is acceptable to only receive the Host. **For health reasons intinction is not permitted.***

Motet

Out of the deep have I called unto thee, O Lord. Lord, hear my voice. O let thine ears consider well the voice of my complaint. If thou, Lord, wilt be extreme to mark what is done amiss, O Lord, who may abide it? For there is mercy with thee, therefore shalt thou be feared. I look for the Lord; my soul doth wait for him, in his word is my trust. My soul fleeth unto the Lord, before the morning watch, I say, before the morning watch. O Israel, trust in the Lord, for with the Lord there is mercy, and with him is plenteous redemption. And he shall redeem Israel from all his sins. Amen.

Words: Psalm 130

Music: Thomas Morley (c.1557-1602)

At the end of the Communion silence is kept.

Post-Communion Prayer

Please stand.

Celebrant Living God,
 in this holy meal you fill us with new hope.
 May the power of your love,
 which we have known in word and sacrament,
 continue your saving work among us,
 give us courage for our pilgrimage,
 and bring us to the joys you promise.

**All Most loving God,
 you send us into the world you love.
 Give us grace to go thankfully and with courage
 in the power of your Spirit. Amen.**

Notices

Hymn 413

Please stand.

Blessing and Dismissal

Celebrant The peace of God which passes all understanding
 keep your hearts and minds in the knowledge and love of God,
 and of his Son, Jesus Christ our Lord;
 and the blessing of God Almighty
 ☩ the Father, the Son, and the Holy Spirit,
 be upon you and remain with you always.

All Amen.

Deacon Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

Organ Voluntary

J S Bach - *Aus tiefer Not schrei ich zu dir* (BWV 686)